

My brother in the Bayside Mission, Bill Dykes

Zealous. If I could use one word to describe Bill Dykes, this would be it. We worked together for four years 24/7 in a men's lay community at Our Lady of the Roses Shrine in New York, and I always found him to be devout and one of the most dedicated fulltime Shrine workers. Often, we would share a ride to the Latin Mass (which he served) or go to all-night First Friday vigils in Manhattan.

His family members are also devout Baysiders. In fact, they are the most active Bayside family I have ever met: one of the Dykes family's many projects includes the Rose Scapular Company in Oxnard, California.



Aug. 16, 1954 - Mar. 1, 2021 †

I owe a debt of gratitude to Bill's sister, Peggy Dykes. She approached me after a Bayside meeting in 1988 in the Los Angeles area and said her brother was a Shrine worker in New York, and that I should try it out. I considered her advice as further confirmation that I was being called by Our Lady to work in New York. So in 1988 I tried it out just in case it was truly God's will. I had secretly hoped it was not as I loved California and was not fond of big cities. But when Veronica blessed me with the Shrine crucifix and Perry Montemaro took a picture of me (a procedure that was apparently required for all new workers), I received the results at the next holy hour. Ted Cach smiled at me and handed me the picture saying, "It looks like you're in." I was dumbfounded to see it was a miraculous picture, with a pure white silhouette on the right side of the picture. No one was standing there.

The Dykes family also helped buy the Shrine workers a house in Flushing, New York, only minutes from the Shrine office. The purchase was hastened by the fact that two of the workers had been mugged, including their own son Bill Dykes. As we moved in to our new residence in Flushing, several of the workers transformed the house, adding many new bedrooms to accommodate all the workers. Bill Dykes, who worked many years for his family's construction company, headed the project. He did virtually all the framing and most of the drywall. As I was a painter, I helped Bill out with that part, and quickly the house was ready for the workers to move in.



I have many great memories working with Bill Dykes and the other workers, but some memories are also quite sad.

Bill's tragic death on March 1, 2021 (complications from pneumonia) I learned about a short time ago, and I thought to share some memories of my time working with Bill at Our Lady of the Roses Shrine. Also, his sudden death prompted some personal soul-searching with the reminder that everyone of us can die at any moment. With that said, I believe I have to share some of my eyewitness observations for the good of the Bayside mission, and to witness to the truth.

Part of the California contingent

Bill and I were native Californians and when I joined as a fulltime Shrine worker I believe California held the greatest majority of workers of any state. We frequently were ribbed by our East Coast brothers in the mission, and we ribbed them right back.

But we all shared a love of Our Lady and the Bayside mission, and this evened out all our rough edges.

Memories of Bill Dykes

I recall one of the vigils where Bill Dykes, Nick Sevalen and I brought Veronica back to her hotel after one of the vigils. Bill and Nick were a regular part of Veronica's vigil security, and I was happy to participate in one of their security details.

I remember Bill had a knack for Bayside minutiae and discovered many fascinating details which he shared with everyone. One time he told us that Flushing Meadows Park had received landfill from Bayside, that there might very well be land fill from the sacred grounds from St. Robert Bellarmine Church, the original apparition site (and future home of the miraculous spring and Basilica that will be built there).

I remember asking Bill one time to ask Veronica a Third Secret question next time he talked to her on the phone. (This was after Bro. Michael of Holy Trinity's book series, *The Whole Truth of Fatima* had become available and Veronica and the workers were reading these books). I asked, "When did satan enter the Church, in 1960 or 1972?" And Veronica's response to Bill was one of the greatest insights on the Third Secret of Fatima ever given. **She replied: Although satan was active in the Church in 1960, satan entered the Church in 1972 and I can't say any more because IT DEALS WITH THE THIRD SECRET OF FATIMA.**

1972 was mentioned in the real Third Secret of Fatima ([read more](#)).

Battling together to obey Our Lady's requests in the Bayside message

I must admit, Bill Dykes was one of the few workers that zealously fought for Our Lady's requests in the Bayside messages to become a reality. He was a gung-ho guy, a man of action. Bill Dykes was outspoken, not afraid to speak his mind and for years we fought side by side to advance the Bayside football as best as we could. With that battle came our share of battle scars, some of them from an office director (Michael Mangan) who sometimes just didn't want to be bothered with Our Lady's requests and seemed annoyed whenever we quoted Our Lady's requests in the messages.

How can you work at the Shrine office, work for Veronica and Arthur Lueken, and not want to do what Our Lady requested? That was a tough one, and sometimes there was a definite cognitive dissonance going on with some of the workers and especially Michael Mangan.

I don't know whether some workers had secretly thrown in the towel or were on some sort of vacation from the Bayside mission, but I can tell you that some of the worst resistance (and sometimes, the only resistance) to obeying Our Lady's requests came from Michael Mangan and some of the workers at the New York office.

More about that later.

Bill and I worked overtimes to get out the back messages

For years Shrine organizers throughout the United States would repeatedly approach Bill, myself and the other workers on the Shrine grounds, asking us: when is the Shrine office going to print the back messages like Our Lady asked? The persistence of these devout souls paid off. One of my happiest memories as a fulltime Shrine worker was when we approached Veronica and won her approval to launch the Bayside message project. I remember the times when Bill and I worked overtimes again and again to move this monumental project forward. I would say these were our most glorious and happy days at the Shrine, at least from my perspective. God granted us a gift of spiritual joy that cannot be described.

I remember Veronica sending us some of her most precious audio tapes from 1968-1970, and how we carefully transcribed these tapes. In the course of transcribing these old tapes, we found four missing St. Theresa poems, that had never been included in the *Occultations from Heaven* booklet. I remember how excited we were, that something that had been temporarily lost in the Bayside mission was now recovered.

We loved working for the Bayside mission, and it was a wonderful gift that I will always be grateful for.

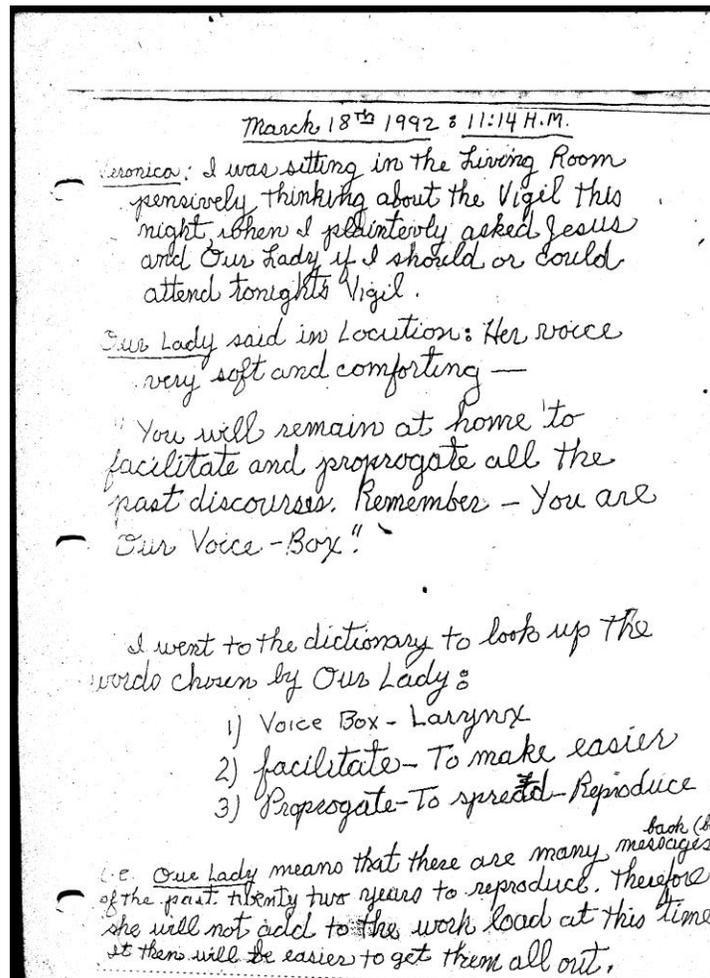
A dark cloud on the horizon: Our Lady warns all the fulltime Shrine workers

Yet for all the progress we were making, evil never sleeps. Our Lady had warned all the Shrine workers on October 18, 1990 that a satanic attack was approaching all the Shrine office workers:

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.”

Our Lady warned that obedience to her was our protection; disobedience would be our downfall. Obviously a lack of obedience to Our Lady was setting all the workers up for a fall, with the words, "If you do not listen to Me I cannot protect you." And a deception was being spun for all the workers which Our Lady described as "satan's web". All the workers were being setup for a trap.

To put things into perspective, on March 18, 1992, Our Lady had given Veronica yet another message in her home, telling Veronica to continue working on the "back messages." Veronica explained that **"Our Lady means that there are many back messages of the past twenty-two years to reproduce. Therefore, she will not add to the work load at this time. It then will be easier to get them out."**



In other words, Veronica was telling the workers to focus on the back messages project, the past 22 years of messages. This was to be our focus. Both Our Lady (repeating Herself again) and Veronica were telling all the workers to continue working on the back messages (which I can personally attest to, Bill Dykes and I had been furiously working on this for months).

But by June 1992, Maryland Shrine organize Ann Scrivener would be told by Michael Mangan to stop working on the back messages. Ann was responsible for final proofing all the Bayside messages for punctuation and she had been an integral part of the back messages project as well. Within a matter of days, Bill Dykes and I were told we were no longer allowed to work overtimes on the back messages. Michael Mangan had unilaterally stopped workers from obeying Our Lady's requests, and this was without consultation with Veronica Lueken and Arthur Lueken, who had already given the green light to this Bayside message project that was commanded by God and Our Lady numerous times in the messages (this request had to be repeated by Heaven, because the Shrine office was not listening and not obeying).

Michael Mangan was yet again working independently of Our Lady's and Veronica's personal instructions: Our Lady and Veronica told Michael to do one thing (print all the Bayside messages starting from the beginning), but Michael did another, and shut down work on the back messages and went in an opposite direction (Ann Scrivener, Bill Dykes and myself were witnesses to this).

Was Our Lady's October 18, 1990 warning to all the workers unfolding before our eyes?

How satan caused a revolution within the Shrine office, neutralizing fidelity to the Mission

I have found that in groups, there are typical three types of people: (1) the zealous, those striving as best they can to follow the commandments and do God's will, even at the cost of great sacrifice to themselves, (2) the ambitious and power/status seeking group who follow a path a self-serving expediency and will unscrupulously do whatever is necessary to rise in power or influence, and (3) the passive, those who want to lay low and not make waves (i.e., the lukewarm that Christ warned against, who are neither hot nor cold - Apocalypse 3:15-16).

In the Shrine office setting, there were three workers zealously striving to get out the back messages and make sure that Our Lady's requests were obeyed. By June 1992, Michael Mangan had threatened all three of us. I approached Bill Dykes and the other zealous worker and discovered that they, too, had been threatened by Michael.

So Michael, to gain dictatorial control of the Shrine office, only had to remove the opposition of the three workers who were still fighting to obey Our Lady. The other workers posed no effective opposition to Michael's corruption and disobedience to Veronica and Arthur, and the ambitious ones were unfortunately "useful idiots" that would look the other way or betray the Mission, as long as they obtained some personal benefit for their betrayal.

It is important to review the nine ways that the Catholic Church teaches that a person can become an accessory to another person's sin: (1) command, (2) counsel, (3) consent, (4) praise, (5) provocation, (6) silence, (7) assistance, (8) defense of the evil done, and (9) not punishing the evil done.

All the Shrine workers had been guilty of one or more of these in their failure to oppose Michael Mangan's evil actions. I was also slow and silent for a time in opposing his corruption, so I likewise shared in the guilt of the growing corruption.

Bill Dykes became silent under the threat of Michael's intimidation, fearing he would be removed as a Shrine worker. Little did he know that failure to unite against Michael's corruption would be his only personal defense against becoming ensnared in the even greater criminal corruption that would later unfold at the Shrine office.

By June of 1992 I was standing alone, and all Michael Mangan had to do was to remove me under a false pretext. When Michael Mangan asked me if I still maintained my position that I thought he was disobedient to Our Lady's directions, I pointed out to him his recently actions bringing the back message project to a halt. I affirmed that I would not apologize for quoting Our Lady's message and that he was just like the bishops who have continually opposed the consecration of Russia because they were disobedient to God. Within minutes Michael had ushered me out of the office without any appeal to Veronica and Arthur. I was not even allowed to say goodbye to the other workers or go upstairs to grab my coat (it was brought downstairs for me). I was able to shake hands and wish James Donohue farewell, and he raised holy hell against Michael in the final minutes before I was taken to the airport.

Michael again lied to Veronica and Arthur about my situation by advancing the false narrative that I had been "disobedient." Where is the proof? What did I do but act as a whistleblower to Michael's corruption as other workers had done?

In fact the opposite was true, Michael was the disobedient one. But Veronica and Arthur didn't fully grasp that they were once again being played by Michael.

This false accusation was to be expected, as the corrupt often use the tactic of projection, that is, projecting their own crimes onto others; what they accuse you of is exactly what they are doing. Michael the gaslighter knew that the opposite was true; it was he who was the disobedient one and I had exposed him. He could not afford to allow me to stay at the office. So once again, he lied and did what all tyrants do to preserve their sinful grasp on power.

The evil has fully metastasized in the Shrine office, and the satanic revolution unfolded. Michael Mangan would spend years gaslighting the workers and faithful Baysiders that came to the Shrine vigils and Sunday holy hours. I encourage everyone to read this [article on gaslighting](#), because the personality type described in this article is the same as I witnessed in 4 years of working with Michael Mangan.

As Bishop Schneider wrote, "We have to follow the truth. Even if we lose all our friends, we should follow our conscience, as did Saint Thomas More and Saint John Fisher." ([Read more](#))

Our Lady had providentially removed me from that corrupt environment, and I prayed for years that the back messages would be printed like Our Lady wanted. How joyful I was when years later I would cross paths with Gary Wohlscheid and he said that he wanted to print all the Bayside messages in book form. And so Our Lady's request for the back messages was finally accomplished by These Last Days, not the New York office.

Deo gratias!

"Bill, if only there was a time machine"

As I looked back on the years working with Bill Dykes at the Shrine, I thought to myself, "Bill, if only there was a time machine." When Our Lady warned us on December 18, 1990, if only we could have seen what was about to happen in the future.

If only I could have taken Bill into the future to 1992 and shown him when Michael would stop us from working on the back messages even though Our Lady and Veronica had repeatedly told us to work on this project.

If only I could take Bill into the future as Michael led the workers in rebellion against Veronica's husband Arthur Lueken, commit a federal crime by accessing Arthur's post office box, embezzling money from him, and being thrown out of the Shrine office by the police and ending up before a judge for these crimes.

Bill, if only we would have united as workers back in 1989 or 1990 after the house meeting when it was proven by James Harrington that Michael had deliberately lied to all the Shrine workers, and intentionally deceived Veronica and Arthur (James Harrington called Veronica and Arthur and found out from Veronica personally that Michael had lied to all the workers). Right then and there, the workers should have had a vote of "no-confidence" in Michael and told Veronica and Arthur that we would not accept a habitual liar to run the Shrine office, that he was not fit for the responsibility, and would certainly continue to betray the workers and the Bayside mission by his selfishness and pride if not removed. Our Lady even gave a locution to Veronica a few days later after this house meeting, in which Our Lady sided with the workers and against Michael. Had Michael's manipulative and deceitful character been publicly known before Veronica had picked Michael as the new office manager, no doubt James Donohue would have been chosen instead and history would have played out much differently. I always found James Donohue to be the most mature and of the most sound judgment of all the workers.

Bill, if only you could look forward to 1992 when Our Lady's last words concerning *Directives from Heaven* was "Do not slacken the pace" (June 18, 1992), and that by 1994 (two years later) Michael would entirely stop

Directives from Heaven (yet another request of Our Lady opposed by Michael). When I revived the *Directives* project with Gary Wohlscheid at www.tldm.org, Michael would try to stop us, but to no avail.

Bill, if only you could see the day in October 1995 that Pope John Paul II came to Central Park in New York City to offer morning Mass, and Michael told the workers and Baysiders not to go, because he mistakenly believed there would be a terrorist attack. Veronica had died only a few months previously on August 3, 1995 so this was entirely Michael's fault. And yet the workers still continued to make excuses for him.

Bill, if only you could see *yourself* being commanded by Michael to stop the Meriden, Connecticut organizer from off-loading the original Shrine statue of Our Lady on the Shrine grounds. You intimidated him and told him he could not offload Our Lady's statue. When I heard this personally from the Meriden, Connecticut organizer, I winced that you could have done such a thing.

At the next vigil, the Meriden organizer was successful and he shed tears of joy, that Our Lady's original statue was now again on the Shrine grounds after such a long absence, after Michael lost the Queens County Supreme Court battle to Arthur Lueken on December 24, 1997.

Bill, if only you could see Michael and the other Shrine workers intentionally lying to the Bayside pilgrims, and saying that their Shrine statue was "in for repair", when actually it was no longer in their possession. That Michael had to buy another statue was the real truth.

Bill, if only you could see the time in 2003 when Gary Wohlscheid and I finished the 6-volume set of all the Bayside messages in book form (the project we had worked on at the New York office, but were told to stop by Michael) and that when distributing these books at one of the June 18th vigils, a warning came from the microphone that these books were "unauthorized" (after Michael suppressed this project 11 years earlier).

Bill, if only you could see the day Michael demanded Maureen Ferguson sign a letter condemning her own mother, Ann Ferguson (Veronica's personal secretary), because she was vocal against Michael's corruption and wanted him removed (recall that the infamous Robespierre during the French Revolution attempted to have Marie Antoinette's own daughter, Marie-Thérèse, condemn her own mother). This is beyond sick.

Bill, if only you could see Veronica crying over Michael Mangan's conduct, as witnessed by Ann Ferguson, her long time friend and secretary.

Bill, if only you could hear some of the final words of Veronica on her deathbed to Michael, which Our Lady asked Veronica to tell him: "**You will be scourged.**" Ann Ferguson confirmed that these words were addressed against Michael.

Bill, if only we had fully listened to Our Lady's warning to the workers on October 18, 1990 and realized that it was Michael Mangan who would be a principal instrument used by satan in this attack against the Shrine workers, that it would be Michael Mangan who would coerce workers to not listen to Our Lady and betray the Bayside mission:

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (Our Lady, October 18, 1990)

If we hadn't been obstructed by Michael Mangan, Bill Dykes and I would have enabled the Bayside messages (1970 to the present date) to be published and circulated in book form throughout the world years sooner. Furthermore, Veronica had passed away on August 3, 1995, so the opportunity to ask Veronica questions and gain further insight on the messages during this project was lost forever. Our Lady's requests were time

sensitive and the delay would prevent Veronica from adding any personal insights or directions from Our Lady that might have been provided. This was a tragic loss.

Bill Dykes was robbed of being part of the team that completed the Bayside message project that Our Lady requested, robbed of this opportunity by the corrupt Michael Mangan. This was a project dear to Bill's heart. If Michael had not been the Shrine office director, Bill Dykes would surely have rushed this project to completion.

Remember the many times Our Lady repeated the request to print all the Bayside messages? [August 14, 1972](#); [August 15, 1972](#); [September 14, 1985](#); [September 27, 1986](#); [October 1, 1988](#); [October 6, 1988](#); [May 18, 1992](#); and [October 6, 1992](#).

Sadly, it took another Bayside apostolate, TLDM run by Gary Wohlscheid, to pick up this abandoned request of Our Lady and bring in to completion, a decade later in 2003.

How many graces were lost, how many souls were lost, because Heaven was not obeyed sooner? Only God knows.

Our Lady provides the only faithful and true path for the Bayside mission

Our Lady has framed the true picture of the New York office for all the Bayside ranks to see. A great evil swept through the New York office. Our Lady said that "two will not return." This means that thankfully there are other office workers who will return. What does Our Lady mean to "return"? Return to the Bayside mission because they had left the Bayside mission through infidelity to Our Lady? Return to the state of grace, after falling into mortal sin? In any event, we know that disobedience to Our Lady would be their demise, because Our Lady said, "If you do not listen to Me I cannot protect you."

I recently heard a great quote from one of the Frontline Canadian nurses, Sarah Choujounian: "Finding your voice, along with standing in your truth, is the **only way** out of the darkness."

The workers likewise can only get out of the satanic web they have fallen into by standing up for the truth and coming clean about how they ignored Our Lady's directions and rationalized sin. They must return to obedience to Jesus and Our Lady as in the days when they first embraced Our Lady's message.

A false narrative has been created: A counterfeit version of the Bayside mission appears

In cowardice the workers did not speak out against an overthrow of the New York office, when allegiance and obedience switched from Our Lady, the perfect disciple of God, to Michael Mangan, a habitual liar.

The workers committed a kind of spiritual hari-kari, spiritual suicide, by now advancing a false narrative of what had truly happened at the Shrine office. *"What tangled webs we weave when first we practice to deceive."* The sins multiplied as the workers become more and more compromised, and the lies more numerous and more fantastic.

A sinful attachment is anything that would induce us to breaking God's commandments. Something even good in itself can be a stumbling block when we will not part with it for any reason, even to the point of lying or breaking God's holy Commandments. At this point, we are selling our souls for something that we value higher than God Himself. Such a sinful attachment can lead us to hell.

The question is: Were some of the workers committing objectively mortal sins to remain a worker? Were they willing to lie, commit calumny against whistleblowers, to conceal their own participation in evil? Were some

Shrine organizers willing to remain silent in the face of corruption so they could curry favor with Michael, or retain their positions as organizers?

These questions should be considered along with Jesus' and Our Lady's admonitions: **"The good people, many of them are becoming complacent, and a lethargy has set in among some. My children of light, do not become self-satisfied in your gifts, for those who have received graces in abundance, much is expected of them."** (Jesus, June 10, 1978)

"I will say again that the good have become complacent. Lethargy has set in among them. I would say, My children, in all earnestness that the bad have become worse and the good have gained no further graces in their complacency." (Our Lady, June 18, 1978)

Complacency. That is what I saw at the New York office; that is what I saw in some of the organizers. And this complacency greased the skids for an overthrow of the New York office and ever growing corruption.

God and Our Lady demand that we be holy; and this is according to holy God's standard of conduct, not ours. This includes following the Commandments, obeying the directions in Our Lady's messages, and treating our fellow man with the respect due an adopted son or daughter of God who was purchased by the Blood of Christ. No matter what position anyone holds, if you commit a mortal sin of injustice against your fellow man and are unrepentant you should tremble with fear: God loves the person you have wronged and will defend him or her.

Our Lady said that the Bayside message and other apparitions throughout the world would be the only guide in the days ahead (November 24, 1979). Our Lady's holiness exceeds all the angels and saints combined as expressed by St. Thomas Aquinas and other saints.

Stand alone with Our Lady, as she is the only one who will not lie to you, or disappoint you.

Separate yourselves from this corrupt clique in New York.

No one can call himself a Baysider and at the same time deliberately disobey Our Lady or the Commandments. And this is the untenable position that the Shrine office workers are now in; this is part of the deception that Our Lady warned all the office workers about on October 18, 1990.

Jesus tells us that a good tree cannot bring forth bad fruit (Matthew 17: 18).

Ann Ferguson stands against Michael's corruption

Ann Ferguson, Veronica's personal secretary and friend of many years, was a real threat to Michael's revolution of sin. At one point, Michael Mangan gaslighted the faithful Baysiders on the Shrine grounds and attempted to have Maureen Ferguson (Ann Ferguson's daughter), sign a letter denouncing her own mother. What was Ann Ferguson's crime? Being critical of Michael's corruption. She had sought Michael's removal from the Shrine office, and was one of the few with enough sense to detect the traitor that Michael had become. She was one of the few with enough courage to speak out.



It is a little known fact that before Veronica's death, Veronica had asked Ann Ferguson to accept the cross of receiving messages from Our Lady on the Shrine grounds so that the Bayside messages would continue. Ann Ferguson declined.

The fact that Ann Ferguson was asked to do this is a great testament to her holiness.

I also personally warned the Baysiders years ago about Michael in an [article, printed here](#).

As Congressman Josh Hawley stated on February 26, 2021: "That's been the fight of liberty from the beginning of human history: You've always got a small group of people who think they know best, and they ought to be in charge, and they ought to be able to tell us what to think and do."

Let me tell you, there is only one person I completely trust to tell me the truth (other than God Himself), and that is Our Lady.

She cannot lie. Anyone else? Not so much.

Who will the workers follow?

St. Paul in his Letter to the Hebrews wrote: "See to it that no man falls away from the grace of God; that no bitter root springs up through which many may become defiled; that there be among you no fornicator or godless person like Esau, who sold his birthright for a meal." (Hebrews 12: 15-16)

For a narcissist, there seems to be only one sin, and that is to oppose them. That is the unforgivable sin to someone who sees himself as the center of the universe.

Weak people can easily become swayed or manipulated by a skilled narcissist who like a chameleon changes his color and demeanor to manipulate to his advantage.

The workers in their cowardice became most obedient to Michael Mangan, and most disobedient to Our Lady and the Commandments. They feared a corrupt man more than our infinitely holy God.

"If a wrong has been committed which is directly prejudicial to the common welfare there is an obligation to make accusation for each member of society is held to come to its assistance when its peace and order are endangered." (*Moral Theology: A Complete Course, Vol. II, McHugh and Callan, #1966*)

As Jesus warned on December 24, 1979, **"And without the counsel from Heaven being adhered to, the directions strictly followed, many will die upon earth, and nations shall disappear from the face of your earth."**

What a great deal of responsibility the workers share, in allowing one of the major Bayside apostolates in the world to fall into corruption and scandal, even after being personally warned by Our Lady on October 18, 1990!

Had the workers and organizers truly sought the glory of God and the keeping of all God's holy Commandments, this corruption and scandal would not have besmirched Our Lady's mission. "For they loved the glory of men more than the glory of God" (John 12:43)

Sadly, Michael Mangan is one of the most weaselly men I have ever worked with. He had great promise, but his ego got the best of him and left little room for obeying Our Lady. As Jesus told in the Bible, "So likewise every one of you that doth not renounce all that he possesseth, cannot be my disciple." (Luke 14:33)

No one can truly follow Jesus without renouncing his own sinful inclinations and selfish ambitions.

Please keep Michael in prayer for his conversion and that all the Shrine workers come clean and admit the truth.

As Sarah Corriher has stated, true Christians kneel only before God.

Archbishop Vigano has stated that there is now a counterfeit "church" that has usurped the true Catholic Church, an unfaithful counterfeit that is leading many people to hell. And this has been created by corrupt, lying Church leaders.

So too, the sins of the workers and the laxity of many of the Bayside promoters has allowed a counterfeit, liberal, and disobedient group of Bayside promoters to arise, who are not faithful to Our Lady of the Roses directions for Her mission. A parallel group has arisen that does not accept Our Lady's guidance.

They are Baysiders in name only.

The crisis in the Church and the crisis among the Baysider leaders in New York are both caused by the same thing: sin. Those in power in this generation, by and large, are not impartial or objective. Their own personal ambitions rule them, and they allow or commit innumerable injustices in order to retain or increase their influence and power. They are not fit leaders. Michael and his group follow in the same disobedience that the Catholic hierarchy showed in 1960, when they disobeyed God's command to reveal the Third Secret in 1960. Disaster spread throughout the Catholic Church worldwide due to this rejection of God's command.

There is a saying attributed to G. Michael Hoph that goes: "**Hard times create strong men. Strong men create good times. Good times create weak men. And, weak men create hard times.**"

Weak Catholic men and women of this generation will not obey the simple instructions of Our Lady at Fatima, or Bayside. Jesus years ago told one of the Veronica's early workers (as reported in *Conversations with Jesus*) that **He didn't have much to work with.**

No wonder why Our Lady said that a third reprieve for the world would not be given (April 5, 1975; April 10, 1976). A critical mass of the Bayside supporters now treat the Bayside mission as merely a social group and has allowed scandal and corruption to overcome a large part of the Bayside apostolate.

To me, there can be no clearer a sign that the chastisement is imminent than the fact that many of the Baysiders have fallen again into worldliness, sinfulness, and their former way of life.

Our Lady is no longer their Queen; Jesus Christ is no longer their God and King. If they were, they would obey them.

There are not enough people faithful to Jesus and Our Lady, to the Bayside and Fatima messages, to hold off the chastisement. A quote from Dr. Simone Gold applies well to this situation: "**I think God has struck all the people blind ... unless they are willing to use what God has given them, which is the ability to think critically. This 'follow the leader' mentality is not what God intended for human beings; that is for animals!**" (Dr. Simone Gold, Coeur d'Alene, Idaho, March 13, 2021)

Our Lady has frequently warned the world of this sin of omission: "**I see, My children, a great evil transpiring upon earth. Those who have the power to stop the evil have chosen to go downstream like ducks upon water, letting everything slide off their backs, neither caring nor visualizing the future. And why? Because they have given themselves to the world.**" (Our Lady, March 18, 1977)

"Compromise will bring you nothing but despair and sorrow. Compromise, My children, will enslave you." (Our Lady, February 10, 1977)

The Bible likewise warns, **"To him therefore who knoweth to do good, and doth it not, to him it is sin."** (James 4: 17)

The truth is, your leaders who led you in prayer on the Shrine grounds have used intimidation, lies and calumny in an attempt to silence and/or remove whistleblowers who exposed their corruption, their disobedience to Jesus and Our Lady.

And Our Lady predicted it all, on October 18, 1990.

We have to change this corrupt situation, with our prayers and efforts. What is almost wholly absent in those who brought about this scandal is humility.

We must keep moving forward with God's grace and direction and light our own candle, and stay close and obedient to Jesus and Our Lady who alone have our best interests at heart.

This is not to say that there are not many, many devout and holy Baysiders throughout the world, there are. What I am saying is that the leaders, those in positions of prestige and influence, are many times hired hands who will not stand their ground against evil if they perceive they will lose power or influence. They flee when the wolf comes, and that is what happened at the Shrine office, why Our Lady said in October 18, 1990 that they would be deceived by satan.

Our Lady, for good reason, stated that the messages from Heaven will be the only guide in the days ahead (November 24, 1979).

Please also pray for the Bishop of Brooklyn, that bishop who will receive the sign from Our Lady (May 17, 1986) and finally take up his duty to lead Our Lady of the Roses Shrine and promote the message throughout the world. When this occurs, let us pray that the good bishop will clean house at Our Lady of the Roses Shrine and remove the corruption that is currently crippling Our Lady's mission.

"One day, My child, the waters will come up at Bayside, and I will appear over the old church building. Your Bishop then cannot deny My appearances." (Our Lady, May 17, 1986)