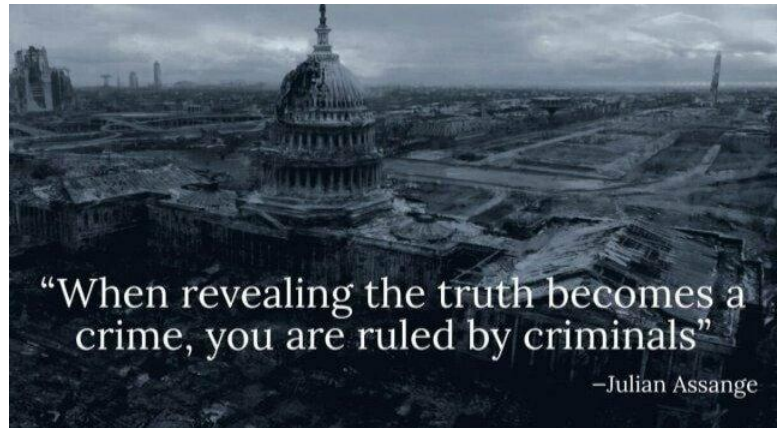


Truth-tellers and Liars

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)



Truth-tellers

We serve a God of truth. As Jesus told us in the Holy Bible, "I am the way, and the truth, and the life." (John 14: 6) The mission of the Catholic Church is to proclaim God's holy truth to the world, and to dispel every lie.

St. Augustine says, "**Truth is like a lion; you don't have to defend it. Let it loose; it will defend itself.**"

The truth needs to be set loose on the corrupt SMWA.

Michael Mangan was poisoning the fulltime workers against Arthur Lueken as early as 1990, so satan's web was starting then. This is probably why Our Lady gave the warning to the workers in that year (October 18, 1990). Michael wanted to rank over Arthur Lueken, so he set in motion a plan to accomplish his ambition

Let's be clear: Michael Mangan's coup against Arthur Lueken was already starting in 1990.

Here's the truth: **Ann Ferguson (Veronica's close friend and personal secretary) told one of the fulltime workers in 1992 that Michael put Veronica in the hospital. Ann Ferguson also came to the Shrine office and told the workers that she was very upset with the way Michael was treating Arthur Lueken.**

Michael Mangan later attempted a character assassination on Ann Ferguson because she dared to oppose his corruption. He tried to make Ann Ferguson's own daughter sign a letter condemning her own mother.

Ann Ferguson likewise called out Michael's misinterpretation of Our Lady's final words in the Bayside message: "**You will be scourged.**" Ann Ferguson stated that these words were addressed against Michael.

The "Iron Lady" of the Shrine as I think of her, the indomitable Ann Ferguson, was not swayed by Michael's threats. A little known fact is that Our Lady had asked Ann Ferguson if she would accept receiving the Bayside messages after Veronica died. Ann Ferguson declined, perhaps thinking she could not carry such a heavy cross.

Ann Ferguson was yet another whistleblower against Michael, who was favored by Our Lady.

1992, by the way, was also the year that I exited the Shrine office, taking a stand against the corruption and disobedience of Michael Mangan. It is also the same year that a critical mass of the workers no longer had the courage to oppose Michael's tyranny, that they no longer had the courage to stay faithful to Our Lady's

messages and fight for Our Lady. It was a choice each of the fulltime workers had to make between Our Lady and Michael. Most of the workers chose Michael, by betraying Our Lady in order to keep their position. By not listening to Our Lady and the moral teachings of the Catholic Church, their punishment was to "fall into satan's web," prophesied by Our Lady on October 18, 1990.

I witnessed this personally, only two years after Our Lady's warning to the workers. I was one of the first whistleblowers to be removed and I believed then (as I do now) that Michael Mangan was being used by satan to deceive the workers and make them "fall into satan's web."

By 1993, Michael was attempting to remove another fulltime worker and whistleblower. Michael had successfully deceived Veronica to remove this worker and fired this whistleblower. **Yet two hours later, Our Lady intervened on behalf of this truth-telling worker and told Veronica that the worker was to stay and was not to be removed.** Our Lady overruled both Michael and Veronica. **Arthur Lueken also told the same fulltime worker that Veronica did not trust Michael.**

Only a few months after Veronica died (August 3, 1995), Michael would remove this worker in December 1995, contrary to Our Lady's express command two years before.

But this did not surprise me because in 1992 I had already witnessed that Michael Mangan had gone off the rails and was no longer guided by Heaven's counsel and the directions of Jesus and Our Lady. He had pulled off an unfaithful revolution within the Shrine office and Our Lady's October 18, 1990 warning continued to unfold before our eyes.

And in 1994, Michael would print his last *Directive from Heaven*, five months after Our Lady's February 15, 1994 message to Veronica:

*Our Lady was crying and told Veronica to hold up her hand with **five fingers**: "You will have to figure this out because you will learn much."*

You may recall that *Directives from Heaven* were stopped by the New York office under Michael Mangan's directions, and resumed by TLDM years later. Jesus Himself commanded that *Directives* be printed every two weeks starting in 1991, from topics in the Bayside message. Our Lady's last words on this subject were on June 18, 1992: **"Do not slacken your pace."**

It is fascinating to note, that **five** months after this February 15, 1994 message, in July 1994, the New York office (under Michael Mangan's leadership) would print their last *Directive*. That's right: two years after Our Lady said, "Do not slacken your pace", they completely stopped *Directives from Heaven*.

Really obedient to God, right?

But even more ominous is the fact that around the same time as the February 15, 1994 warning, Gary Wohlscheid of TLDM has been warned by Veronica that demon #5 would seek to destroy his apostolate. The prophesied attack was fulfilled just a few years later, and was led by Michael Mangan. Was Our Lady warning the workers on February 15, 1994 that demon #5 was already working amongst them?

By 1997, Michael Mangan has sprung his coup against Arthur Lueken and ended up before a Queens County Supreme Court judge for the crime of embezzlement, amongst other things. The judge asked Arthur Lueken if he wanted to press charges against Michael but Arthur declined, fearing it would only increase the scandal to Our Lady's Shrine already caused by Michael and his unfaithful followers.

Concurrence about the meaning of "satan's web"

I discussed Our Lady's October 18, 1990 warning with this fulltime worker, and both of us are in concurrence about the meaning of "satan's web". This is what he told me:

"So the spider web was when Michael and James Donohue went in one direction... so whoever was there--they just all walked right into the spider web, and then that prophecy was fulfilled [October 18, 1990]. And then as far as any future thing about coming back, I don't know if she said that 'two will not return' is because either their hearts are so hardened that their will won't allow them to return."

The likely identity of the "two will not return"

This fulltime worker also revealed to me that both he and Arthur Lueken believed that the "two" are Michael Mangan and James Donohue:

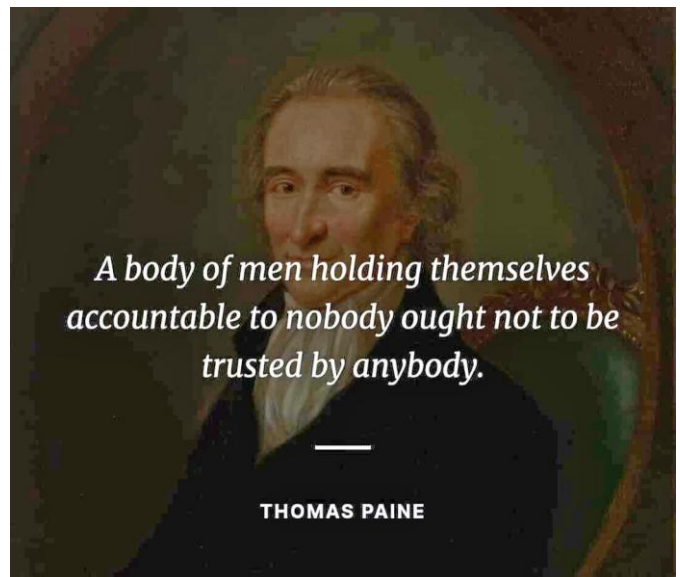
"I was telling them... people come and go. It's not about one of the average boys [fulltime workers]. It's the 'two', and two were officially in charge, Michael and James [Donohue]. It was pretty clear.... That why Artie [Arthur Lueken] said it was James [Donohue] and Michael because it talked about the spider web, because those two could lead people to the spider web."

I wrote about another scenario discussing the possible identity of the "two will not return" that would be a worst-case scenario, in my opinion ([read more](#)).

Other faithful fulltime workers purged in 1995

Other faithful fulltime workers were likewise purged in 1995 after Veronica's death, those workers who were critical of Michael's leadership and his disobedience to Our Lady's and Jesus' instructions in the message. At the end of 1995, Michael Mangan had purged an additional four workers (Joe F., James H., Travis and Jeff H.) who were faithful to Our Lady and critical of Mangan's leadership:

"And then of course when Veronica passes away in August [1995] and then it was like, forget it, now we have no one. So myself, Joe, Travis and Jeff are four who are released by December.... So Michael was weeding out anyone that opposed him. So anyone who opposed the coup he had to weed out. So there was no Veronica or anyone to trump him. So even though the Blessed Virgin Mary said I could stay and Veronica confirmed that, and Michael told me that. And then of course, Michael had to wait until after Veronica dies in order to oust everyone--not just me--anyone who opposed him. So he kind of challenged Our Lady, you know what I mean?"



All of these corrupt actions were teeing things up for Michael's grand revolution against Arthur Lueken in 1997.

It is important to remember how workers were chosen. Of the five total workers purged by Michael (one in 1992, four in 1995), all these workers had been chosen by Our Lady to become fulltime workers. Our Lady even worked miracles, miraculous photographs to confirm to Veronica that it was God's will that they be admitted as workers. So it was Our Lady, not Michael and not even Veronica, who had the last say in who would be admitted as a fulltime worker.

Dr. Ryan Cole's comment on censorship applies very well to the New York corruption: **"Truth does not mind being questioned. A lie does not like to be challenged."** ([listen to Dr. Ryan Cole interview](#))

The importance of understanding these events in light of Our Lady's October 18, 1990 warning cannot be overstated. Our Lady was warning about a false and satanic direction these workers would take, if they did not listen to Our Lady.

This prophecy has been fulfilled. And organizers and Baysiders around the world need to understand that the SMWA group are the ones who fell into "satan's web". Thus, they cannot claim to faithfully represent Our Lady of the Roses and the Bayside mission. Organizers and Baysiders who follow them are becoming ensnared in "satan's web" of errors and corruption as well.

As this fulltime worker turned whistleblower told me, **"After Veronica died [August 1995], there was no way that someone could stay as a worker and be true to the message and their conscience without that divide."**

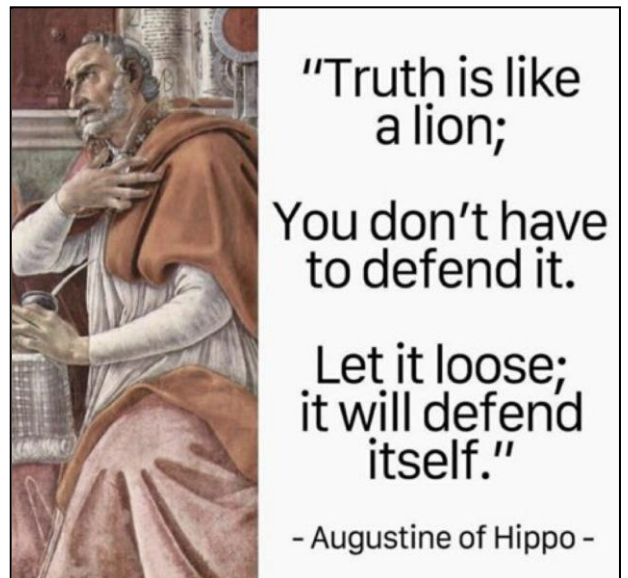
So by the end of 1995, all who were left in the Shrine office were compliant to Michael Mangan and enabling his corruption; those who were faithful to God and Our Lady were removed. All that were left were "yes-men."

The once faithful Shrine office existed no more. The remaining workers had fallen into satan's web because they did not heed Our Lady's warning. Satan's will was now obeyed at the Shrine office, and those who had pointed out Michael Mangan's corruption and disobedience to Our Lady's instructions had been removed.

The corrupt are afraid of the truth

Whether the corruption is within the U.S. government, the Catholic hierarchy or the SMWA, evil can often be described in the same way wherever it is found. I couldn't find a better description of SMWA than Fr. James Altman's description of the unfaithful hierarchy:

"I'm still waiting for one to apologize. How many eternal souls were lost because of their grotesque negligence? They are cowards to the core.... They're too ignorant and pompous and arrogant to get it, just like the Sanhedrin in Jesus' day.... They have insulated themselves from accountability and have run roughshod over the truly faithful." (Fr. James Altman)



Michael and his band of Baysiders-in-name-only have likewise run roughshod on those faithful Baysiders who have stayed true to Our Lady's message and defended Our Lady's holy Shrine from corruption.

I'm afraid that this quote from Our Lady describes the situation in New York: **"Many are allowed to be blinded as penance to them for they must find their way out of the darkness that they have allowed themselves to fall into."** (Our Lady, September 28, 1974)

Those who have been rationalizing the disobedience to Our Lady's directions and rationalizing the numerous objective mortal sins committed by SMWA, have also been spiritually blinded.

"Be not held again under the yoke of bondage" (Gal. 5:1)

St. Paul warned the Galatians, "Stand fast, and be not held again under the yoke of bondage." (Galatians 5:1) He goes on to write, "You did run well, who hath hindered you, that you should not obey the truth?" (Galatians 5: 7) Have not many of the Baysiders begun

to compromise, rationalize sin, and withdraw from the spiritual battle? It is so clear what Our Lady warned us about when she said, "the good have gained no further graces" because of their complacency:

"I will say, with a Mother's torn heart, through countless years of going to and fro across your nations, I will say again that the good have become complacent. Lethargy has set in among them. I would say, My children, in all earnestness that the bad have become worse and the good have gained no further graces in their complacency." - (Our Lady, June 18, 1978; [read more](#))

Can we not attribute all of this to an unwillingness to carry the cross, and do the right thing?

Heaven cannot keep Shrine workers that the wind can bend

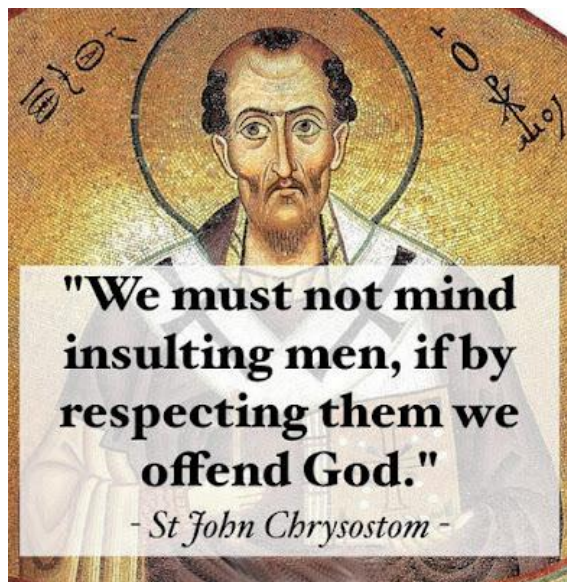
As some Baysiders became more liberal, more lax, more disobedient to Our Lady's instructions, it is any wonder that corruption has now overtaken the group in New York? Jesus told Veronica, "Workers, My child, are always chosen for their perseverance and fortitude. **We cannot at this time keep those that the wind can bend. The winds will become much stronger, My child. Therefore, We had to separate the wheat from the chaff.**" (October 6, 1977)

The separation of weak workers back in 1977 occurred again, after Our Lady's October 18, 1990 warning, which culminated in the 1997 revolution. For a group of men that would not obey Jesus and make *Directives from Heaven* anymore, that refused to print the Bayside messages from 1970-1994 as commanded by God ([September 14, 1985](#); [October 6, 1988](#); [March 19, 1992 locution](#); and [October 6, 1992](#)), from all the other refusals to obey God and Our Lady, the workers had repeatedly made their choice and they were shown the door by Jesus.

The judgment of God descended upon them.

The mission of the Church and the Bayside mission are one and the same: The salvation of souls. Souls are saved by cooperating with the grace of God, by obedience to the will of God.

And souls are lost, by rejecting the will of God.



The lesson of Judas

When Jesus prayed in the Garden of Olives, He warned His disciples to watch and pray with Him (Matthew 26: 38; Matthew 26: 40-41). Yet they fell asleep shortly after Our Lord's warning. Meanwhile, Judas the betrayer was wide awake and in the process of bringing temple guards to apprehend Jesus. At that moment, the disciples of Jesus had let down their guard and ignored a counsel from Jesus. Yet a betrayer was at the same moment more dedicated to evil, than the disciples were in obeying Jesus and praying in this time of temptation.

A responsory from Thursday Tenebrae reads, *"Could ye not watch one hour with me, ye that were ready to die for me? Or see ye not Judas, how he sleepeth not, but maketh haste to betray me to the Jews?"*

The workers downfall: Lack of humility

The workers not only did not heed Our Lady's October 18, 1990 warning, they later refused to acknowledge the wickedness of what had developed in New York wholly due to their negligence. They relied on their own erroneous opinions and underestimated their own weakness. How could they not fall into sin, thinking they could ignore Our Lady and come out victorious against satan?

The workers became their own worst enemies. No one forced them to be unfaithful to Our Lady, break the Commandments, and then lie to create a false narrative to rationalize their sins.

They were morally obligated to defend their fellow workers, when slandered by Michael or subjected to his tyranny. Instead, they cowardly keep their mouths closed to keep their position and allowed corruption to fester and grow.

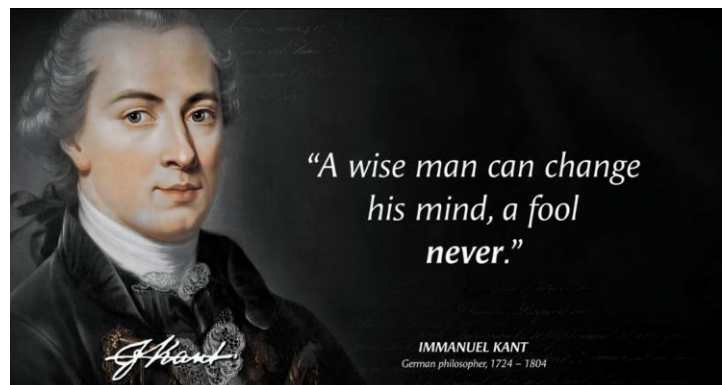
The workers fell from being servants of God to being hired hands (John 10: 12-13), fleeing when the wolf ravaged Our Lady's mission. They chose the easier path, the wide road, to remain workers under Michael's unholy terms.

Much was expected of them, but most did not deliver.

Liberals think what they want and do what they want, independent of the truth and the moral law. As Pope Leo XIII wrote, "Liberals follow in the footsteps of Lucifer."

Not enough faithful Baysiders left to prevent the corruption and scandal

Is our generation capable of carrying forward the Bayside mission, or are we so weakened by our culture of materialism and luxury that we don't want to make sacrifices any more? Is this now the age of the weaselly man (and woman), the man-child who is dishonest, treacherous, selfish, narcissistic, the immature man with a big ego and a small heart? Are we now living under the biblical curse when **"I will give children to be their princes, and the effeminate shall rule over them"** (Isaiah 3: 4)? And is not the weaselly man just an immature boy in the body of a man?



And how is it that the Bayside mission has so many people that are most obedient to a liar, yet are simultaneously most disobedient to Our Lady, the Queen of Heaven?

How is it there are so many people who call themselves Baysiders but enable those who betray the Bayside mission and break the Commandments? Are these the same rationalizations that, let's say, enabled such predators as Cardinal McCarrick to stay in power? How was this possible, unless many people just didn't want to get involved and become a whistleblower (thus ensuring there would be more victims)? Or was there some sort of job, prestige, money or social circle that meant more to them than doing the right thing, doing God's will?

Were there people who at heart worshipped a false religion of expediency, and were not really Catholic in their hearts? Are there Baysiders who do this? Is this the explanation why the New York workers continue to remain in a state of corruption, because too few Baysiders are spiritually strong enough to rebuke them? Or to obey Our Lady? Or are there many who are simply afraid to speak the truth?

Could the Baysiders of 40+ years ago have removed the Shrine corruption by now? I think so. That generation won the reprieves for the entire world. Today, the group in New York is responsible for allowing corruption to sully Our Lady's holy Bayside mission.

Authentic locutions and an apparition from Our Lady, that opposed Michael Mangan

There is no vigil message, or locution, where Our Lady said Michael was to be in charge. There are, however, numerous locutions, the October 18, 1990 warning to the workers, and the final words of the Bayside message ("**You will be scourged**"), that all directly or indirectly were addressed against Michael Mangan's overreach of authority.

Two of the five workers who opposed Michael's overreach of authority were backed up by Our Lady Herself in subsequent locutions. Our Lady defended the whistleblowers, while Michael got rid of them. Our Lady cared enough to intercede for them, with locutions.

Let's be clear: Jesus and Our Lady alone are the only ones in charge of the Bayside mission. Our guidance comes from Jesus and Our Lady, as well as the infallible doctrines of the holy Catholic Church.

It takes nothing
to join the
crowd.
It takes
everything to
stand alone.
- Hans F Hansen

An untenable position

Many of the Baysiders and organizers today find themselves in an untenable position. They claim that the SMWA are faithfully carrying on the Bayside mission. Yet when you try to discuss with them how Our Lady has been disobeyed by the workers in refusing to print *Directives from Heaven*, back messages, and the numerous objective mortal sins committed by them since 1992, they have no answer other than the claim that Veronica wanted Michael to continue the mission. No one can produce a Bayside message that says this.

Furthermore, no could produce a legal document either. This was proven in court when the Queens County judge asked for such a document from Michael. He could not produce it. As one fulltime worker told me, "it was embarrassing." I would add: shameful and criminal.

Veronica never made a legal document putting Michael in charge. It was not an oversight on Veronica's part, but a deliberate decision.

Furthermore, Our Lady's last words in the Bayside mission were a condemnation of Michael: "**You will be scourged.**" Does that mean nothing to the Baysiders of today?

Are many Baysiders following Michael Mangan, instead of Our Lady and the Church? It appears so.

The untenable position is this: To simultaneously break the Commandments and disobey Jesus' and Our Lady's clear instructions, and then claim to be a faithful Catholic and Baysider.

Love is defined as the union of wills. If a Baysider truly loves Jesus and Our Lady, then that person will want what Jesus and Our Lady want, and strive to obey their requests and the Ten Commandments. It's that simple.

The man-child

It is undeniable that Michael Mangan succumbed to the lust for power. We have so many examples from the Bible how once virtuous men fell because of their love for power. There is the example of Absalom who killed all his brothers (except Solomon) and then sought to kill his own father, King David, to obtain the throne (2 Samuel 13: 30; 2 Samuel, chapters 15-19).

I will never forget what a holy priest once told me: A person who seeks power for power's sake is on the road to hell.

And it is true. There is the widely known saying: Power corrupts and absolute power corrupts absolutely.

If you put authority in the hands of a morally weak or evil person, disaster will follow.

If people are not attentive to the necessity of putting moral people in authority, you will quickly be ruled by tyrants.

There is the biblical curse that descends upon a wicked generation: "**And I will give children to be their princes, and the effeminate shall rule over them.**" (Isaiah 3: 4)

The "children" are the unwise, the immature, the immoral. St. Hilary explains:

"We must not be children before Christ except in the restricted scriptural sense of being children in wickedness but not in our way of thinking. Now Paul calls all who lack faith, children, because they are too weak to take solid food and still need milk. As he says: *I fed you with milk rather than the solid food for which you were not yet ready; and you are still not ready.*" (St. Hilary of Poitiers)

What I pray for is that the Bishop of Brooklyn will soon receive his sign from Our Lady, that will convince him that Bayside is true. I pray that this bishop will be truly holy and courageous, a modern-day Mattathias (1 Machabees 2) or Judas Maccabeus who will not be ruled by ambition but be zealous for God's law.



It was always God's will that the Church, the clergy, lead the Bayside mission and the Bayside vigils ([read more](#)), as Our Lady indicated to Veronica before the first vigil on June 18, 1970. What is sacred is administered by the holy priesthood, it is not the domain of the laity. That is God's order of things.

The "plan B" of having lay men and women as the only ones running the vigils and spreading the Bayside messages is only because the Catholic clergy (particularly the Bishop of Brooklyn) have refused to take up their God-given responsibility.

Putting lipstick on a pig

A sinful attachment is defined as love of something (perhaps good in itself) to such an extent that we will not give that thing up, even if that attachment induces us to break the Commandments, to break God's law.

For example, you could want a particular job or position, something that is not sinful. But your disordered love could be so great that you are willing to lie, cheat, or harm the good reputation of others, to win that position.

A Shrine worker could have a sinful attachment to being a Shrine worker (or organizer), because they are willing to lie or be silent in the face of great evil, in order to retain that position.

You can see the rationalizations that have enabled such predators as Cardinal McCarrick to remain in power for decades. How was this possible? Well, plenty of people who knew what was going on (fellow bishops and priests, diocesan staff, Catholic news reporters, seminarians, etc.) were not willing to jeopardize their position and be a whistleblower. They had a sinful attachment to their position and were willing to allow great evil to continue, so that they could selfishly continue in their position.

Such is the sin of omission. And these compromised people may have further enabled the evil by coercing their own subordinates to also keep quiet. Blind obedience is rampant in such a corrupt environment.

The same lie used to rationalize and coverup bishops and priests raping altar boys (blind obedience to authority), is the same one used by SMWA to justify their unfaithful revolution, to silence and slander whistleblowers, and continue propagating a false narrative.

Both the corrupt clergy and the SMWA have used an "end justifies the means" lie to exact blind obedience. That is immoral, that is not Catholic but rather, satanic.

Michael Mangan displayed an absurd lack of good judgment while I was a fulltime worker. He was, in my opinion, a man-child, an immature boy in the body of a man, a weaselly man, a soy-boy, a chameleon, and perhaps the most dishonest person I have ever known who prayed a Rosary.

Our Lady warned that some of the worst resistance against Veronica would come "through those of your own": **"Understand, My child: you do not look in the right direction. Satan will try to stop your mission through those of your own."** (Our Lady, August 21, 1973)

Our Lady told Veronica on September 13, 1973 that **"many will mislead you."**

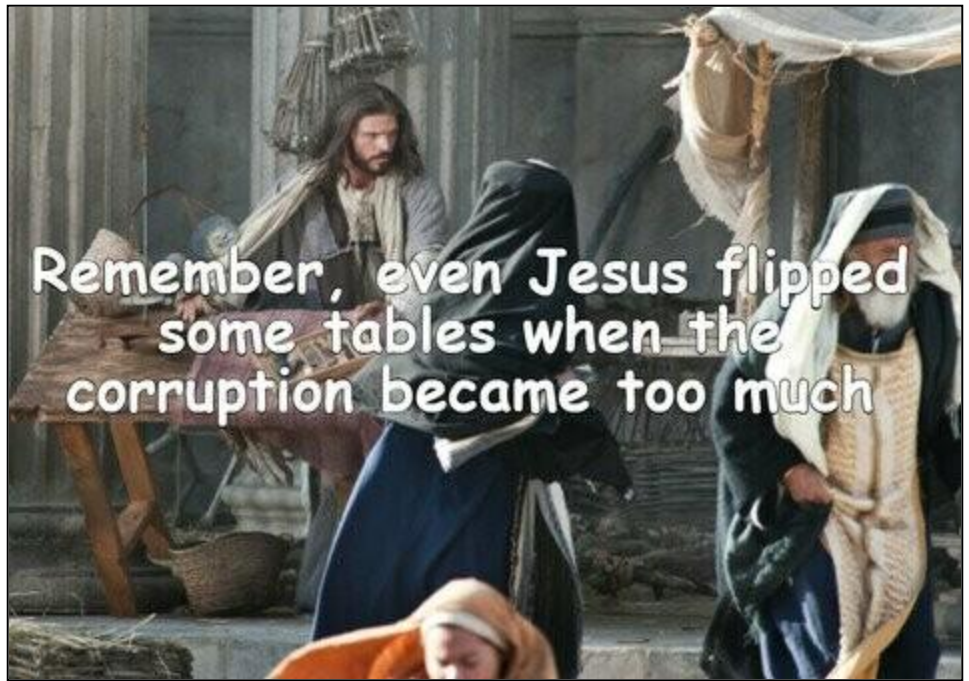


How could they go so deep into crazy land?

For quite some time I have pondered how so many people could go along with such evil in New York. I then came across this article by Dr. Robert Malone, who similarly wondered about the German people under the Nazis: "**How could they go so deep into crazy land?**" ([read more](#))

And I ask the Baysiders of today: How could you have gone so deep into crazy land, even though Our Lady had warned about all this?

Dr. Robert Malone noted that in Nazi Germany, many people lost "their ability to have rational thought and judgment."



If a doctor had a visibly shaky hand, would you trust him to do surgery on you? Definitely not, because he is unfit to be a surgeon.

Likewise, a person who has proven to be a habitual liar is not fit to serve as a moral guide to others. Like the doctor with a shaky hand, a habitual liar is unfit to serve as a moral guide or leader of others.

After the Queens County Supreme Court judge found Michael Mangan and his band guilty of embezzlement and ruled in favor of Arthur Lueken, the first issue of the SMWA newsletter attempted to do damage control with propaganda on Michael's character. The person chosen to write this article was John Benevides. The choice is telling, because he was not one of the original Shrine workers privy to the events leading up to Our Lady's October 18, 1990 warning to the workers, nor was he a witness at the house meeting in 1989 where Michael lied to all the workers, and falsely attributed words to Veronica and Arthur. You may recall, one of the whistleblower workers called Michael out for this lie at the subsequent house meeting, and Our Lady gave a locution siding with the workers and against Michael Mangan's abuse of authority.

The point is, none of the workers who witnessed that meeting in 1989 could, in good conscience, write an article attesting to Michael's "honesty." And that was most of the workers. But an "honest" embezzler? You're not fooling anyone, but merely confirming the depths of spiritual blindness.

But, as the Bible says, "The perverse are hard to be corrected, and the number of fools is infinite."(Ecclesiastes 1:15)

Demon #5

Please remember, all of the Shrine workers were warned by Our Lady of a satanic attack coming against them on October 18, 1990, which warned that if the workers did not listen, they (not Arthur Lueken) would fall into "satan's web."

Please also remember that Gary Wohlscheid of TLDM, several years before Veronica died, was told by Veronica that demon #5 would seek to destroy his apostolate and that he needed to pray more for protection. Several years later the attack came, which almost crippled his apostolate. The attack was led by Michael Mangan.

On February 15, 1994, Our Lady appeared to Veronica. **Our Lady was crying and told Veronica to hold up her hand with five fingers: "You will have to figure this out because you will learn much."**

This February 15, 1994 message was not publicly known and printed for everyone, until after Michael Mangan's revolution against Arthur Lueken in 1997.

Lies about the original Shrine statue

There are so many lies now in New York that there are lies to support other lies. I remember hearing one of these lies when people asked where Our Lady's statue had gone (Arthur had the statue after the judge's ruling in December 1997). The reply was, "it was in for repairs." But in truth, the original statue was now on the Shrine grounds, with Arthur's prayer group.

What is fascinating is that on September 27, 1975, Our Lady said that one day she will send the miraculous doves to alight on her Shrine statue. Could this be Heaven's plan to one day expose this lie of SMWA?

A house that has no master

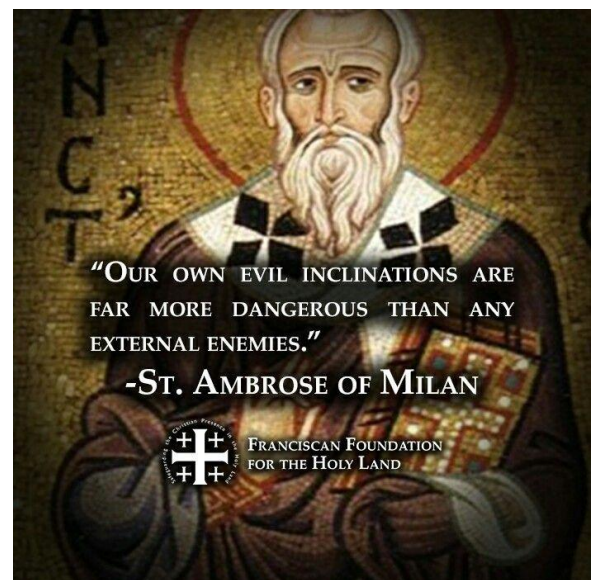
St. Macarius writes:

"When a house has no master living in it, it becomes dark, vile and contemptible, choked with filth and disgusting refuse. So too is a soul which has lost its Master, who once rejoiced there with his angels. This soul is darkened with sin, its desires are degraded, and it knows nothing but shame."

A false "church," a false "shrine"

You may recall that Padre Pio stated that the Third Secret of Fatima dealt with the rise of a "false church," occupying the same space as the one, holy Catholic Church. Padre Pio said these words to Fr. Gabriele Amorth, the exorcist of Rome: **"It is Satan who has been introduced into the bosom of the Church and within a very short time will come to rule a false Church."** ([read more](#)) As Our Lady at Bayside has warned us many times, satan has entered into the highest places of the Church.

And what do we see when we look at the Fatima Shrine in Portugal? A monstrosity of a basilica was built there, having all the trappings of modernism. The authentic Fatima message is watered down, false information about the consecration of Russia (not the world) and the Third Secret are spread worldwide. The leaders in Fatima now propagate a lie. It is the "official" Fatima shrine, yet it is not faithful to the Fatima message. In another country (Canada), Fr. Nicholas Gruner becomes one of the few faithful beacons of the authentic Fatima message in the world. He is maligned worldwide, yet what he says is true. Fr. Gruner was even once manhandled and bruised at Fatima by shrine guards there, because he was feared as a truth-teller, a whistleblower to the falsification of the Fatima message.



In a similar manner, post-October 18, 1990, I believe that an unfaithful Bayside "shrine", a false "shrine" has arisen that holds sway, holds control over many with a false narrative, just as the Fatima shrine and the Vatican do now. The word "official" is used by all of them, but the bigger question is: Are they faithful and true to God?

A reminder

Just a reminder: Our Lady's warning in October 18, 1990 stated that the Shrine workers were in danger of falling into a **"satanic web."** The workers were going to be deceived, not Arthur Lueken.

Anyone who says otherwise, is contradicting Our Lady, who cannot lie.

And another reminder: Our Lady warned Veronica that satan would try to stop her mission, through Veronica's own: "Understand, My child: you do not look in the right direction. **Satan will try to stop your mission through those of your own.**" (Our Lady, August 21, 1973)

Our Lady also told Veronica on September 13, 1973 that **"many will mislead you."**

At the Shrine office in New York, post-1990, God was disobeyed. Excuses sufficed to maintain the status quo, and leadership was not held accountable. To speak the truth to power, to give constructive criticism to a tyrant, that was the unforgiveable sin. To be a whistleblower post-1990 was to be targeted by silencing, ostracizing, character assassination, and even intimidation. And a false narrative against the whistleblowers has been continuously perpetuated to this day, to hide their sins and corruption.

To avoid "satan's web," each of the workers' integrity needed to run deeper than Michael's corruption. Tragically, by the end of 1997, all who were left at the Shrine workshop were Michael's yes-men.

A satanic system was now imposed over the once faithful fulltime workers, God was no longer served, but rather a tyrant named Michael Mangan.

And so was born the unfaithful fiefdom of SMWA.

Read more:

[A terrible prophecy about the fulltime Shrine workers](#)

[History and context for Our Lady's October 18, 1990 warning to the fulltime New York Shrine workers](#)

[My brother in the Bayside mission, Bill Dykes](#)

[The convergence of three Bayside prophecies: SMWA attacks TLDM](#)

[The demonic and the birth of SMWA](#)

[Truth-tellers and liars](#)

