

Bayside and Fatima: Betrayed from within

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)



Third Secret of Fatima and the October 18, 1990 warning to the Shrine office workers: similarities

Pride, the greatest of all sins

Pride, explained by Fr. Tanquerey, is a willing usurpation of the rights of God. Pride is **"is the gravest of sins, says St. Thomas, because it is the refusal to submit to God's sovereign will."** (Tanquerey, *The Spiritual Life*, #832, p. 399)

We know the Vatican refused to do the collegial consecration of Russia, commanded by God in 1929. By August 1931, Jesus gave this ominous warning to the Catholic hierarchy through Sister Lucy:

"Make it known to My ministers, given that they follow the example of the King of France in delaying the execution of My command, they will follow him into misfortune. It is never too late to have recourse to Jesus and Mary."

Sister Lucy also wrote:

"Our Lord complained to me: ‘They did not wish to heed My request!’ ... Like the King of France they will repent of it, and they will do it, but it will be late. Russia will have already spread its errors in the world, provoking wars and persecutions against the Church. The Holy Father will have much to suffer."

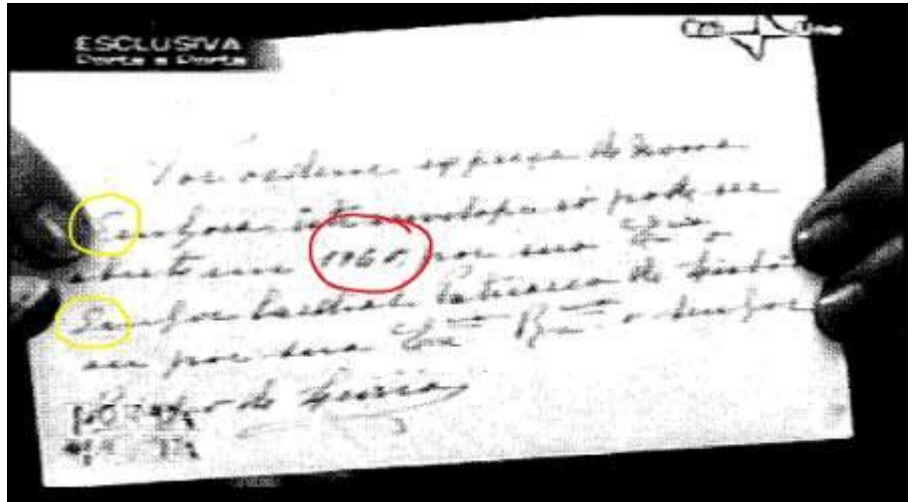
At Vatican II, the bishops of seventy-six countries petitioned the Pope to consecrate Russia at the Council. This request was refused:

"He [Pope Paul VI] also announced his intention of sending a special mission in the near future to Fatima, in Portugal, to carry a golden rose to the shrine of Our Lady of Fatima. 'In this manner,' he said, 'we intend to entrust to the care of this Heavenly Mother the entire human family, with its problems and worries, with its lawful aspirations and ardent hopes.' This gesture was considered a partial reply to 510 heads of dioceses, archdioceses and patriarchates from seventy-six countries who had petitioned Pope

Paul to consecrate the entire world during the Council to the Immaculate Heart of Mary, as requested by Our Lady of Fatima. The signatures of these prelates had been delivered to the Holy Father on February 3, 1964, by Archbishop Sigaud of Diamantina, Brazil. But the bishops of Germany and France, as well as Cardinal Bea, were known to be opposed to such a consecration, and it did not take place." (The Rhine Flows into the Tiber, Rev. Ralph M. Wiltgen)

The Third Secret of Fatima

According to Sister Lucy, Our Lady of Fatima had ordered that the Third Secret be revealed no later than 1960 by the Bishop of Fatima, or the Cardinal Patriarch of Lisbon, Portugal. This command perfectly exemplifies the Catholic principle of subsidiarity, and the rightful authority which resides with the bishops who have authority to exercise their God-given duties in their diocese, without interference.



Brother Michael of the Holy Trinity, author of *The Whole Truth of Fatima*, believes it was through the anti-Fatima influence of the followers of the Jesuit Fr. Dhanis that the Holy Office was convinced to remove the Third Secret of Fatima from the custody of the Portuguese bishops, and suppressed its release to the world:

"As for Cardinal Cerejeira [of Lisbon, Portugal], who should have received the message in December 1957--and divulge it himself in 1960, as he had publicly announced--he was skillfully, odiously prevented by the Roman initiative." (The Whole Truth of Fatima, Vol. III, p. 498)

From Fr. Nicholas Gruner's apostolate, the Fatima Center:

"In 1955, Pope Pius XII sent a higher-ranking emissary, Cardinal Alfredo Ottaviani, to visit Sr. Lucia in Coimbra. When the Cardinal returned to Rome, an order was issued from the Vatican to the Bishop of Fatima to transfer the Third Secret envelope to the Vatican. Bishop José da Silva complied in 1957, but before parting with the still-sealed envelope, Auxiliary Bishop John Venancio held it up to a strong light, and saw that it contained a single, folded sheet of paper with about 25 lines of handwriting on it and margins of 3/4 centimeter on either side. In Rome, the envelope was placed in a safe in the papal apartments. So far, no one claimed to have read the Secret, but it was continuously accessible to the Pope from that day forward." ([Read more](#))

In 1960, the Vatican refused to release the Third Secret to the world, as commanded by God at Fatima. The Third Secret was time-sensitive, thus inferring its true content. 1960, interestingly enough, was when Pope John XXIII announced his intention to call Vatican II. Sister Lucy, when asked why it was to be opened in 1960 stated, "because it will become clearer then (mais claro)."

Cardinal Oddi believed that "the Blessed Virgin was alerting us against apostasy in the Church," ([read more](#)) and that Vatican II was the revolution predicted in the Third Secret of Fatima:

"The prophecy of Fatima was completely defied! It is a lack of sense, I would say, because according to the interpretation that seems to me most worthy of consideration, the Third Secret - which John XXIII and his successors thought inopportune to reveal - is not about a supposed conversion of Russia, still far from becoming a reality, but regards the 'revolution' in the Catholic Church.

"From a Council convened to throw light on the beauty and profundity of the Christian mystery by presenting the Church as the spouse of Christ, according to the beautiful words of the same Pope John XXIII, so many innovations were born that they appear to constitute a true internal revolution." (Silvio Oddi, *Il Tenero Mastino di Dio*, Rome: Progetto Museali Editore, 1995, p. 217-218, [read more](#)).

"What happened in 1960 that might have been seen in connection with the Secret of Fatima? The most important event is without a doubt the launching of the preparatory phase of the Second Vatican Council. Therefore I would not be surprised if the Secret had something to do with the convocation of Vatican II..." ([read more](#))

In the 1970s, Sister Lucy stated that the chastisement predicted in the Third Secret had already begun:

"We know moreover, that Sister Lucy confided in the 1970s, that 'the chastisement predicted by Our Lady in the Third Secret had already begun'." (Frère François de Marie des Anges, *Fatima: Tragedy and Triumph*, pp. 237-238; Brother Michael of the Holy Trinity, *The Whole Truth About Fatima: The Third Secret, Vol. III*, p. 640).

According to the thesis of Fr. Joaquin Alonso, the official archivist of Fatima, **"It is therefore completely probable that the text of the Third Secret makes concrete allusions to the crisis of faith within the Church and to the negligence of the pastors themselves."** ([Read more](#))

In 1970, Sister Lucy wrote of a "diabolical disorientation" invading the Church and the world. ([Read more](#))

Was the real Third Secret stolen in 1969?

There is much conjecture at the clear disconnect between the authentic history of the Third Secret of Fatima (as detailed in *The Whole Truth of Fatima: The Third Secret, Vol. III* by Bro. Michael of the Holy Trinity) and the Vatican's release of the alleged "Third Secret" in 2000. Clearly, what the Vatican released in 2000 does not correspond to what the witnesses told us was the authentic content of the Third Secret, nor does it correspond to what Our Lady of the Roses at Bayside told us of the authentic Third Secret.

So here is a possible scenario of what happened.

In November, 1969, the agency Italia published sensational news, which various journals hastened to repeat:

"In the month of August, 1969, while Pope Paul VI was resting at Castelandolfo, several pieces of artwork in his Vatican apartment were repainted.

"On this occasion, one morning a papal chamberlain noticed that a burglary had been committed in the Pope's office: a paperweight made of precious metals, the work of Benvenuto Cellini, a crucifix and a ring had disappeared, the library had been broken into and some dossiers taken. **Among these dossiers was one containing the third Secret of Fatima.**"

The Vatican vigorously denied the news of the burglary. The Italian agency, to give credence to its information, then claimed that the Vatican had appealed to the services of SID, the Italian counter-intelligence agency. (Brother Michael of the Holy Trinity, *The Whole Truth About Fatima: The Third Secret, Vol. III*, p. 656)

A stolen Third Secret in 1969, replaced with a forgery at the same time as the theft, would explain several things:

1) why a forensic analysis of the handwriting in the alleged "Third Secret" released by the Vatican in 2000, does not correspond to Sister Lucy's handwriting ([read more](#), [read also](#)).

2) why the handwriting in the Vatican's 2000 document does not even match Sister Lucy's handwriting on the Third Secret envelope ([read more](#)).

3) why there appears to have been an impostor "Sister Lucy" used to convince Pope John Paul II as to the "authenticity" of the Vatican's 2000 version of the "Third Secret." ([read more](#), [read also](#)).

4) why there was a major edit of Cardinal Ratzinger's interview discussing the Third Secret of Fatima (later to become Pope Benedict XVI): In a 1984 interview with Italian journalist Vittorio Messori, Cardinal Ratzinger stated that the Third Secret is concerned with "**dangers threatening the faith and life of the Christian, and therefore the world. And also the importance of the 'last times,'... but the things contained in this Third Secret correspond to what is announced in Scripture...**" [Note: The 1985 edition of The Ratzinger Report edited out this statement on the Third Secret. Why? On pages 818-824 of the book *The Whole Truth About Fatima: The Third Secret*, Bro. Michael of the Holy Trinity documents these changes between the 1984 and 1985 editions of *The Ratzinger Report*].

5) why the Vatican's 2000 version has no similarity whatsoever to the "Neues Europa" Third Secret, but Our Lady of the Roses' explanation of the Third Secret bears striking and even identical elements to the "Neues Europa" version ([read more](#)).

Parallels to the October 18, 1990 warning to the Shrine office workers

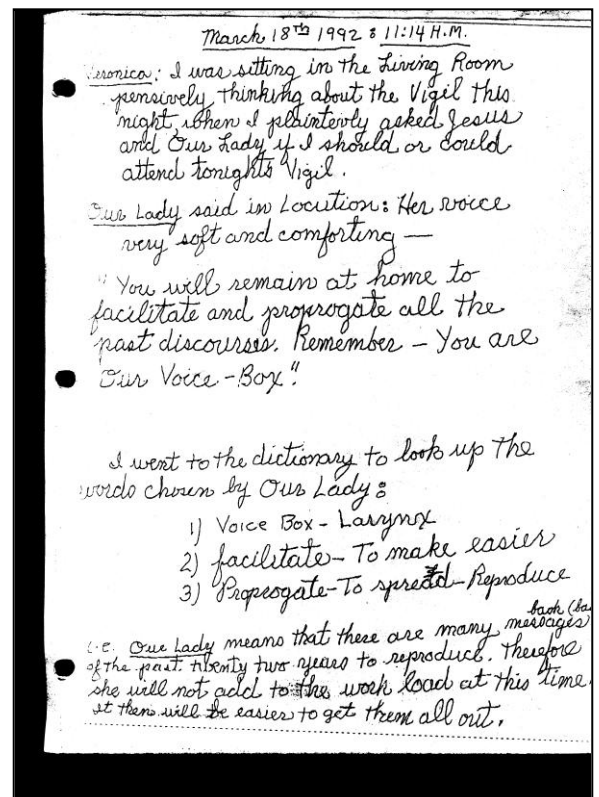
If we don't learn from history, we are doomed to repeat our mistakes.

It is clear that there are multiple similarities in the betrayal of Fatima and Bayside. Here are just some of them:

(1) "diabolical disorientation"; (2) disobedience to Heaven's commands; (3) overreach of authority and/or abuse of authority; (4) attempts to silence opposition and whistleblowers, those critical to the abuse of authority; (5) the satanic attempt to slow down Heaven's Mission by doubts and delays; (6) attempts to falsify Heaven's message; (7) attempts to introduce, if possible, a counterfeit and parallel "mission" lacking in holiness, filled with compromise, corruption and deceit, that demonizes the true Mission from Heaven.

Let's focus on the first four points:

1) "diabolical disorientation": Our Lady's October 18, 1990 warning clearly indicated that the "diabolical" was about to overtake the Shrine office workers, if they didn't listen to Our Lady: **"To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan's web. I will guide you all, always."** (apparition of Our Lady to Veronica Lueken, October 18, 1990)



Sin, deceit, breaking the Commandments, rebellion against God, all involve the diabolical. As I have written before, there is much evidence of diabolical influence within the Shrine office, since 1990. Our Lady's warning and prophecy on October 18, 1990 is true, it was fulfilled.

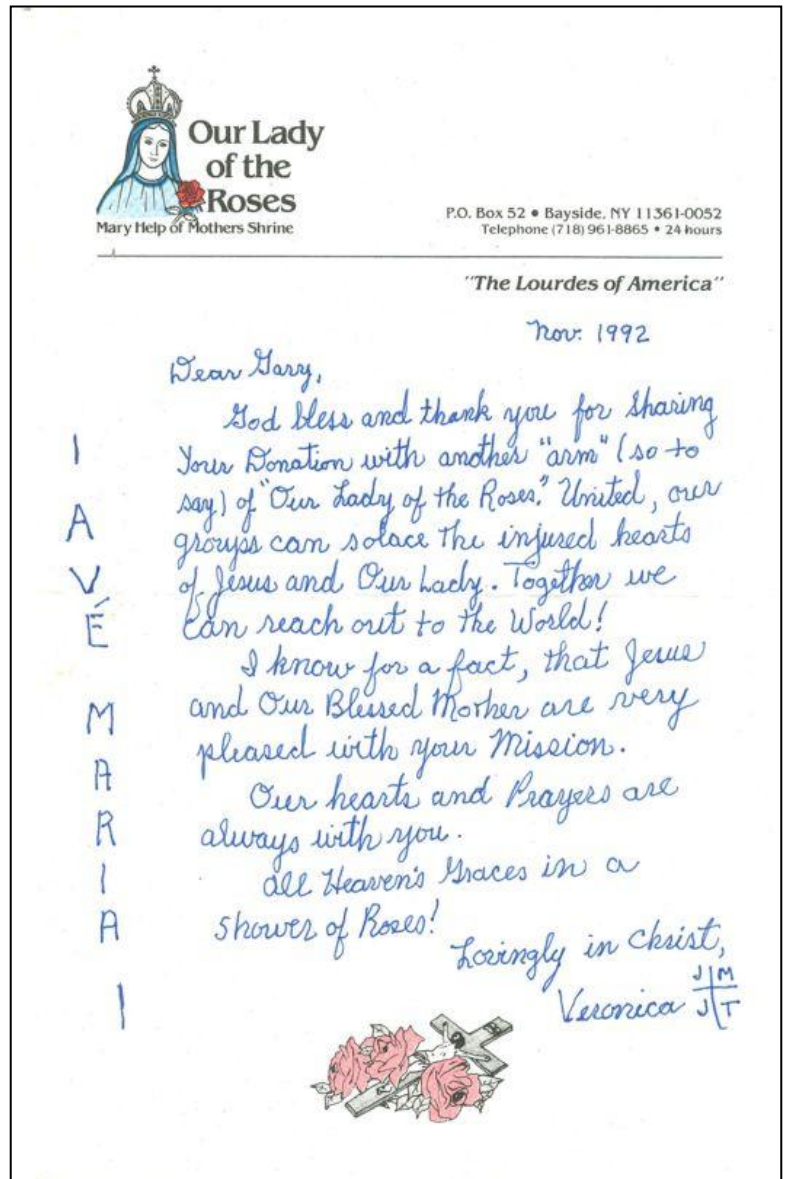
2) Disobedience to Heaven's commands: Let's just focus on two foundational commands in Our Lady of the Roses mission, the back messages project (1970-1994) and *Directives from Heaven*. I personally witnessed the rebellion of Michael Mangan against the back messages command ([September 27, 1986](#); [October 6, 1988](#); [March 18, 1992](#); and [October 6, 1992](#)). Heaven had to repeat this back message command because the workers were not obeying, and they even doubled down on their disobedience. So great was Mangan's rebellion against Our Lady that he removed workers who admonished his disobedience and even commanded a Maryland organizer working on the back message project to stop (concurrent with a locution from Our Lady to focus exclusively on this project--March 18, 1992 locution). He even gaslighted fellow workers and organizers, projecting his own disobedience onto whistleblowers who exposed him.

Thanks be to God that Our Lady gave this October 18, 1990 warning as a touchstone to reality, and an effective way to expose the coup and diabolical orientation at the Shrine office, that escalated in 1990 and remains to this day (2023).

Regarding the *Directives from Heaven* project, within two years of Our Lady instructing the Shrine office "do not slacken your pace" (June 18, 1992), Michael Mangan had unilaterally killed the project, in rebellion against God's command. TLDM resumed this project and continues creating new *Directives from Heaven* by the grace of God, in obedience to God's command. TLDM likewise finished the back messages project, putting all the Bayside messages (including *Oculations* and *Conversations with Jesus*) into a 6-volume book set. The rebellion against these two Heaven-commanded projects is not limited to only SMWA, but the other group hosting vigils as well. I am afraid this may indicate the identity of the "two will not return," as both individuals have repeatedly rebuffed admonitions to follow Heaven's directions; they have obstinately refused to obey direct commands from God and Our Lady in the Bayside messages.

Only two people stopped producing *Directives from Heaven*: Michael Mangan (1994) and Vivian (1999--she allowed us to make *Directives* 76-86 for her, but did not want to keep the two week schedule, imposed by Jesus Himself. She promised to continue *Directives* on her own, but has not printed a Directive since then in 23 years. We are still waiting for her to keep her promise to Jesus, and to us).

Only two people were opposed, when TLDM resumed the abandoned *Directives from Heaven* project.



Only two people opposed the back message project (Mangan in 1992; Vivian years later, by sending a **"cease and desist" letter**, claiming the Bayside messages were copyrighted and could not be printed anymore by Gary. Who in their right mind thinks Our Lady's words given to the world can be copyrighted?)

In fact, when Gary Wohlscheid brought his most recently printed Bayside books on a tour bus and started passing them out on the Shrine grounds on June 18, 1998, Vivian took to the microphone and warned pilgrims that an "unauthorized" book was being distributed on the grounds (please God, have mercy on our obstinacy!).

As I watched in disbelief at the sight, I thought with some trepidation that a recent prophecy by Our Lady was perhaps being fulfilled before my eyes: "My child, you must bring all past messages to the fore. Soon you will be unable to deliver them upon the grounds." (Our Lady, [October 6, 1992](#))

Two people have emerged, who have opposed the completion of projects requested by Our Lady.

As St. Catherine of Siena wrote, "to err is human but to remain obstinate in sin is diabolical."

3) *Arrogating authority that is not theirs*: All authority comes from God and can only be rightly exercised according to God's holy will, and such authority is limited. God's law and all legitimate higher authorities must be obeyed, no matter what position a person holds. As a good priest once told me, those "seeking power for power's sake are on the road to hell."

4) *silencing of opposition*: Just as the Vatican suppressed the consecration of Russia at Vatican II, suppressed the real Third Secret of Fatima in 1960, suppressed Fr. Joaquin Alonso's 14 volume work on Fatima, and even silenced Sister Lucy herself, so too, the New York office has attempted to silence and marginalize those who called out the corruption within the New York office, since 1990.

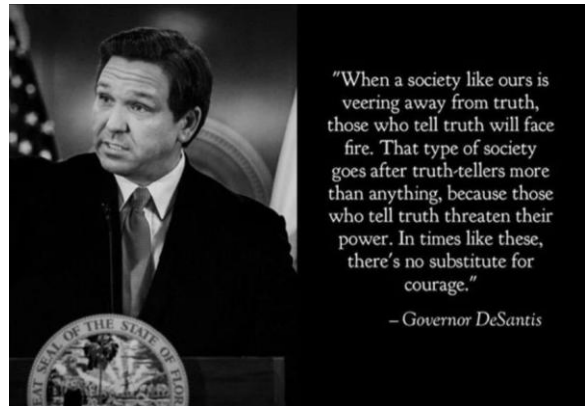
The point is, theologically-trained men (bishops, cardinals and Popes), men consecrated to God, were deceived and failed to obey God's commands at Fatima. Were the fulltime workers in New York any more successful? Did they faithfully carry out Our Lady's directions to them? No, they did not.

Both those in the Vatican and those in New York were weak. Both groups defied direct commands, from God Himself.

At least five workers (maybe six) were removed precisely because they were critical of the growing corruption of Michael Mangan and the leadership within the New York Shrine office. These workers were all removed prior to 1997, when Mangan attempted his coup against Arthur Lueken through embezzlement and other criminal acts. In 1997, all that were left in the New York office were yes-men, those who enabled or were actively complicit with Michael's corruption. Aiding and abetting this scandal were silent organizers who made little or no effort to investigate the whistleblowers' claims and hold the New York office accountable for its growing corruption (as Our Lady warned the workers on October 18, 1990).

The fulltime Shrine workers are not above reproach, no one is. They succeeded insofar as they obeyed God's plan and Our Lady's counsel; but post-1990 they fell into disobedience, corruption and scandal insofar as they rejected Church teaching and Our Lady's counsel, and did their own thing.

[Cardinal Vigano's words](#) apply well: **"Will you choose to make yourselves accomplices of those who bow to the spirit of the world and show obsequious deference to the powerful"?**



Disgrace upon disgrace

With a whole litany of deliberate acts of disobedience against Jesus and Our Lady's express commands in the Bayside message, with grave injustices against faithful workers, bearing false witness against whistleblowers, even criminal conduct (embezzlement), is this all just water under the bridge to Baysiders?

Or is it clear evidence that laxity and/or corruption has overcome a sizeable number of them?

Many Baysiders are in a state of denial, and the accusation of Jeremiah against the Israelites applies very well to some of them when he said,

"Behold you put your trust in lying words, which shall not profit you: To steal, to murder, to commit adultery, to swear falsely, to offer to Baalim, and to go after strange gods, which you know not. And you have come, and stood before me in this house, in which my name is called upon, and have said: We are delivered, because we have done all these abominations. Is this house then, in which my name hath been called upon, in your eyes become a den of robbers? I, I am he: I have seen it, saith the Lord." (Jeremiah 7: 8-11)

Instead of decisively, justly confronting the lies and corruption emanating from the New York office, many instead looked the other way. Worse still, some enabled and even participated in the corruption, rationalizing acts of disobedience against God's law, against God's holy Bayside mission, rationalizing even theft and false witness, thus expanding satan's web from the fallen fulltime workers, to organizers and Baysiders worldwide.

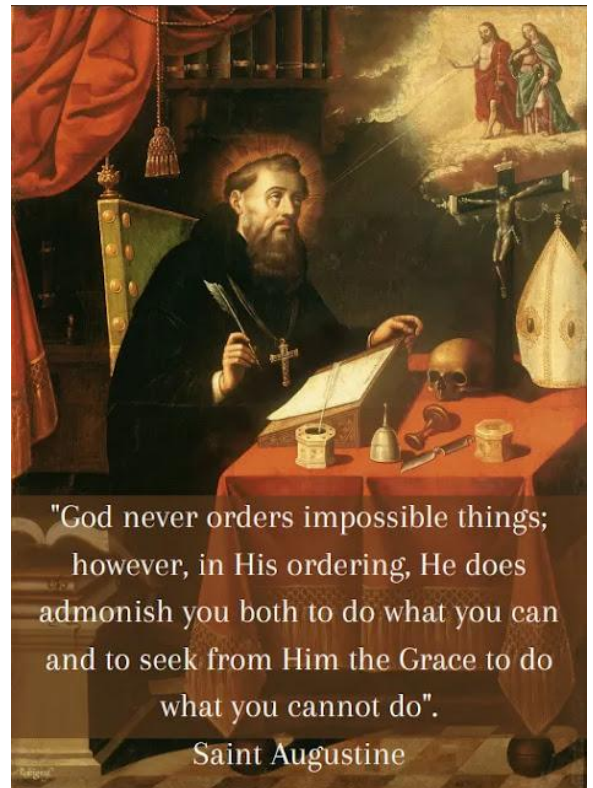
The corruption in the Vatican has now been replicated in the New York offices. The love of power and prestige is sought more than God's holy will.

Is it any wonder Our Lady said that a third reprieve would not be given? **"The merciful heart of the Eternal Father has given you two reprieves in the past, My children. The third reprieve shall not be given. Know, My child, that the Warning will come upon you soon." (Our Lady, April 5, 1975)**

Heaven demands obedience

A necessary defense against tyrants and narcissistic leaders is the Church's teaching on true obedience. Only God is deserving of our unconditional obedience. Superiors, no matter what their rank, may never command anything contrary to reason or what is sinful. Dr. Peter Kwasniewski has a marvelous explanation:

Since "God alone" is "supremely and infinitely good," and since He has no superior, it is He alone Who "deserves absolute and unconditional obedience, because He is worthy of all our trust," Dr. Kwasniewski rightly observes. As for human superiors,



**Jesus fed 5000
but only 500 followed
Him after lunch.
He had 12 disciples
but only 3 went further
in the garden,
and only 1 stood with
Him at the cross.
The closer you get to
the cross the smaller
the crowd becomes.**

obedience to them always "has conditions for its existence, levels at which it operates, and limits." [Peter A. Kwasniewski, *True Obedience in the Church* (Manchester: Sophia Institute Press, 2021), 10, 14] ([Read more](#))

Archbishop Vigano observes, "**A soul in love with the Lord does not tolerate compromises, and is willing to give his life to remain faithful to the Church.**"

Vigano also states, "**doctrine teaches us that the uncritical acceptance of any order is servility, not true obedience.**"

The Church teaches that superiors are not to be obeyed in all things. St. Thomas Aquinas words from the *Summa* are worth committing to memory: "It is written (Acts 5:29): 'We ought to obey God rather than men.' Now sometimes the things commanded by a superior are against God. Therefore, superiors are not to be obeyed in all things." (ST II-II, q. 104, a. 5, sed contra.)

"We ask of you obedience to your God; We ask of you obedience to the Message from Heaven." (Our Lady, May 30, 1977)

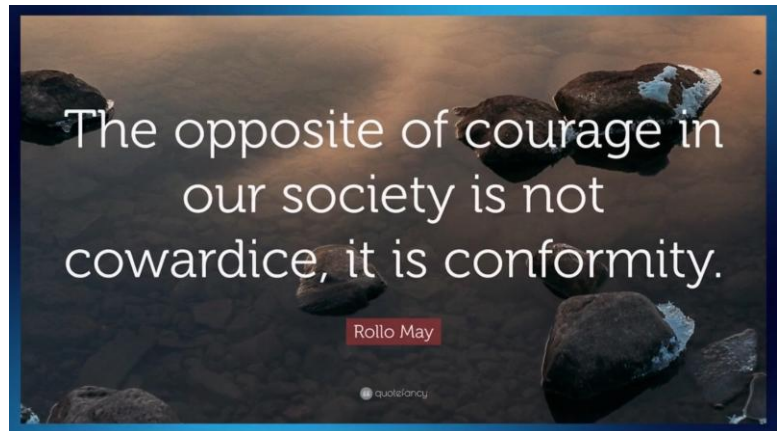
Veronica herself was constantly reminded of obedience to God and the consequences for not attending to Our Lady's counsel: "Yes, My child, the Father controls all. However, if you do not follow Our direction carefully, you will be subject to much trial, much unnecessary trial, My child." (Our Lady, December 31, 1974)

"Love of your God, honor to your God, and following the rules set forth by your God shall not be a temporary habit, but must be inborn and a renewal complete." (Our Lady, March 18, 1973)

Heaven cannot keep the workers, that the wind can bend

Jesus was quite clear to Veronica: "We cannot at this time keep those that the wind can bend. The winds will become much stronger, My child. Therefore, We had to separate the wheat from the chaff." (Jesus, October 6, 1977)

And Our Lady was clear that Heaven's instructions have to be followed exactly: "**I do not contradict My message, My children. You must understand: My words are true, My counsel true, and I must be followed exactly in this counsel. Man cannot change My words to suit his own desires.**" (Our Lady, May 30, 1977)



Another time, Our Lady warned that failure to follow her directions exactly would result in the annihilation of nations: "**And without the counsel from Heaven being adhered to, the directions strictly followed, many will die upon earth, and nations shall disappear from the face of your earth.**" (Our Lady, December 24, 1979)

Sadly, Our Lady was not followed exactly by many of the Shrine office workers, post-1990.

Since 1990, many of the workers blended like chameleons with whatever corruption they encountered within the office. Accepting neither counsel, nor constructive criticism, nor even the warning from Our Lady on October 18, 1990 personally directed to them, they fell into the prophesied "satan's web."

"Egoism," writes Fr. Conlin, "cheerfully sacrifices God, His glory, His will to its whims of pride, independence and sensuality."

The Bayside mission will continue forward in truth and fidelity only by those who accept Jesus and Our Lady's words with obedience, gratitude and humility, for God loves a cheerful giver.

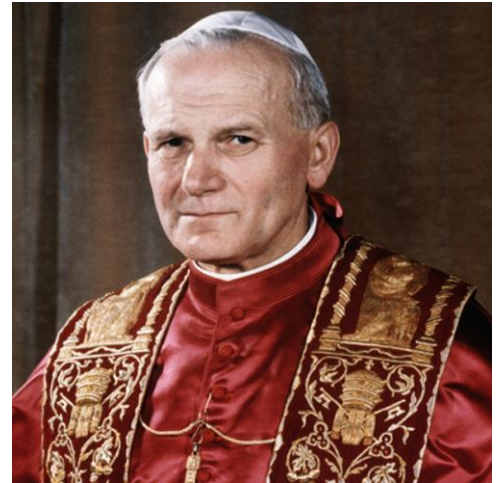
And if you don't obey...

"My Mother has come to you as a Mediatrix between God and man. Reject Her direction, reject Her counsel, and you shall be rejected before the Father." (Jesus, February 1, 1977)

Even beyond disobeying Our Lady's clear instructions in the message, the SMWA currently isn't even following the Church calendar for their vigils. Yet Mangan's followers blindly continue to follow like lemmings, wherever he leads. One of the big questions is why so many Baysiders would not question what is going on. As one of the whistleblower workers stated:

"How much more proof do they need? He wasn't following the messages, he wasn't following the Commandments, now he is not following the Church's calendar, it's almost like it's his own religion. What connection is there to the Church, if you even disconnect from the Church's calendar, what is that?"

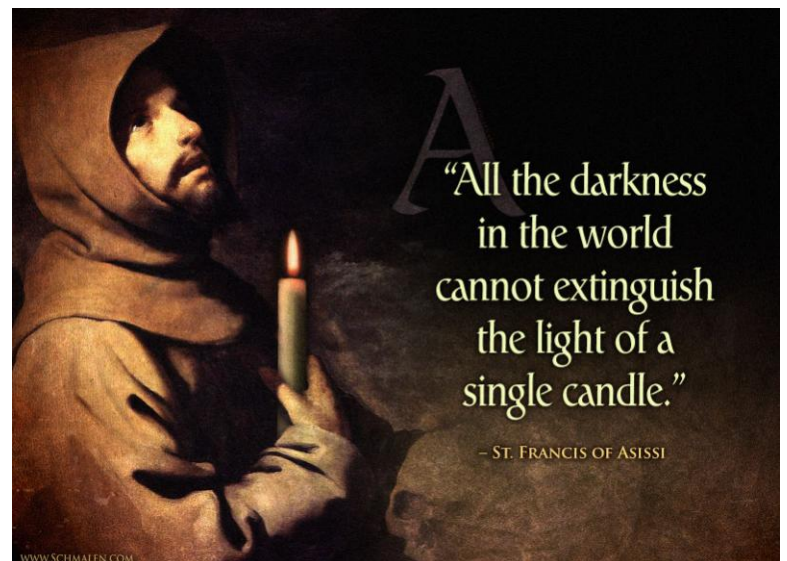
Is their social group more important than following the Church calendar, following the Commandments, following Our Lady of the Roses specific instructions? I found a great quote by St. John Paul II, that seems to perfectly sum up what may truly be at work within these misguided souls:



"Some pretend to establish on their own what is good or bad, and thus refuse to be directed by another, either by a transcendent God or by a Church which represents him on earth. This position generally results from a great ignorance of reality. God is conceived as an enemy of human freedom, as a tyrannical master, even though he is actually the one who created freedom and is its most authentic friend. His commandments have no other purpose than to help people to avoid the worst and most shameful form of slavery, that of immorality, and to foster the development of true freedom. Without a trusting relationship with God, it is not possible for the human person to achieve fully his own spiritual growth. We should not be surprised, then, when we see that **an attitude of moral autonomy easily produces a form of subjugation worse than the feared heteronomy: dependence on the opinions of others, on ideological and political ties, on social pressures, or on one's own inclinations and passions. Whenever one believes or boasts that he is independent, free from all servitude, he thus reveals that he is subject to personal opinion and to other old and new forms of domination over the human spirit! It is easy to see that the attempt to do without God, or the claim not to need the mediation of Christ and his Church, comes at a high price." (Pope John Paul II, general audience of July 24, 1991)**

Are the SMWA recognized as Baysiders by Heaven anymore? Or are they cafeteria "Baysiders", picking and choosing whatever Church teaching they like at the moment and discarding the rest; picking whatever counsel of Our Lady of the Roses they like, and rejecting the rest?

I do not ask these questions lightly, but refer to the words of Our Lady herself on October 18, 1990: **"Two will not return."** Return from what, to what? Is it a "return" from infidelity and disobedience to



God, to fidelity and obedience once again?

Did Our Lady's October 18, 1990 warning predict a mass walking away from the Bayside mission, by many of the fulltime workers?

Why is Our Lady's warning on October 18, 1990 ignored almost by all? Have some become professional rationalizers?

"We have become professional rationalizers. 'It's OK for me because...' We have every reason in the book why it's OK for us to sin. God simply says, 'No, it's not.' And until you repent, nothing is going to happen. And we haven't been willing to repent." (Fr. Altier, [watch video](#))

As the saying goes, "**Weak men make excuses. Strong men make solutions.**"

Our Lady told us that no one must slacken in his zeal: "All messages of the past must be dispersed quickly. Each soul is precious to the Father. **No one who joins Us must slacken in his zeal.**" (Our Lady, August 5, 1972)

Is anyone listening to Our Lady anymore?

Worldliness, lack of dedication

St. Fulgentius writes that the true followers of Christ "put to death whatever in their nature is rooted in earth. They clothe themselves with the Lord Jesus Christ and do not indulge fleshly desires. They do not fix their gaze on visible things, but contemplate things which the eye cannot see."

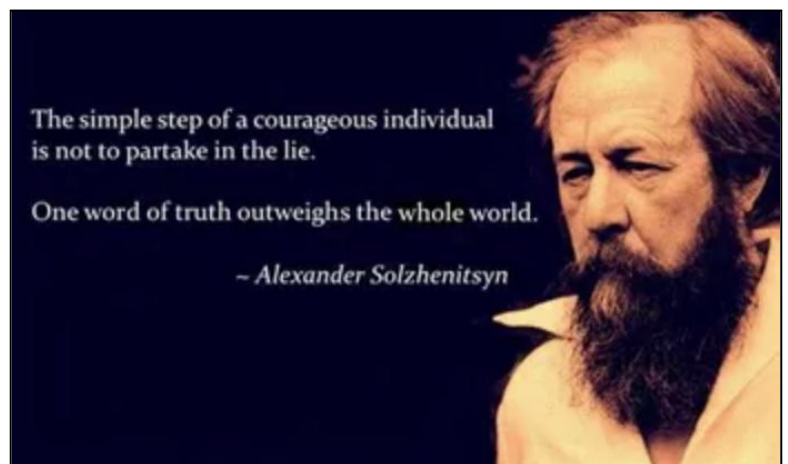
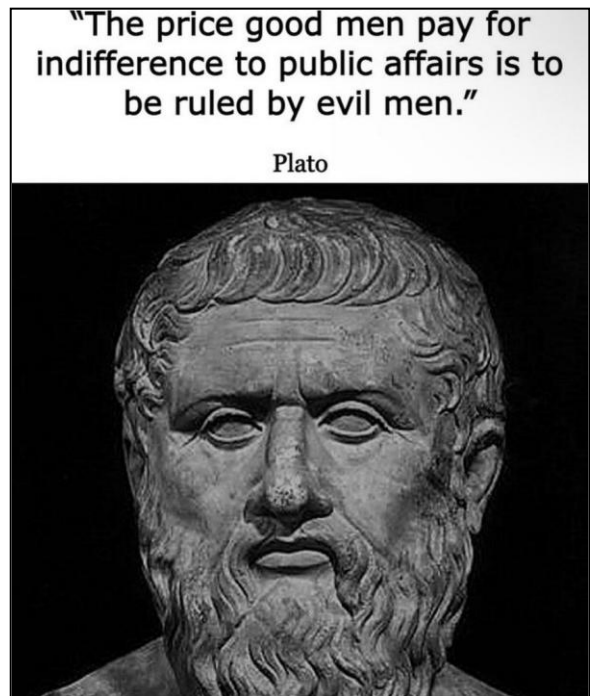
Fr. Louis Colin writes, "We must be brave enough to die by degrees every day--*I die daily* (1 Cor. 15:31)--in order to live more and more with God's own life."

The failure to put the death in our nature whatever is rooted in earth and allowing the weeds of worldliness to choke our soul, explain our numerous failures in following Christ and growing in holiness.

St. Gregory the Great, with great humility, observes that "in God's harvest a laborer is rarely to be found, for although we have accepted the priestly office, we do not fulfill its demands."

Did the Shrine workers fulfill their duties on behalf of Our Lady? Or did some of them betray the Bayside mission in fulfillment of Our Lady's October 18, 1990 warning to them?

St. Gregory the Great writes, "we get involved in irrelevant pursuits and neglect the performance of our ministry."



Were worldliness, lack of dedication and "irrelevant pursuits" similarly the causes for the Shrine workers' failures?

A lack of due diligence. A compromise here, a compromise there. An increasing love of ease and before you know it, serious neglect has taken place. Go a little farther and perhaps scandal takes hold. The devil aggravates these weaknesses by divide and conquer techniques, and faithful workers are marginalized, attacked, then ostracized. The corrupt remain and the faithful are removed.

As the Church teaches, deliberate venial sins pave the way for falling into mortal sin.

"For all seek the things that are their own; not the things that are Jesus Christ's." (Philippians 2:21)

A falling short, is the definition of sin. As Fr. John Hardon writes, "**Sin we are told by the Bible is a 'mis'. It is a misfortune. It is a failure. It is an error. It is a mistake. It is a wandering. It is a straying. It is a revolt. It is rebellion. It is wickedness. It is evil. It is Godlessness. It is profanity; it is treachery; it is apostasy; it is wrongdoing; it is perversion; it is badness. It is acting guiltily. It is injustice. It is malice.**" ([read more](#))

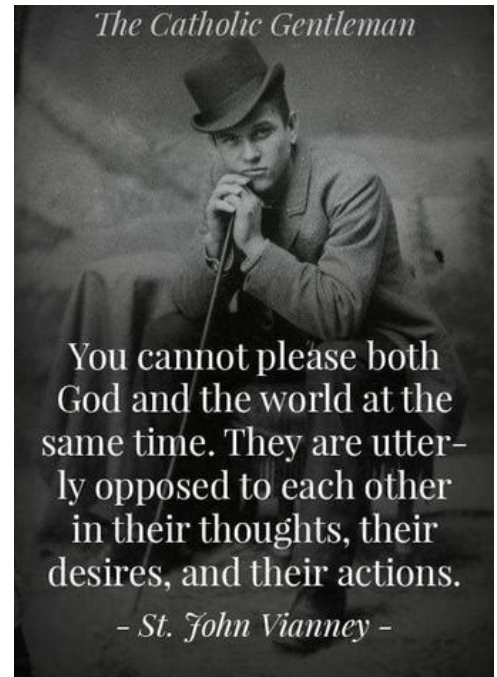
Our Lady said, "Luxury in your country, My children, has been your downfall." ([read more](#)) If we are unwilling to suffer and make sacrifices, how can we resist evil? We have become spiritually addled by a culture of luxury and ease. Compared to former generations we are truly wimps.

According to St. Gregory the Great, those "who lack foresight hesitate to say openly what is right because they fear losing the favor of men. As the voice of truth tells us, such leaders are not zealous pastors who protect their flocks, rather they are like mercenaries who flee by taking refuge in silence when the wolf appears. The Lord reproaches them through the prophet: *They are dumb dogs that cannot bark.*"

St. Gregory also writes, "To stand fast in battle on the day of the Lord means to oppose the wicked enemy out of love for what is right."

St. Augustine writes, "Weak men are those who appear to be zealous in doing good works but are unwilling or unable to endure the sufferings that threaten. Lovers of the world, however, who are kept from good works by some evil desire, lie sick and listless, and it is this sickness that deprives them of any strength to accomplish good works." (St. Augustine, from a sermon on pastors)

Personally, I found that the greatest destructive elements within the Shrine office, the two main things slowing or even obstructing Our Lady's Bayside mission was (1) those obsessed with being a big shot, those who were willing to compromise and commit injustices for their own selfish gain, those who followed some sort of idol that was an eggroll of status/power/prestige, and were even willing to lie and break the Commandments, to achieve their sinful end; and (2) those who were timid enablers, dogs unable to bark in the presence of corruption. They didn't want to rock the boat by speaking the truth, they just wanted to keep their job. Again, a selfish orientation that failed to see, or didn't want to see, the destruction such a cowardly disposition would inflict on Our Lady of the Roses mission.



Laxity and corruption led to the rise of a "pseudo mission", a false version of the Shrine

The laxity among the fulltime New York workers, as well as laxity among some organizers, enabled the rise of a pseudo-"mission", a compromising and corrupt element within the Bayside mission, which is neither faithful nor true to Our Lady of the Roses, the Ten Commandments, nor to the Church.

What I witnessed in New York, as witnessed by many others, can be explained as a similar situation taking place among the corrupt Catholic hierarchy. Dr. Taylor Marshall explains:

"I think Padre Pio was dead on. Satan has infiltrated into the bosom of the Church. Freemasonry has entered, invaded he says, into the Church. **There is a false church competing with--see the false church is like a parasite feeding on the healthy body. What is the healthy body? The true Church. The one, true, Catholic and apostolic Church. There is this parasite stealing nutrition, stealing people, stealing sacraments, stealing money, stealing victims to feed its lust, to feed its wicked desires. That's the counter church.**" ([watch video](#))

Just as there is a counter church within the true Church (because of corruption), so too there has formed a "counter shrine," an unfaithful and corrupt group holding power in New York (along with its adherents) that is neither faithful nor true to Our Lady of the Roses mission. They too, are parasites feeding off the ignorance and good intentions of many good people who love Our Lady of the Roses. And this is a consequence of Our Lady's October 18, 1990 warning to the fulltime workers being ignored.

Did all the fulltime workers have a full dedication to the Bayside mission? No, we did not, and that is why we failed. If we had all been doing what Our Lady asked we would have been united in truth and not allowed corruption to enter the New York office.

Dancing on the edge of the cliff, worldliness and compromise among the workers, did not end well.

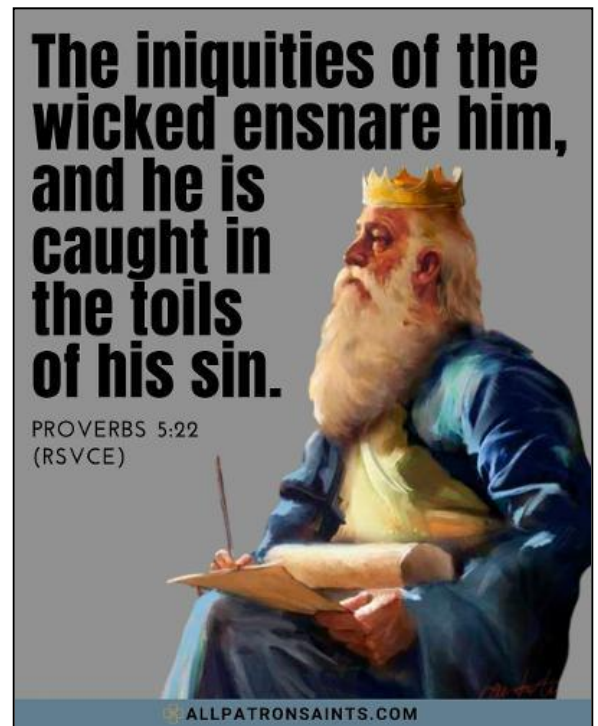
All of the claims of carrying on Our Lady of the Roses mission ring hollow. 25+ years of "non serviam," multiple warnings from Our Lady applying directly to them, prophecies that went unheeded and were therefore sadly fulfilled: corruption, scandal and even criminal acts.

They trusted themselves, instead of Jesus and Our Lady of the Roses. As St. Joan of Arc said to her detractors, **"In the name of God, the advice of the Lord is more certain and wise than yours. You thought to deceive me, but you have deceived yourselves."**

Bayside mission since 1990: From laxity to corruption

Fr. Tanquerey, explaining the sin of sloth, writes, "Indeed, this is what one finds in the soul of the slothful man: instead of virtues, vices thrive there, and the walls which mortification had raised to protect virtue, crumble little by little, and open a breach for the enemy, sin, to enter in." (*The Spiritual Life*, #886, p. 421)

He also writes:

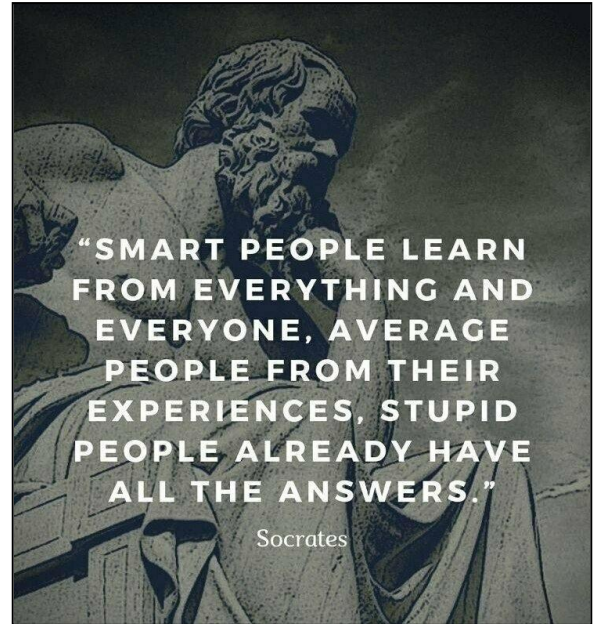


"Our eternal salvation therefore and not merely our perfection is here at stake; for besides the actual faults into which idleness causes us to fall, **the mere fact of failing to fulfill important duties incumbent upon us, is sufficient cause for reprobation.** We have been created to serve God and to fulfill our duties of state. We are laborers sent by God to work in His vineyard; but an employer does not ask his employees simply to abstain from doing harm; he wants them to work." (*The Spiritual Life*, #888, p. 422)

The first Commandment is to love God with our whole heart, mind, body and soul. "The son honoureth the father, and the servant his master: if then I be a father, where is my honour? and if I be a master, where is my fear? saith the Lord of hosts." (Malachi 1: 6)

Not giving our best to God is likewise condemned:

"To you, O priests, that despise my name, and have said: Wherein have we despised thy name? You offer polluted bread upon my altar, and you say: Wherein have we polluted thee? In that you say: The table of the Lord is contemptible. If you offer the blind for sacrifice, is it not evil? and if you offer the lame and the sick, is it not evil? offer it to thy prince, if he will be pleased with it, or if he will regard thy face, saith the Lord of hosts." (Malachi 1: 7-8)



These last sentences struck me powerfully with this consideration: If the Shrine workers had worked for a secular boss and were told to make *Directives from Heaven* every two weeks, to start immediately working on the back messages from 1970 to 1994, but refused and did nothing for years, what employer would not fire the lot of them?

If in the secular world such conduct would not be tolerated, what of our infinitely holy and powerful God?

Did the New York workers treat Jesus as a mock king?

St. Bernard says that the man who is faithful and obedient knows nothing of delay.

The workers did not remain united in obedience to God, nor united in charity

Some of the workers, losing their first fervor after conversion, became more worldly, returned to some of their sins, neglected brotherly charity and humility, and refused prompt obedience to God's holy will. Worldliness, pride and narcissism gradually increased, and it was every man for himself.

The devil would pick off the workers obedient to Our Lady one by one. Without firm obedience to God and united brotherly charity the workers could not stand fast against tyranny, and without charity they would not even defend their targeted brothers in Christ but would rather betray them by their silence or even outright cooperation in evil.

The statement by Archbishop Vigano is worth repeating over and over: **"doctrine teaches us that the uncritical acceptance of any order is servility, not true obedience."**

So one by one the faithful workers (obedient to God and Our Lady) were removed, while the cowardly or ambitious workers remained silent--selfishly trying to save their own skins for ambition's sake. But their cowardice and silence would be their own punishment: They were next on the chopping block.

Same evil tactics to silence the whistleblowers

Demonizing the whistleblowers, calling the faithful ones "disobedient" (projection by the corrupt) are tactics used by tyrants and evil people the world over, throughout the centuries. I find it amazing that the same tactics I saw so commonly used by Michael Mangan, are described in so many descriptions of heretics and tyrants.

For example, Dr. Taylor Marshall explained that the German bishops pushing heresy, accused faithful bishops who opposed heresy of "treason". But the head of the German bishops' conference coerced and manipulated the loyal bishops, who in a secret ballot opposed rebellion against the Church's teachings on sexuality:

"The head of German bishops' conference attempted to put pressure on the dissenting secret blockers by removing the secret ballot and replacing it by a show of hands. If you are going to be anti-changing the doctrine, we are going to expose you to the public. And it worked.

"A bunch of yellow-bellowed, cowardly, effeminate, fearful bishops could hold the line when it was an anonymous secret ballot. But when it came to the public, where you had to put your hand up for Jesus - no threat of martyrdom. But the resistance fell apart, when they actually had to put their hand up for what they believed." ([Watch video](#))

False accusations, some pressure, and the weak fall to corruption. The same tactics were used on the New York office workers by Mangan to break the workers' resistance to his corruption. Those who didn't cave to him were removed.

A satanic spirit guiding SMWA, and the rejection of the Catholic principle of subsidiarity

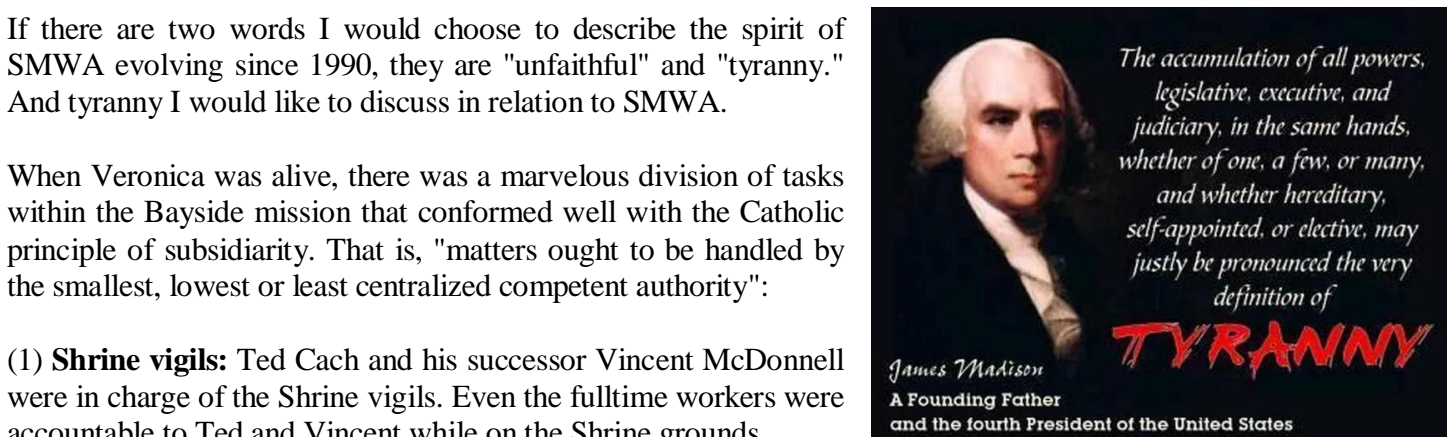
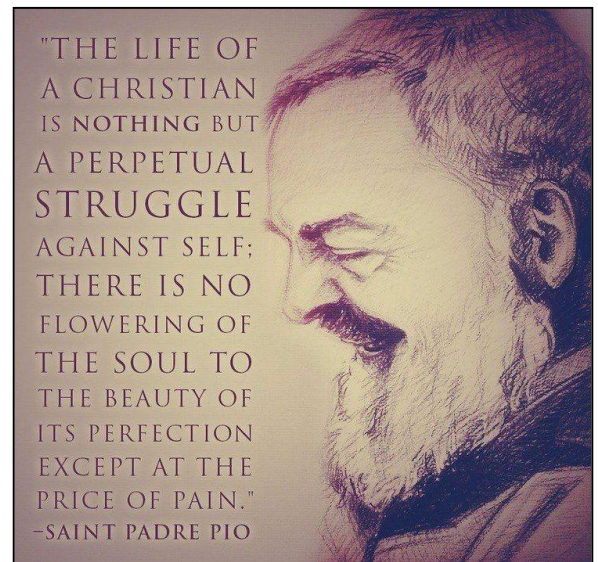
If there are two words I would choose to describe the spirit of SMWA evolving since 1990, they are "unfaithful" and "tyranny." And tyranny I would like to discuss in relation to SMWA.

When Veronica was alive, there was a marvelous division of tasks within the Bayside mission that conformed well with the Catholic principle of subsidiarity. That is, "matters ought to be handled by the smallest, lowest or least centralized competent authority":

(1) **Shrine vigils:** Ted Cach and his successor Vincent McDonnell were in charge of the Shrine vigils. Even the fulltime workers were accountable to Ted and Vincent while on the Shrine grounds.

(2) **radio apostolate:** TLDM was appointed to head the radio apostolate, by a miraculous intervention on behalf of Gary Wohlscheid. During her lifetime, Veronica never permitted the Shrine office to start a competing radio program to drain resources away from TLDM. But after Veronica died, Michael Mangan waged a war against TLDM, which happened to be the fulfillment of a prophecy given by Veronica before her death, that satan would try to destroy TLDM. Veronica encouraged Gary's family to say extra prayers for protection.

(3) **video apostolate:** Even the video department at the Shrine official was separated from the meddlings of the Shrine office director. It is probable that Our Lady directed Veronica in this division of responsibility.



4) **pilgrimages to the Shrine:** Up until the 1990s, pilgrimages to the Shrine from the U.S. and throughout the world were typically put together by local organizers. But under Mangan's meddling, a New Jersey based pilgrimage company was imposed as the "official" pilgrimage group for the Shrine throughout the United States. Whether Veronica was entirely informed of all the implications of this is doubtful. One point to emphasize is that it is **ILLEGAL** to suppress commerce or business between states, or to try to impose anti-competitive practices; it is a federal crime. From the Federal Trade Commission website: **"It is illegal for businesses to act together in ways that can limit competition, lead to higher prices, or hinder other businesses from entering the market."** See [FTC website, anti-competitive practices](#)).

There is much of this dubious arrangement that screams of corruption, and it was enacted after Our Lady's October 18, 1990 warning to the Shrine workers of a "satanic attack" and "satan's web."

Basically, SMWA wants to control all elements of the Bayside mission. Yet it was unfaithfulness to the very simple instructions given by Our Lady to them, that separated this group from the Bayside mission in the first place. The grass is always greener on the other side of the fence. Not content to be faithful to their duty, they arrogated to themselves what was not their own.

They were living out of their heads. Erroneous opinions that were diametrically opposed to Our Lady's message were imposed to the detriment of Our Lady of the Roses mission. And this is the same "self referentiality" that Archbishop Vigano accuses the Vatican hierarchy of, to the point of breaking the First Commandment, a refusal to genuflect before the infinite sovereignty of God, a refusal to obey:



"Is it not this *self-referentiality*, which has now reached the point of violating the First Commandment in order to pursue its own ecumenical rantings?" ([read more](#))

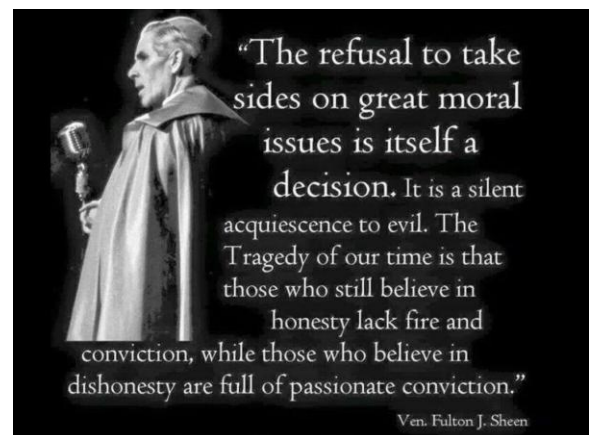
Again, the corruption within the Vatican bears so many similarities to the modus operandi of SMWA. Faithful Catholics and Baysiders are "torn between fidelity to Catholic orthodoxy and the evidence of the betrayal taking place by its most unworthy contemporary custodians." ([read more](#))

This all points to the spiritual poison of egoism. Fr. Colin explains: "Egoism, which is narrow, enclosed, exclusive, rolls itself up in a ball like a hedgehog without looking out on God or the world. If it comes out of itself, it is like an octopus which uncoils its tentacles to seize and devour its prey."

Without Our Lady's warning to the Shrine workers on October 18, 1990, workers and organizers alike could feign ignorance, claim no responsibility, and could spin a false narrative unchallenged. But Our Lady exposed the true reality, the true state of Our Lady of the Roses Shrine, the primary culprits, and even the year in which things would start to go awry.

Truly, SMWA is to the Bayside mission what Vatican II was to the Catholic Church. A satanic element is involved in both, seeking to divert Catholics away from truth, fidelity and holiness.

The corrupt Vatican officials and SMWA are also similar in this way: They tyrannize the Catholic faithful and demand unconditional obedience even in the face of their own infidelity to Christ and His Church.



Fatima and Bayside betrayed by worldly leaders

At Fatima, a series of divine commands were disobeyed and obstructed. And when the Vatican was called out for their disobedience, they doubled down on their sin.

So too at Bayside, post-1990, sinful ambition clouded the judgment of weak men and women, God was disobeyed and they doubled down on their disobedience, spinning rationalizations at a furious pace.

Did the Shrine workers think themselves morally superior to the hierarchy, who disobeyed the message of Fatima?

Baysiders rightly call out the laxity and disobedience of the clergy, but how are the Baysiders doing themselves, in the obedience department? Since 1990, the shoe is on the other foot. The Bayside leadership has gone from laxity and worldliness, to outright disobedience and criminality.

A betrayer, like Judas, is one who betrays from within. Some Bayside projects could only be stopped or delayed, from within. The back message project (1970 to 1994) could only be stopped or delayed, by the Shrine office workers. The *Directives from Heaven* project could only be stopped or delayed, by the Shrine office. Organizers could be misdirected, by leadership within the Shrine office. And scandal could cause maximum damage, if the scandal originated from within the New York office.



A quick overview: By 1992, the Shrine office workers had closed the door on the back message project. By 1994, the last *Directive from Heaven* would be printed. By 1995, the last workers fighting against corruption would be removed. By 1997, all remaining workers would be before a Queens County Supreme Court judge, for embezzlement.

The October 18, 1990 prophecy was fulfilled.

The situation can be summed up with the term *willful blindness*, "**That psychological phenomenon is willful blindness. This is when human beings, including institutions, turn a blind eye to the truth in order to feel safe, reduce anxiety, avoid conflict, and protect their prestige and reputations.**" (British conservative politician [Andrew Bridgen](#))

How many souls have been eternally lost due to the sinful pride of the Vatican? How many souls have been eternally lost due to the disobedience, arrogance and scandal issuing from the misguided in New York?

"St. Paul, warning Timothy in advance about the wretches who would trouble the Church, describes them in a word: *Men shall be lovers of themselves* (2 Tim. 3:2). They will be lovers of self." (Fr. Louis Colin)

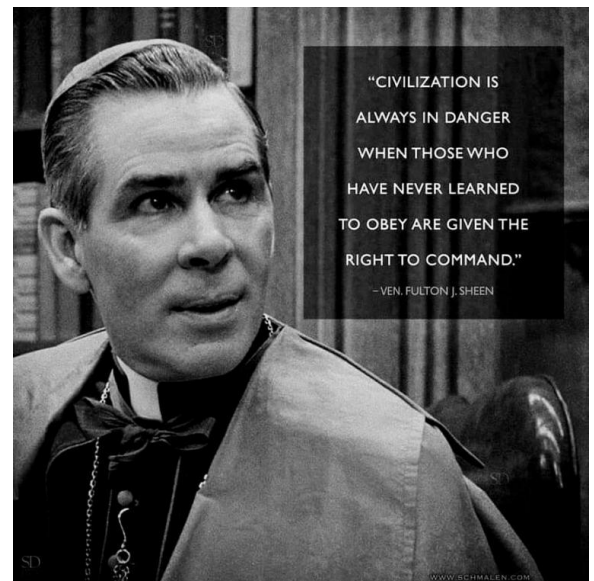
"How many years has My Mother pleaded for your repatriation! The heavy hand of chastisement hovered over you, held back by the few. And now We see those who were lukewarm growing cold; the good, apathetic; and the bad becoming worse." (Jesus, June 16, 1977)

"Sorrowfully in the past, I have warned you all and counseled you, as your Mother, as a Mediatrix from God to man, that you must mend your ways and do penance. And what did you do to stop any chastisement upon you? Very little, My children, very little! The good have gone upon their way, neither caring to save their brothers. Selfishness has entered into the hearts of even the good. My children, without charity you are as nothing." (Our Lady, October 6, 1977)



"If the words of My Mother go unheeded to this ungrateful generation, I assure you it will not be long before you will be forced to your knees! Hasten, harken, and listen, for the warnings given to you are urgent!" (Jesus, February 10, 1975)

"My children, you do not listen. Many have cast aside, without acting upon the Message from Heaven, and now you shall be chastised." (Jesus, September 28, 1979)



Read more:

[A terrible prophecy about the fulltime Shrine workers](#)

[History and context for Our Lady's October 18, 1990 warning to the fulltime New York Shrine workers](#)

[The convergence of three Bayside prophecies: SMWA attacks TLDM](#)

[The demonic and the birth of SMWA](#)

[Truth-tellers and liars](#)

[Bayside and Fatima: Betrayed from within](#)

[My brother in the Bayside mission, Bill Dykes](#)