

# History and context for Our Lady's October 18, 1990 warning to the fulltime New York Shrine workers

**“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (Our Lady, October 18, 1990)**

In these simple sentences, Our Lady maps out the New York Shrine workers' problem, its solution, and the future of the Shrine. We should view all that has happened at the Shrine since 1990 in light of this dire warning from Our Lady. Her view of the situation is undimmed by any sin, unlike all of us.

The short of it is one of disobedience to Our Lady: "If you do not listen to Me I cannot protect you." And there is certainly enough evidence of that.

But this profound warning of Our Lady was not sent to all the organizers when it was released. Why is this? Were some of the workers afraid of exposure, that their own deception was being prophesied by Our Lady?

It is my contention that the only pure truth-teller in this matter is Our Lady, and that the implications of Our Lady' warning are so dire, so perfect, that few are willing to examine these words for fear of finding out what Our Lady truly means.

Those who want to walk in God's righteousness come forward into the light. They are not afraid to be corrected by our loving God. But for those who know they have done evil, it is a different story.

Jesus told us on [August 5, 1974](#), **"You will not stop the words of My Mother. She is your Co-Redemptrix, and as such, it is She Who has been given the mission to bring you back onto the road to the Kingdom."**

The corruption amongst the New York Baysiders has a simple explanation: It is because they have not listened to Our Lady and are willfully committing sin.

This corruption did not just happen by itself; people within the Bayside ranks had to actively cooperate with evil and not effectively oppose this evil.

We have to change this situation. The truth will set us free. So let's have as our starting point Our Lady's October 18, 1990 warning, and use this as the true frame to gauge what is true about the current state of the Shrine, and what is a lie.

Please bear with me for the length of this article. We need to critically examine the swamp of corruption created by those people in New York and elsewhere who have been led by their own selfishness and ambition. Then we can better attempt to discover the meaning of Our Lady's October 18, 1990 warning.

This corruption has nothing to do with the holiness of Our Lady's Bayside mission but instead emphasizes how low people can fall when they ignore Our Lady's guidance and Church teaching.



## **Our Lady's message will split people into three groups**

"You will line up in groups. [1] One will be the scoffers, those who neither care to nor wish to nor desire to know the truth or seek the truth. [2] The other group, you will have the lukewarm, who neither care nor believe nor wish to act upon any counsel. [3] And My children, then you will have the legions of good souls, those in the light, who will go forward and with every ounce of their energy of their human bodies, with every prayer that they can wrest from tired lips and bodies, they will go forward and fight this evil." (Our Lady, [November 21, 1977](#))

Let us all pray that Jesus and Our Lady bring us and keep us always in "the legions of good souls."

## **Veronica also had to obey Our Lady**

The Bayside Mission is led by Jesus and Our Lady, period. Our Lady told us that her messages would be the **only guide** in the days ahead ([November 24, 1979](#)). No Baysider perfectly listens or obeys Our Lady's message so they, too, will at times lead you astray. The pretenders, the Baysiders-in-name-only, are those who will pay lip service to the message but will continue on in a worldly, sinful way of life. And at this time, these pretenders are legion.

Follow the immemorial teachings of the Catholic Church and the Bayside messages, and you will be safe.

The Bayside mission was not led by Veronica, even though she was the seer of Bayside. Veronica had to obey Our Lady's numerous instructions for success in her mission. Sometimes, however, Veronica failed to listen or forgot an instruction and there were always bad outcomes. On the [August 5, 1978](#) vigil Veronica forgot to wear her crucifix.

On June 18, 1988 Our Lady had instructed Veronica before the vigil to bring her oxygen canister to help her breathing. Veronica forgot this instruction, and you can hear from the audio tape Our Lady admonishing Veronica that she had not followed Her instructions. From the vigil audio recording ([listen](#), cue to 25:30 minutes) you can hear Veronica saying at the vigil, "I can't breathe!" but Our Lady helps her.

Our Lady admonished Veronica, " Understand My words and keep them with you always, My child. We can direct your actions, but you have your own will to follow them or to choose your own direction. **However, if you do not listen you must then suffer the consequences and find perhaps a sad lesson.**" (Our Lady, [October 6, 1974](#))

But Veronica admitted her mistakes when they occurred as is evident in many of the vigil messages. Veronica was a truly holy woman with great humility, a virtue found in all the saints. She will undoubtedly be a canonized saint one day. And her success in helping to save so many souls was because she listened to Our Lady and followed Her instructions for the Bayside mission.

## **Our Lady warned that many would mislead Veronica**

One point that needs to be emphasized is that Our Lady said on multiple occasions that many would mislead Veronica, and some of these would be her very own. Our Lady told Veronica on September 13, 1973 that **"many will mislead you."**

Also, Our Lady said some of the worst resistance would come against Veronica "through those of your own":

**"Understand, My child: you do not look in the right direction. Satan will try to stop your mission through those of your own."** (Our Lady, [August 21, 1973](#))

I witnessed this personally, in my four years of working with Veronica and Arthur in New York.

**"Know, My child, that you will undergo great persecution, persecution from your own."** (Our Lady, [May 22, 1974](#))

Veronica's own secretary, Ann Ferguson stated that Michael Mangan many times brought Veronica to tears. Ann Ferguson witnessed this.

Furthermore, Ann Ferguson stated that "Veronica made mistakes."

There is no promise that things will always go well at the Shrine. There is no promise that corruption will not overcome many Baysiders. God will not remove our freewill. We always have a choice whether we want to obey Jesus and Our Lady, or go our own way and leave the narrow road to Heaven.

Jesus admonished Veronica that she would have to administer discipline in the Bayside mission when necessary:

"My child, it is most difficult to be mature. My Mother directed you well. You must make some decisions, My child, upon your own. Pray always for the light. Maturity, My child, also means that you must know when to say no. Sometimes, My child, discipline can wrench your heart, when you must administer it to one who is close to you." (Jesus, [September 7, 1976](#))

### **My own experience witnessing Veronica being misled by Michael Mangan**

*October 2, 1989 Bayside message: A paragraph from the October 2, 1989 message was deleted by Michael Mangan; Our Lady intervened against Michael and said keep it in.*

I was privileged to be one of the Shrine workers that immediately transcribed the original audio tapes from the Bayside Shrine vigils. An event preceding the publication of the [October 2, 1989](#) message is important to note, as it was one of the first indications that something was seriously wrong with Michael Mangan's judgment.

After I had personally transcribed the October 2, 1989 message, it was then printed out and submitted to at least three other workers, to proof against the audio tape and to check for typos. The mistakes were corrected, and the process was repeated. At the end of the process, the printed message would be sent to Ann Scrivener in Maryland, for a professional-level punctuation review.

So when one of the last rounds of the proofing was submitted to me, I was startled to find an entire paragraph missing, this final description by Veronica in the [October 2, 1989](#) vigil message:

**Veronica - His gown is a beige color, very rugged; it looks like very rough material. I don't know what it is. I hope it isn't what they call "sackcloth." That's what Our Lady once said that They use when They are doing penance for people. Sackcloth and ashes, or something like that. And that's just what it looks like, that's the only way I can explain what Jesus is wearing there.**

I asked Michael where the last paragraph went and he said it was not going in.

I was shocked. Could it be that he would just on his own cavalierly alter Our Lady's message? This did not sit well with me at all, so I wrote a polite letter to Veronica telling her what had happened, including the original transcript with the last paragraph of the October 2, 1989 message included, so Veronica could see what was deleted. I explained to Veronica that I thought the paragraph should remain.

Michael heard that I wrote to Veronica about this issue and was very upset. He stated that Veronica had approved this change and that was the end of the matter. I cannot verify whether Veronica really agreed with Michael on this deletion, or not.

But amazingly, a day or two later, I was told that Our Lady had spoken to Veronica and instructed her that the deleted paragraph was to be included! Our Lady, again, intervened against another bad decision by Michael Mangan.

This incident reinforced upon me several truths, and brought up several concerns:

- 1) We must speak truth to authority, and offer constructive criticism when necessary as our informed conscience dictates;
- 2) that Michael Mangan was overstepping his bounds in a dangerous way (no one has any right to change Our Lady's words or delete them), and that his judgment in this case was seriously mistaken (Our Lady had several times in the Bayside message mentioned that the message was not to be altered: "**Know, My child, that no man shall add upon, nor change the message from Heaven to suit his own human desire.**" [Our Lady, May 28, 1977](#));
- 3) if Veronica truly had sided with Michael on this issue (before Our Lady's intervention), she had mistakenly trusted Michael's judgment. Did Veronica pray for guidance to Our Lady before she agreed with Michael? Or did she forget to ask for guidance? or...
- 4) did Michael Mangan lie to all of us about Veronica approving this change, and had he altered this message entirely on his own and hid this alteration from Veronica?
- 5) No other Shine worker who was aware of this deletion by Michael was very much concerned about it. Was laxity, blind obedience, or something else to account for this? They should have said something to Veronica, but they did not. Why?

*This event was another flashing red light to me regarding Michael's poor judgment, and it was a precursor of what was soon to come.*

## I. Our Lady's Bayside mission before October 18, 1990

One of the great leaps forward in the Bayside mission was the contribution of Louis Even and his Canadian organization, *Ver Demain*. Our Lady gives them the major credit for obtained the worldwide reprieve in 1973 (read [December 28, 1973](#) message), holding off the great Chastisement to the world. After Louis Even died, Our Lady said that he was already in Heaven, and wore a martyr's crown. But his successor, Madame Cote, did not share Louis Even's humility or sanctity and, as Our Lady mentioned, satan entered their ranks and diverted *Ver Demain* from promoting the Bayside message.

“My child, I know of your great sorrow of heart. **You will pray for your brothers and sisters in Canada. Satan entered among the ranks.** My child, pray, for no man is free from the attacks of satan.” (Our Lady, [June 4, 1977](#))



Our Lady warned the New York pilgrims that this falling away from the Bayside mission could have also happened to them, if it were not for more prayer. Our Lady gave the American Baysiders a warning, a shot over the bow, that they were not immune to such a falling away:

"The forces of evil loosed upon your world gathered to try to stop the good work from Heaven. **My child, it is a lesson for all that vanity and pride comes before the fall.** You understand, My children, that man has a free will and is allowed to exercise it. And the greatest sin among man is pride. The angels in Heaven that joined Lucifer, satan, were cast out of Heaven as they became arrogant and sought to be God.

"My children upon earth, you must always be aware of temptation and the possibility of falling into the web of evil spun by satan to ensnare you. Pray for your brothers and sisters in Canada, My children. **But for less prayers you, too, may have been ensnared in this trap.**" (Jesus, [June 4, 1977](#))

In fact, the same conditions that allowed *Ver Demain* to fall away from Bayside (principally, pride) would be the same conditions giving rise to SMWA and the counterfeit "shrine" and unfaithful group that now perpetuates scandal in New York.

## 1986 - 1988

In 1986 I was working in Los Angeles promoting the Bayside messages and I helped Ella McBride of Texas, in the printing of her *Roses from Heaven* books (at that time, the only nearly-complete book compilation of the Bayside messages in the world). These books were being prepared at a printer in Pasadena, California, and I helped burn the printer plates. Ella McBride called me one time while I was working on her books and she mentioned that the New York Shrine office had obstructed getting her books printed, and she told me that satan was trying to stop the books. At the time I thought what she said might have been a little over the top, but I was proven wrong just two years later. Our Lady gave this dire revelation about the New York office on June 18, 1988:

**"My child, when We talk of demons, I also mention to you that you must be very careful and warn all, that satan was trying, and accomplished his mission, to go into the workrooms of the White Berets and the Blue Berets.**

**"What is he going to do? He will bring discord and dissatisfaction."** (Our Lady, [June 18, 1988](#); [listen](#))

So the New York office has had its share of corruption. To know this is to have a better context for what is really going on in New York. You need to see the big picture to fully grasp Our Lady's warning on October 18, 1990.

Out of the corrupt situation Our Lady discussed on June 18, 1988, two co-directors of the Shrine workshop (or office) were chosen: James Donohue and Michael Mangan. The fact that two were chosen implies either there was not full confidence in either one of these men to direct the Shrine office alone, and/or it was prudent to have a check on power at the office to avoid repeated abuses in the future.

Initially, the arrangement worked well and I recall James Donohue frequently calling out Michael Mangan's decisions. In fact, at the beginning they fought like cats and dogs and I always agreed with James Donohue's criticisms; James had much more wisdom and prudence than did Michael Mangan (and James Donohue should have been in charge because of his strength of character, humility, honesty and good judgment).

But as time went on James Donohue's input was increasing ignored by Michael and the other workers, and the Shrine office leaned more and more off course from good sense and obedience to Our Lady's instructions in the Bayside message.

**March 18, 1989: Our Lady intervenes against Michael and the Los Angeles organizer - says former New York office director was not to be ostracized**

Our Lady intervened in the message of [March 18, 1989](#), against Michael Mangan and the Los Angeles organizer for ostracizing the fired former New York office director, who had moved into the Los Angeles area. Local Baysiders in Southern California were appalled at this un-Christian and uncharitable behavior being dictated by Michael and implemented by the Los Angeles organizer. Our Lady publicly rebuked this lack of charity in the March 18, 1989 message:

"My child, there is much that I told you this morning, but I say at this time: You will stop being concerned of the situation in California. You made a correct decision, guided by My instinct to you. Therefore, you will no longer be concerned with the person. I do not say the name, **because I do not, My child, wish him to be ostracized**; however, he must listen to Our counsel and proceed to Canada, or he will suffer a dire punishment."

Important to remember is Michael Mangan's wrong judgment in this case, as well as those who blindly followed his directions. They were corrected by Our Lady. They were wrong; Our Lady was right.

This was one of Michael Mangan's first acts as the new director, and it was in error. Our Lady rebuked his behavior.

**1989: Michael lies to all the fulltime workers at a house meeting and falsely attributes words to Veronica, Our Lady personally intervenes to defend the workers against Michael**

One of the clearest signs of what Our Lady's October 18, 1990 warning was about occurred at a Shrine workers house meeting in 1989. Michael Mangan unveiled his plan for sweeping changes to the Shrine workers free time after work, and Michael had insisted that Veronica and Arthur had approved these changes.

At a subsequent house meeting the following month, James H. revealed that Michael Mangan's claim that his sweeping changes were approved by Veronica and Arthur, was all a lie. James H. told all of us at this house meeting that he had talked to both Veronica and Arthur and they were not aware of it, let alone given their approval.

We were all appalled to learn our office director was a bold-faced liar. Michael Mangan was caught red-handed, lying to all the workers and also hiding his plans from Veronica, in total contempt for them and for God's commandments.

Not only that, but Michael had falsely attributed words to Veronica to elicit obedience from the workers.

Then and there, all the Shrine office workers should have made a vote of "no confidence" in Michael Mangan's leadership, given that his immoral character as a habitual liar was now fully known, something Veronica did not know when she chose him as the office director. **I believe Veronica would not have chosen him, had she known his true character, that he was a liar.** The workers should have then asked to meet with Veronica, and expressed to her why we thought Michael was a threat to the Bayside mission and was morally unfit for such a critical role.

Michael should have been sent packing immediately. He had proven he was a habitual liar, and had no place at the Shrine office, let alone leading others. He was there for himself, not for serving God and Our Lady.

But as the saying goes, evil triumphs when the good do nothing. I have to confess that I didn't do all I could have, in response to this public demonstration of Michael's duplicitous nature. So the fault lies with the workers

collectively; we witnessed a serious threat to Our Lady of the Roses Mission, but did not sufficiently respond to root out this threat. We did not have sufficient foresight, or ask some hard questions and bring these concerns to Veronica: Would Michael deceive the workers again in the future? How could we trust him to relay Veronica's guidance and Our Lady's words, when Michael had deliberately lied to all of us? Could the workers trust Michael to faithfully relay to Veronica our concerns, or would he again deceive Veronica for his own advantage? Would we not be responsible for any damage to Our Lady's mission by our misplaced trust in Michael from here on forward, when he had demonstrated he was not trustworthy? Would Michael follow Our Lady's instructions in the message, or follow his own agenda?

One of the ways we can be accessory to another person's sins is to not punish the evil done. There was no commensurate consequence against Michael for such a blatant and premeditated act of deception against Veronica and all the Shrine workers. We serve a God of truth. An office director sharing one of the traits of the devil (a liar) did not bode well for the future. It was a disaster waiting to happen.

Failure to fire Michael would have catastrophic consequences for Our Lady of the Roses Shrine in the near future.

Our Lady, a few days after the house meeting exposed Michael as a liar, personally intervened against Michael Mangan in defense of the other workers, telling them, "**Change is not always the solution,**" and "**the young men will have the choice of participation.**" Our Lady was referring to some dictatorial changes that Michael had attempted to impose on the workers, without the consent or knowledge of Veronica and Arthur.

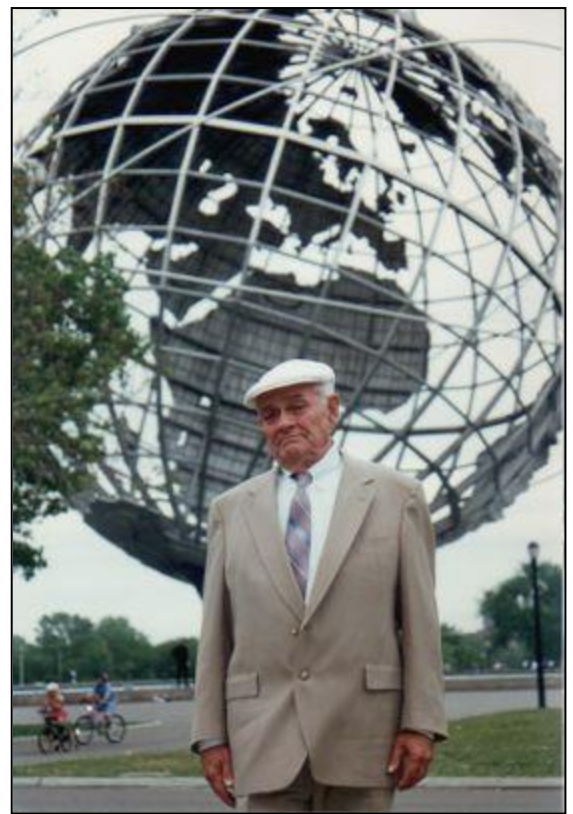
Once again, Michael was wrong, Our Lady was right.

## **II. 1990: Why did Our Lady warn the workers on October 18, 1990? In 1990, the power struggle between Michael Mangan against Arthur Lueken began**

I asked fulltime Shrine worker, James Harrington, if he had any insights on the October 18, 1990 warning and why Our Lady warned the workers in 1990. He quickly responded that it was then he noticed that the power struggle between Michael Mangan against Arthur Lueken had begun.

In hindsight, I remember an incident around 1990 that I thought odd but quickly forgot about. Now I understand that what I witnessed was just a symptom of what was really going on.

One day in 1990 I was chosen to do a mail run to Port Jefferson, to meet with Arthur Lueken and pick up the mail. Veronica and Arthur would first go through the mail, accept the checks and Veronica would make comments on some of the mail or even personally answer certain letters from people who wrote to her. I recall meeting Arthur at the Port Jefferson Dunkin Donuts, and transferred the mail from his car to mine. Arthur, however, was visibly upset and he told me that he had told Michael Mangan that



he wanted a monthly newsletter printed, and this was not being done.

Naïve me, I thought: Why wouldn't Michael obey Arthur? And why is this the first time I heard about this? Was Michael Mangan hiding Arthur's directions from the other workers?

Yes, I was naïve then, not knowing that there was already open rebellion from Michael against Arthur.

### **The October 18, 1990 warning from Our Lady to the workers made public (within the office only)**

The October 18, 1990 warning to the Shrine office workers was posted on the workshop entrance bulletin. Everyone had to pass by that bulletin board to enter into the office. I recall one of the part-time volunteers, Eileen D'Elia, after reading the warning she exclaimed more than once, "That's scary!"

So there was at least one person who appreciated the gravity of Our Lady's warning to the fulltime workers.

She also frequently asked the workers, "What does it mean?"

Yes, what does Our Lady's October 18, 1990 mean?

But the warning on the bulletin board was quickly taken down in a few weeks. Wouldn't it have been wiser to keep this warning visible to all the workers, as a reminder of the satanic attack that was coming? Out of sight, out of mind.

Was this warning an embarrassment to the workers, or to Michael?

## **1991**

### **May 25, 1991: Michael Mangan is deceived by a fake "miraculous picture" taken off the Shrine grounds ("W 1992" photograph)**

Again and again Michael's poor judgment and arrogance brought error and scandal into the Bayside mission. In 1991 a supposed miraculous picture taken off the Shrine grounds was sent to the Shrine office and Veronica was asked to interpret it. It became known as the "W 1992" photograph.

First of all, Jesus had warned Veronica against accepting photographs not taken on the Shrine grounds: "Do not accept any photographs, My child, other than through the worker assigned to you and the vigil photographs. **Satan will seek to confuse and confound you, if you accept them out of any other channels.**" (Jesus, September 7, 1977)

Secondly, several of the workers (including myself) were highly suspicious and thought this photograph was a setup, orchestrated by a disgruntled former Shrine worker. Michael was informed of the potential deception.

But despising any opinion other than his own, Michael foolishly moved forward and promoted this phony picture to all the organizers throughout the country. The hockey mask in the photo should have given him a clue.



Lo and behold, the picture did turn out to be a setup by the former worker some of us had suspected. On May 25, 1991 the New York office sent out a letter warning organizers not to accept this picture as authentic and to stop promoting it. No explanation was given and no apology by the Shrine office for promoting this fake photograph was given.

**August 12, 1991: A request of Our Lady is suppressed**

On August 12, 1991, Veronica told James Donohue in a phone conversation that Our Lady wanted a booklet of the best Shrine testimonials printed up. In the weeks and months that followed, this message from Our Lady was not sent to the organizers nor printed out for the sake of the New York Shrine office workers. What happened? Did Michael Mangan spike this message given by Our Lady? Was it not to his liking? Questions need to be asked surrounded this request of Our Lady. The fact that an authentic request by Our Lady disappeared into oblivion less than a year after Our Lady's October 18, 1990 warning to all the workers is telling.

Was this another symptom of the satanic attack already in progress against the New York office workers?

**September 19, 1991 - Jesus has to repeat His command for Directives from Heaven**

On August 20, 1991, Jesus spoke to Veronica and commanded that every two weeks a publication was to be sent out in the form of topical directives culled from the messages: **"There will be a format to include My Mother's messages to the world with My words of direction also: bi-weekly, in directives to Our clergy and laity." (Jesus, August 20, 1991)**

I recall being downstairs at the Shrine office just as James Donohue received a telephone call from Veronica about this project. Michael Mangan was on vacation, so James Donohue was in charge. James told me to start working on this project immediately, which I did.

When Michael returned from vacation, I was appalled at how slow he was in bringing this project to a completion, to print the first Directive. Two weeks is two weeks, and when God commands you to do something, you better jump. Nevertheless, almost a month had passed and still it was not completed.



Even our patient Lord and God Jesus Christ had had enough of the delays and repeated His command on [September 19, 1991](#), almost a month after His first command: **"You will re-address Our messages to the clergy.... Time is fleeting."**

*Translation: get moving.*

So this was a typical reaction of Michael Mangan to commands by Jesus and Our Lady in the Bayside messages. There was no sense of urgency and, as I found later, any serious sense of obligation to obey, which was a lack of due reverence and humility on his part.

This fatal flaw was to grow worse as the months and years went by.

As a side note, in Veronica's faxed message to the Shrine office about the Directives from Heaven, she made note of TLDM's "Final Warning to the Clergy" tabloid, as an example to follow.

Aug. 20, 1991

To Jim Donahue  
Michael Mangano

Words of Jesus:

"There will be a format to include  
my Mother's Messages to the World with  
my words of direction also:

Bi-weekly, in directives to  
Our Clergy and Laity. —  
End

Veronica  $\begin{matrix} JM \\ JT \end{matrix}$  Please start on this  
as soon as possible - see  
Gary's directions ("Final Warning" to  
Clergy booklet -) plus booklet  
on "Subject Matter" to help  
You out.  
(alphabetical)

### October 13, 1991: Did Michael make up a locution, a year after Our Lady's warning?

About a year after Our Lady warned all the workers of a satanic attack upon all of them, Michael Mangan told the New York office workers of a reported locution (which in hindsight, is a very suspect locution). This "locution" was unconfirmed, as there was no paper trail (typically, Veronica would FAX to the New York office a handwritten copy of what Jesus or Our Lady told her. This was not the case with the October 13, 1991 "locution"). The supposed message urged people to pray against the nomination of Clarence Thomas to the Supreme Court, that it would be disastrous for the United States.

This is one of the "locutions" that I believe Michael made up. Michael never printed it, and he said not to tell anyone other than the workers. If it was so important, why not spread it? In the Old Testament, false prophets were put to death for falsely attributing a message from God (Deuteronomy 13: 1-5 and many other Bible verses as well).

Several other Baysiders and Shrine guards also expressed doubts about additional locutions without a paper trail.

Serious stuff.

In reality, Justice Clarence Thomas turned out to be the most conservative Supreme Court justice since Justice Scalia, and Clarence Thomas is 100% prolife. And I just found this:

**Clarence Thomas went to Adoration everyday during the Anita Hill controversy ( he was innocent... think Kavanaugh)... Good Supreme Court Judge, Better Catholic Man... ([Read more](#))**

Clarence Thomas has talked about his conversion to becoming a [staunch conservative](#), and prolife. He has challenged [Joe Biden's pro-abortion stance](#) and has likened [modern-day liberals to the KKK](#). He has recently released a video-documentary entitled, "[Created Equal: Clarence Thomas In His Own Words.](#)"

With the test of time, another of Michael Mangan's lies has been exposed, a lie that slandered a good man, Supreme Court Justice Clarence Thomas. Michael had attempted to insert his own lie alongside the holy and true words coming from Our Lady of the Roses.

What is wrong with him?

## 1992

### January 31, 1992: Was Our Lady's message on this day a coincidence, or another rebuke against Michael?

On January 31, 1992, Our Lady gave a locution about honoring the Eucharist:

**"Hasten, hearken, and listen, for I have great news for all mankind. Listen and write.**

**"I do not come to bring fear to the hearts of man, but to help you all to understand and recognize the signs of your times, and what is to be unless man turns away from his course of soul and self-destruction.**

**"Prayer, penance, and atonement, I beseech of you. Honor My Son at the tabernacles of the world. He waits for you. Accept his love, which He wishes to share with all.**

**"We will be with you always."**

Veronica then commented on this locution. In Veronica's own words she wrote: "We must pray more and comfort Jesus in the Eucharist. He is so lonely."

The same day as this locution about honoring Jesus in the tabernacles was given, a group of the Shrine office workers was denied by Michael Mangan permission to use a vehicle to go to the all-night Eucharistic adoration vigil in Manhattan, a refusal that had never happened before. Michael's denial to use the car seemed arbitrary to the workers. Was there a connection between this event and the locution given the very same day to Veronica? Was this another rebuke of Michael and yet another intercession by Our Lady on behalf of the workers defending their rights?

### **February 5, 1992: Veronica said to "burn" the Vallorta books**

Some of the New York office workers, seeking a new shiny object, latched onto the heretical [Poem of the Man-God](#) books by Maria Valtorta. A few workers were reading these books, and even praising them. Other workers, including myself, mentioned they these books had been placed on the Church's Index of Forbidden Books in 1959 (something confirmed by then Cardinal Ratzinger in a letter dated January 31, 1985, to the Archbishop of Genoa, Cardinal Siri). A very detailed report against these books was circulating, by Brother James.

Shrine guard and retired New York fireman Dan Savidge had also warned the workers about these books. Dan told me that Mike Serano had fallen away from the Bayside mission partly because of the Valtorta books.

I brought this information to James Donohue's attention, and provided documentation which he then forwarded to Veronica on August 24, 1991. Veronica was asked to review the material, and pray to Our Lady for guidance in this matter.

Several months later, on February 5, 1992, Veronica told the workers to "burn" the Valtorta books.

It is important to note that Our Lady had often warned the Catholic faithful to stay away from other reported apparitions, because many were not true. Had the workers listened to Jesus and Our Lady's counsel in this matter, they would not have been deceived:

**"Remember, My child, I ask you not to become involved with any other apparitions in the world, because sorrowfully, My children, I must tell you, many of them are not true. So you see, My child, were it not so, I would tell you; but many of them have come forward for gratification in their human natures."** (Jesus, September 7, 1985; [read more](#))

### **February 27, 1992: Suspicious "locution" that 4 lost St. Theresa poems were not to be reprinted in Occulations from Heaven**

Two locutions given by Our Lady in September, 1991 told the workers to reprint *Occulations from Heaven*. At the time of the first locution, we had already found four missing St. Theresa poems, as a side product of transcribing many early tape recordings that Veronica had sent to the New York office for review. The workers had been transcribing every audio tape from the early years (1968-1970) that Veronica could find in her house. Much new material was discovered. It was assumed that these four authentic poems from St. Theresa to Veronica would be included in future reprintings of *Occulations* (these four poems can be found in volume 2 of the 6 book set, [Virgin Mary's Bayside Prophecies](#) at the tldm.org website).

But *Occulations* was printed without adding the four lost St. Theresa poems. Within a few days, a second locution was given by Our Lady telling us to print *Occulations* again. The first thing I thought was that Heaven was NOT PLEASED with our failure to include the newly discovered poems, and that this was the reason for the locution being repeated, as if to tell us: you didn't get it right the first time, do it right this time.

These first two locutions were authentic, as I saw the paper trail confirming their authenticity.

But a third locution on February 27, 1992, I cannot confirm that this was authentic.

According to the supposed February 27, 1992 "locution", the workers were **not** to include these four authentic poems. The supposed message actually said not to include four authentic St. Theresa poems that were lost and were now found. Does this make sense? Again, the workers saw no paper trail so there was no way for the workers to verify if this locution was truly authentic, or was another suspected fabrication by Michael Mangan.

When Michael Mangan's actions were contradicting the verifiably authentic vigil messages, I started seeing red flags, and I saw lots of red flags. This is what I mean: On October 6, 1988, Our Lady told us that because of the quantity of messages, much was being overlooked:

"That is why I say, and I say again: you must read all of the messages given from Heaven through the past years, or you will not be saved. **Much is being overlooked due to the quantity of messages.** Therefore, you will start from the beginning and go forward up to the present date. This will also be in the printing, My children. You will start from the beginning and go forward up to the present date." (Our Lady, [October 6, 1988](#))

So, if the workers were discovering new material that had been overlooked and Our Lady was telling us about this on October 6, 1988, why was the recently discovered material (four new St. Theresa poems) not being included in future printing projects?

There could be a simple explanation: Michael did not want to bother with the extra work that it would entail, to include these four missing poems. Had Michael invented a "locution" simply to get out of the work of inserting the newly discovered St. Theresa poems into the reprinting of *Occulations*?

And was Michael so far gone at this point that he was inventing "locutions"?

I do not ask these questions without reason, because Michael Mangan had already proven his willingness to lie to all the office workers and to deliberately deceive Veronica and Arthur, as was proven at the fulltime workers house meeting in 1989, when James Harrington had discovered Michael had deliberately lied to Veronica, Arthur and all the Shrine workers.

I believe it was at a 1992 house meeting that one of the items of business was to inform the workers that they should limit talking to Veronica, and that messages to her could be relayed "through the department heads." Now I know that Veronica personally told me on the phone one day that if I had anything I needed to talk about, that I could call her anytime. Why was Michael trying to limit the workers access to Veronica? Did he have something to hide?

### **March 18, 1992 locution (FAX in Veronica's own handwriting sent to the Shrine office)**

In a locution given on March 18, 1992, Our Lady again asked that the back messages be printed:

**Our Lady - "You will remain at home to facilitate and propagate all the past discourses. Remember: you are our voice-box."**

**Veronica** - I went to the dictionary to look up the words chosen by Our Lady: 1) voice-box: larynx 2) facilitate: to make easier 3) propagate: to spread, reproduce.

Our Lady means that there are many back messages of the past twenty-two years to reproduce. Therefore, she will not add to the work load at this time. It then will be easier to get them all out. (March 18, 1992)

In other words, Our Lady was clearing the fulltime workers' schedule so that no excuse, no project, would be in the way of what Our Lady, again, had told the workers to do.

March 18<sup>th</sup> 1992 @ 11:14 H.M.

Veronica: I was sitting in the living room pensively thinking about the Vigil this night when I plaintively asked Jesus and Our Lady if I should or could attend tonight's Vigil.

Our Lady said in Locution: Her voice very soft and comforting —

"You will remain at home to facilitate and propropagate all the past discourses. Remember — You are Our Voice-Box."

I went to the dictionary to look up the words chosen by Our Lady:

- 1) Voice Box - Larynx
- 2) facilitate - To make easier
- 3) Propagate - To spread - Reproduce

i.e. Our Lady means that there are many <sup>back (to</sup> messages of the past, twenty two years to reproduce. Therefore she will not add to the work load at this time so there will be easier to get them all out.

Remember the many times Our Lady repeated the request to print all the messages? [August 14, 1972](#); [September 14, 1985](#); [September 27, 1986](#); [October 1, 1988](#); [October 6, 1988](#); and [October 6, 1992](#).

Michael Mangan's response in the next few months was very revealing, and could only be explained as a fulfillment of Our Lady's warning to all the workers on October 18, 1990.

Little did Veronica know that Michael was being increasingly duplicitous, telling Veronica one thing on the phone and doing something entirely different and in opposition to Our Lady's requests at the Shrine office.

Something truly satanic was at work in Michael Mangan.

**June, 1992: Ann Scrivener forbidden to work with me on the back messages**

Ann Scrivener, a Shrine organizer from Maryland, had been continuously working on the back message project by herself for years, much to her sorrow and puzzlement. She was doing all she could to obey Our Lady's requests. I told Ann Scrivener that I would be happy to help her proofread messages on my free time (after work hours), and return them to her at subsequent vigils. It was a privilege and a joy for me.

Then suddenly, at one of the vigils, Ann looked very sad and I asked her what was the matter. She told me that she had been contacted by Michael who told her to stop working on these messages.

By June 1992, Ann Scrivener had been forbidden by Michael Mangan from passing on to me past messages for proofing (Ann Scrivener had been working on this for years). At the vigils, she would receive from me messages I had proofed and she would hand me a package of new messages to read through, and return to her at the next vigil.

Let's be clear: this work was done on my own free time after work so as not to interfere with duties at the office. Recall that several years before in 1989, Our Lady had intervened against Michael when he interfered with the workers personal rights and free time.

Remember, only two months previously (March 18, 1992) Our Lady had AGAIN said that there were many past messages of the past to reproduce. This was a priority given to the workers by Our Lady.

How did the New York Shrine office go from all hands on deck working on the Bayside messages project, to a full stop? Certainly Our Lady and Veronica had nothing to do with it. Our Lady was very clear, Veronica was very clear. Sadly, a brief window of opportunity was closing. In a little over three years, Veronica will have passed away (August 3, 1995) and all the insight and help that Veronica could have offered in renewing the Bayside messages and putting them all into book form, would have vanished.

**June, 1992: Michael goes full-blown dictator**

a) In spite of the March 18, 1992 message, only three months prior, Michael Mangan continued to double-down against Our Lady's express directions. By June 1992, he had forbidden Ann Scrivener to work on these back messages. By June 1992, he had forbidden the workers from working overtime in order to get out the back messages. And now he was ready to take his ego-driven revolution to another level: he would falsely remove workers that objected to his abuse of authority.

b) The workers were, one by one, made an offer by Michael that most did not refuse. The workers faithful to Our Lady who were resisting Michael's disobedient actions were, one by one, isolated and threatened by Michael. These few faithful workers were pressured to cave and sell their integrity, their obedience to Jesus and Our Lady, in order to stay at the Shrine office. And this was being done secretly, without the knowledge of Veronica and Arthur.

*At the same time Our Lady was giving the office workers instructions to continue to work on this Bayside messages project, Michael Mangan, behind Veronica's back, was ordering those workers who were working on this project to stop and told the Maryland organizer, Ann Scrivener, to stop. Furthermore, Michael falsely projected "disobedience" onto workers who called Michael Mangan out on his betrayal, when he himself was the truly disobedient one.*

c) **My last meeting with Michael Mangan:** I had recognized that the workers who were once zealous in promoting the back messages were now afraid to discuss the issue with me must have been threatened by Michael. Therefore, I suspected that Michael would now try to threaten me and that is exactly what happened. As being obedient to Our Lady and quoting the message was now a crime at the Shrine office, in June 1992 he summoned me into his office one last time. He asked if I still held the same position regarding the back message project and I said that I did. I said, **"I will not apologize for Our Lady's words"** and quoted to him, again, the message from September 27, 1986 which was about the third time Heaven had repeated to print the messages in book form, right from the beginning. Furthermore, Our Lady has just three months previous (March 18, 1992) told us to clear our schedule to work on this project and he was shutting down all work on the project unilaterally. Michael then attempted to trap me in my words asking, "Are you calling Veronica disobedient?" (I noticed today's reading for the Latin Mass is "The pharisees went and consulted, how to ensnare Jesus in His speech", Matthew 22:15), I told him I had never said that and what was at issue was his (Michael Mangan's) disobedience to the message, that was the real issue. I then told him plainly, **"You are just like the bishops who were told by God to consecrate Russia, but will not obey."**

Michael was enraged.

I knew he was going to do something crazy, but I thought to myself: The choice before me is to obey God and Our Lady and stay faithful, or to deny the truth and sell my soul by bowing down to Michael's corruption and commit a serious sin.

In order to be faithful to Jesus, Our Lady, and the Bayside messages, it was necessary for me to sacrifice my wish to stay at the Shrine office. I was called on by God to put down a bunt, take one for the Mission from Heaven and trust in God. I knew I could always go back to California and continue to spread Our Lady's message there. And that is what I had resigned myself to do, in my heart, beforehand.

Michael had already prepared a plan for me if I did not capitulate, betray Our Lady, and bow to him. In my last meeting with Michael where I said that I would not apologize for Our Lady's words, he then told me I was going to be immediately escorted out of the office, brought to the airport, and sent home.

d) **Final moments at the Shrine office:** I was told by Michael that I was going to be immediately sent home for "disobedience," that I **could not** go back upstairs to say goodbye to the workers and part-time helpers, but was to go back to the workers' apartment (Michael had appointed me a chaperone to make sure I didn't go back upstairs), pack a suitcase (but not my belongings, Michael insisted they would do that for me), and I was then going to be driven to the airport--immediately.

e) To his credit, James Donohue was the only worker I saw who raised holy hell as he saw what Michael was doing against me. I was able to say goodbye to James Donohue, and it was a farewell to a true friend.

f) Michael Mangan had committed many objective mortal sins to pull this off: (1) **it was objectively a mortal sin** to falsely accuse me of disobedience when I was merely quoting Our Lady's directions to the workers, when the really disobedient one was Michael Mangan who was pulling off a revolution at the Shrine office and I was in his way; (2) **it was another objectively mortal sin** for Michael Mangan to lie to Veronica and Arthur about what really had taken place (this is why he was in such a hurry to get me out of the office and on to a plane back



home and didn't allow me to tell Veronica and Arthur what had happened); and (3) **it was yet another objectively mortal sin** to lie to all the office workers about my situation and hide the fact that he was expelling workers under fall pretense, in order to pull off a revolution in the Shrine office and a power grab (which would intensify after my departure).

I later wrote a letter to Veronica thanking her for the privilege of working at the Shrine office, and explained that Our Lady had repeatedly ordered the messages to be reprinted, and that I had reminded Michael of this duty and that is why he sent me home.

At the next vigil on [October 6, 1992](#), Our Lady repeated the request for printing the back messages. One of the Shrine organizers in California told me, **"It looks like you have been vindicated."** But it was never about me. It was about obedience to God and Our Lady, and how the devil is able to manipulate and deceive even good people, by pressuring them to betray God in exchange for some temporary personal and worldly gain, or to escape some personal sacrifice. The Bayside mission had become seriously compromised by Michael Mangan.

It is also worth noting that three months after my confrontation with Michael Mangan regarding his disobedience to Our Lady, the first words of Our Lady at the October 6, 1992 vigil to Veronica was "Pray a firm Act of Contrition". Furthermore, this was one of the few vigils in which Jesus never appeared to Veronica during the vigil. I cannot ever recall a vigil message on the Shrine grounds in which Jesus did not also appear with Our Lady to Veronica.

*(Upon further examination, Jesus appeared consecutively at every vigil on the sacred grounds since June 8, 1972 through June 18, 1992 (Jesus appeared at every single vigil from June 8, 1972 through June 18, 1992, every vigil for 20 years). There was a message given at home to Veronica on October 2, 1990, but the October 6, 1992 message appears to be unique, being the only Shrine grounds message in over 20 years without the appearance of Jesus. Why is that?).*

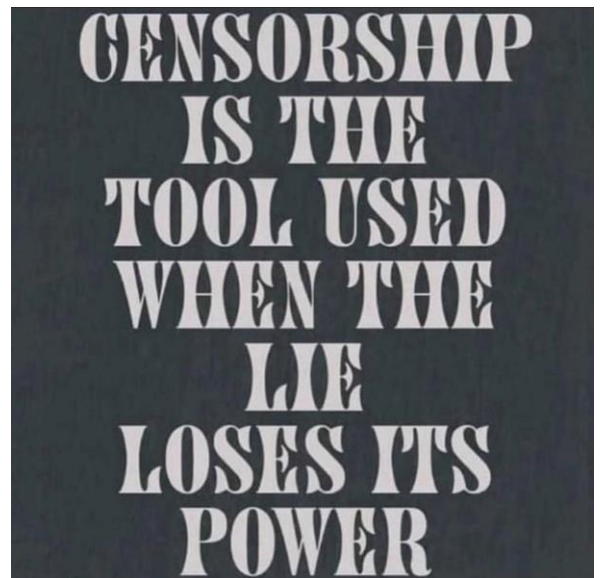
Veronica, who surely will be a canonized saint one day, was not perfect and had to listen to Our Lady's guidance. Our Lady warned her that many would mislead her: **"My child, you are a messenger from Heaven, and as such, you will only take your direction from the Father. Many will be sent to mislead you. Many will mislead you."** (Our Lady, [September 13, 1973](#))

### **Mangan's meglomania followed me to California**

Those who habitual lie have to invent more lies to cover up their previous lies. Michael tried to have me ostracized in the Los Angeles area, as he had with the previous New York office director. The similarity bears explaining.

Our Lady intervened in the message of [March 18, 1989](#), against Michael Mangan and the Los Angeles organizer, against ostracizing the former New York office director. Local Baysiders were appalled at this un-Christian behavior, which Our Lady rebuked:

"My child, there is much that I told you this morning, but I say at this time: You will stop being concerned of the situation in California. You made a correct decision, guided by My instinct to you. Therefore, you will no longer be concerned with the person. I do not say the name, **because I do not, My child, wish**



**him to be ostracized;** however, he must listen to Our counsel and proceed to Canada, or he will suffer a dire punishment."

Years later, the same two people, Michael Mangan and the Los Angeles organizer, would be ostracizing me for being a whistleblower and a witness against corruption in the New York office. Not only that, they were telling me I couldn't live in the Los Angeles area. As David Horowitz has observed, "Inside every liberal there is a totalitarian screaming to get out."

So darkened had their minds become, they believed they had a right to tell people where they were permitted to live.

*Yes, this really happened.*

But Our Lady had protected me from the revolution and rebellion at the New York Shrine office, and unbeknownst to me was preparing my next mission for spreading Our Lady of the Roses message. Our Lady was willing to accept anyone who was willing to listen to Her, and I was truly trying in my imperfect way.

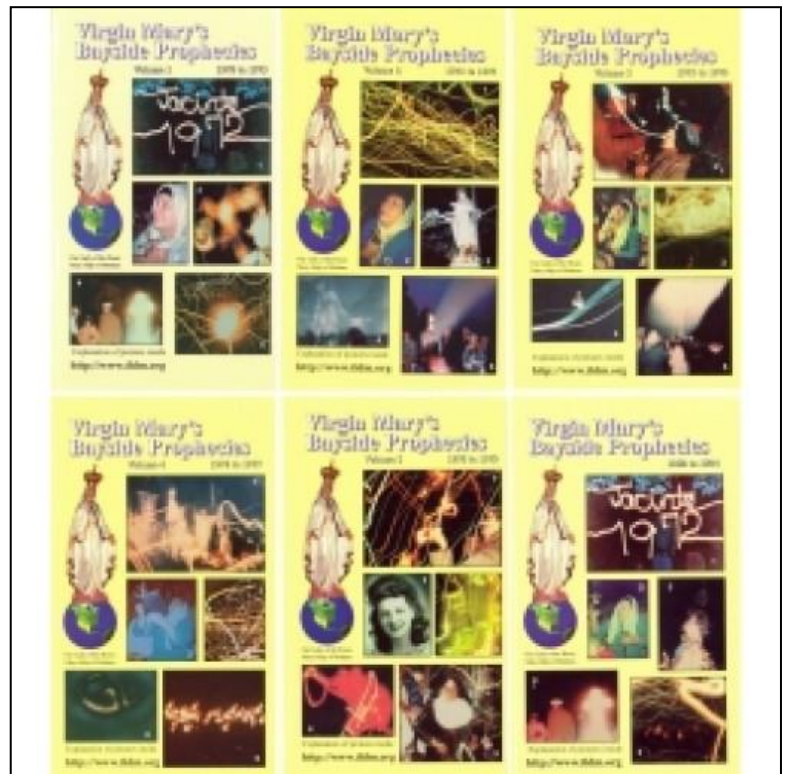
Our Lady had done me an unimaginable favor, in protecting me and removing me from that unfaithful and spiritually toxic environment. And I am so grateful for this.

### **An unexpected surprise**

Following my exile from the New York office, I prayed for years that Jesus and Our Lady would overcome this obstacle and have the Bayside messages printed from the beginning, from 1970 forward in book form. Years later, I was given the privilege to work with TLDM, and Gary Wohlscheid one day proposed putting all the Bayside messages in book form.

God has a sense of humor! And so the Bayside message project was finally completed, as Our Lady had requested many years previously, with the printing of the 6-volume set of Our Lady of the Roses messages ([read more](#)).

Of course, the devil always tries to stop a good work and the fulfillment of God's holy will. I remember handing out TLDM's 6 volume book sets of the Bayside messages on the Shrine grounds at one of the June 18th vigils, and one of the New York office leaders took to the microphone and warned the pilgrims against accepting our "unauthorized" books.



Our Lady commanded that the Bayside messages be printed in book form many years previously. So far gone was the New York office that they were openly opposing Our Lady's requests, even on Our Lady's sacred Shrine grounds.

**July 22, 1994: New York office prints their last Directive (ignoring the directions of Jesus and Our Lady)**

Our Lady's last word on the *Directives from Heaven* project was to continue and "do not slacken your pace":

"My child and My children, We are very pleased at the manner in which you are getting out the *Directives from Heaven*. **Do not slacken your pace.** There are many souls to be reached." (Our Lady, [June 18, 1992](#))

Jesus and Our Lady's directions must be "**strictly followed**". If not, many nations will be annihilated:

**"And without the counsel from Heaven being adhered to, the directions strictly followed, many will die upon earth, and nations shall disappear from the face of your earth."** ([Jesus, December 24, 1979](#))

Both dueling groups in New York, they're not even remotely close to "strictly" following Our Lady's instructions. But they do oppose those who try to implement Our Lady's directions.

So it is very clear how much depends on each one of us being obedient to Our Lady's directions and implementing them. Nevertheless, on July 22, 1994 (even before Veronica died on August 3, 1995), the New York office printed their last *Directive from Heaven*, contrary to Our Lady's express direction on June 18, 1992, **"Do not slacken your pace."**

They had fumbled the football again; they had disobeyed Our Lady of the Roses. This was but a symptom of their falling victim to the "satanic attack" Our Lady warned all the New York workers about on [October 18, 1990](#).

But TLDM revived the abandoned *Directives from Heaven* project, and by the grace of God continues to spread new Directives from Heaven, topical quotations culled from the Bayside message, every two weeks.

*[Note: It must be noted that the New York office when publishing Directives 1-75 used editorial license, and often failed to use the ellipsis (...) when a sentence from the Bayside message has been omitted. Edits by Michael "softened" the quotes, often where a particular strong statement by Jesus or Our Lady was made. Was Michael censoring Our Lady? In any event, it is editorially dishonest, because the reader thinks that the entire quote is there, when sometimes it is not. Workers disagreed with this step by Michael, but he did his own thing, again. So there are, in an unknown number, Directive quotations that may include an additional sentence or sentences where you see a period. TLDM uses the ellipsis (...) sparingly in the 600+ Directives we have made since this project was abandoned by the New York workers. If there is a break in the original text, TLDM assures the reader that we have used an ellipsis to alert the reader to this fact.]*

If Catholics should have learned anything since Fatima, it is that ignoring Our Lady is a quick route to destruction, chaos, and the loss of souls. She is "full of grace", and the saints have said that Our Lady's holiness exceeds the holiness of all the angels and saints combined. What foolishness to not follow Our Lady's counsel, which is perfect!

Furthermore, it is God Himself, Jesus Christ, who gave the command to send out *Directives from Heaven* on [August 20, 1991](#). The First Commandment prohibits anyone from putting themselves above God, or following a person instead of God.



As the apostle St. Peter stated, "We ought to obey God, rather than men." (Acts 5:29)

We bend our knees and obey our Lord and God, Jesus Christ, and our heavenly Queen, our Blessed Mother.

Veronica likened TLDM to "[another arm](#)" of [Our Lady of the Roses mission](#) and supported TLDM by her counsel, prayers, and her holy friendship.

We light our candles and follow Jesus and Our Lady, who alone guide the Bayside mission. They are perfectly holy, but *our salvation is contingent upon conforming our will to the holy will of God, not to the will of man.*

We ask everyone to obey Jesus and Our Lady and continue to spread the [Directives from Heaven](#) throughout the world and follow the directions in the Bayside messages, right up to the great Chastisement. Many souls will be saved, if we obey Jesus and Our Lady.

Veronica was also warned on numerous occasions to beware of those who would seek to stop the Bayside mission:

"You will all keep a constant vigilance of prayer going throughout your country and the world. Do not spend your time with trifles, My child. **Many shall seek to stop the mission**, but go forward and put your viewpoint, My child, in a new prospect--your viewpoint in relation to what is important and what is not important in your mission. You must not place any human being above the Creator's work.

"Full dedication is the road to purity, sanctification, and sainthood, My child. There will be many latter-day saints created. But there is a price for it, My child. Remember this when the thorns are heavy and piercing." (Jesus, [November 20, 1978](#))



The New York office deliberately stopped Directives from Heaven publication, one of the major means of advancing the Bayside mission after Veronica had died, and even interfered when the Directives publication was resumed by another Bayside apostolate.

### **August 1995: Our Lady of the Roses final message: "You [Michael Mangan] will be scourged"**

Prior to her death on August 3, 1995, Veronica had asked Michael to promise that he would continue spreading the Bayside messages, be faithful to Jesus and Our Lady and help continue the Bayside mission. Even as Veronica was hoping that Michael would do the right thing, the last message Our Lady gave to the world is an ominous one, at least for Michael Mangan, because it was directed at him: **"You [Michael Mangan] will be scourged."**

Michael attempted to make light of this final message, by trying to make it apply to Veronica. Ann Ferguson called him out on this act of misdirection and insisted that the message was directed at Michael Mangan as a warning.

As the Book of Wisdom states, "The more severe judgment will be set aside for those in high places" (Wisdom 6: 6)

Our Lady's October 18, 1990 warning to all the New York workers helped identify "patient zero" in the corruption overtaking the New York Shrine office. In an infectious outbreak, "patient zero" is the source, the

starting point for the growing infection. So too, the October 18, 1990 message helped identify the carrier of the spiritual pathogen that would take down the New York office. "Patient zero" was Michael Mangan.

The other Shrine workers, without the protection of a deep humility and obedience to Our Lady, succumbed to the sinful contagion being spread by Michael Mangan. And from the workers, so too some of the Shrine organizers throughout the country (that went along with the disobedient or unlawful actions of Michael and even began spreading lies themselves), also succumbed and fell away from fidelity to Our Lady of the Roses mission.

A body is healthy when it can resist infection. But many Baysiders were not resisting the corruption within their ranks, because many had grown spiritually weak, were not following Our Lady's instructions, or had fallen away altogether. Grave scandals were soon to engulf the New York office workers.

There but for the grace of God go I, or all of us.

**October 7, 1995: Only two months after Veronica's death, Michael tells Baysiders not to attend Pope St. John Paul II's Mass in Central Park, New York**

I was blessed to have been present for Pope St. John Paul II's Mass in Central Park, New York on October 7, 1995. I was so inspired by his compassion to reach out to the United States by personally coming to the United States, again, to personally encourage his Catholic flock. We did witness something that perhaps none of us expected: after the consecration, Pope St. John Paul II was crying. What had God shown to him? Of course, the Baysiders already know what will eventually happen to New York City, identified by Our Lady as Babylon the Great.



I was truly inspired by Pope St. John Paul II, and while I was in Central Park I was looking around for my brother and sister Baysiders in the crowd and tried in vain to spot a blue or white beret. Soon I came upon a friend who had assisted so many times as a part-time helper at the New York Shrine office, Edmund M. I asked Edmund, "Where are the Baysiders?" He sadly smiled at the absurdity of what he was about to tell me, "**They were told not to come.**" I said, "You're kidding, right?" And he said, "No, I'm not."

He went on to explain that Michael Mangan had told the Baysiders not to attend Pope John Paul II's 1995 Mass in Central Park, fearing there was some sort of imminent terrorist attack. One Bayside family flew from California and was told not to go to Central Park and so they remained in their hotel room, watching the event on TV (yes, believe it or not, this really happened!).

Please, get this guy a straight jacket before he hurts himself!

**November 1997: Mangan attempts to overthrow Arthur Lueken (embezzlement, etc.)**

Let's refresh our memory again with Our Lady's warnings to all the Shrine office workers, given on October 18, 1990:

**“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)**

This warning is directed to the workers in the New York shop, it is not directed to Veronica or Arthur Lueken. The office workers are the target of the satanic attack; the workers would be deceived into the satanic trap, not Veronica and Arthur.

In November 1997, Gary Wohlscheid of TLDM was the first to break the story of a "**mutiny**" at the New York office. When I received the newsletter from Gary, I immediately started calling around to verify this information. Sure enough, it was true: Michael Mangan (who worked under Veronica and Arthur and was appointed by them), was now trying to seize control of the money, federal Post Office box and other property.

This came as a surprise, even to me, who had personally witnessed Michael Mangan's corruption for years. I even heard reports that the workers under Michael had got control of the mail and were pulling and cashing the checks.

I know that opening the mail was never allowed when I worked at the Shrine office for four years. **The mail would be delivered to Veronica and Arthur and only they would open the mail.** After they had sorted through the mail themselves, we would then drive to Port Jefferson and receive the opened mail from Arthur, and bring it back to the Shrine office in Flushing, New York. At the office, various orders of Bayside messages and sacramentals would be fulfilled and mailed out.

Several times I was sent out with the unopened mail to drive to Port Jefferson, and hand off the mail trays to Arthur Lueken. He was always friendly and respectful to me.

So when I heard that the guys I had worked with had now fallen so low as to now be stealing from Arthur Lueken, I was truly shocked. Arthur was such an easygoing, generous gentlemen. He supplied all our living expenses, paid for our health insurance, car insurance, gave us paid vacation with spending allowance, he paid our airfare for those workers who lived out of state for trips to visit family and friends, he bought all of us a YMCA membership for the sake of our health, and so much more.

He did more for us than we deserved, but that was how Veronica and Arthur were: they treated you as family.

So for the workers to do this to Arthur was not only criminal on so many levels, it was deeply ungrateful to Arthur and Veronica for their years of generosity to us fulltime workers. It was truly the act of a Judas to partake in such a despicable betrayal.

And the fact that the other workers did not rebel against Michael but joined him, told me that they too were now caught in "satan's web" that Our Lady warned us about on October 18, 1990.

No, Michael and the workers were going forward with this criminal conspiracy eyes-wide-open, and warned by Heaven beforehand. They were fully responsible and accountable for their sinful actions.

***December 24, 1997: Queens County Supreme Court rules in favor of Arthur Lueken, against Michael Mangan and his band of robbers, and they are kicked out of the Shrine office***

The judgment was made on December 24, 1997. We quote from a statement posted on the Our Lady of the Roses website in New York:

**"A judgment has been handed down in Queens County Supreme Court in New York City in favor of Mr. Arthur Lueken, Ann and Maureen Ferguson in their case against Michael Mangan and James Donahue, the former workshop coordinator and his assistant.**

**"Michael Mangan, James Donahue and their followers have turned over control of the Shrine and it's facilities to Mr. Lueken and the Board of Directors as of this evening, and have left the workshop facilities. They are no longer part of or associated with Our Lady of the Roses Shrine in any way."**

**December 1997: Michael makes a false prophecy on the date of the Great Warning**

Also, the Michael Mangan group wrongly predicted that the Great Warning prophesied by Our Lady would occur before the end of 1997. They even circulated a letter on the Shrine grounds in late December 1997 claiming that: "We remain firm and unshaken... that this will be set aright within four days" (meaning that the Warning would occur by the end of 1997 and this would prove their prediction correct). As the RosesFromHeaven.com website noted, **"One can only term this mindset as delusional, as the reality was that there was not even the faintest indication of a Revolution in Rome!"**

**1997-1998: Michael is afraid of Ann Ferguson who exposes him**

Ann Ferguson, Veronica's personal secretary, was one tough lady. She was well-chosen to advise and help Veronica in her Bayside mission. After the mutiny at the Shrine office when Michael and his followers were condemned by the Queens County Supreme Court judge, Ann Ferguson condemned Michael's actions. He tried to silence her by demanding Maureen Ferguson sign a letter condemning her own mother, Ann Ferguson, because she was vocal against Michael's corruption (recall that the infamous Robespierre during the French Revolution attempted to have Marie Antoinette's own daughter, Marie-Thérèse, condemn her own mother). This is beyond sick.

## **1998: The corruption continues even after ruling by the Queens County Supreme Court judge**

I recall hoping, after hearing the Queens County Supreme Court ruling, that a new day had dawned for Our Lady's Shrine. A group of friends, including the Meriden, Connecticut organizer and a group of Third Order Franciscans, offered to help Arthur Lueken and his New York workers pick up the pieces and clean up the damage of Michael and his unfaithful band of robbers.

We volunteered to answer mail, restarted Directives from Heaven, and tried to return Our Lady of the Roses Shrine to its former glory. We also brought to Arthur's attention that the contents of the Shrine's computer server should be preserved, and he agreed. I was able to find a computer IT guy to copy the server contents for Arthur's safekeeping. So all Our Lady's messages and other Shrine work was preserved.

In looking through the files (many of which were my own from the days of working in the correspondence department answering questions about the Shrine and the Bayside messages), I came across the numerous Adobe graphic design programs that were used to design the Roses messages, Directives from Heaven, and various Shrine flyers.

Following through on a hunch, I called up Adobe Corporation to find out if the Adobe graphic design programs (totalling from around \$2,000-\$3,000 in value) were still registered to Our Lady of the Roses Shrine.

They were not.

The licenses had been recently transferred to SMWA. This was after the Queens County Supreme Court decision ruling, in which all property was to be returned to Arthur Lueken. I informed Arthur and his group of workers of this fact. Software piracy is a federal offense.

### **Richard Sickler, sabotaging Shrine office equipment**

When we were at the Shrine office answering mail and other tasks, we were surprised to see Richard Sickler helping out. Richard had worked for many years as a fulltime Shrine worker, and ran the Shrine printing press before Francis Harrington. I mentioned to Vivian Hanratty that Richard was probably a spy for Michael and his group, that she should be cautious.

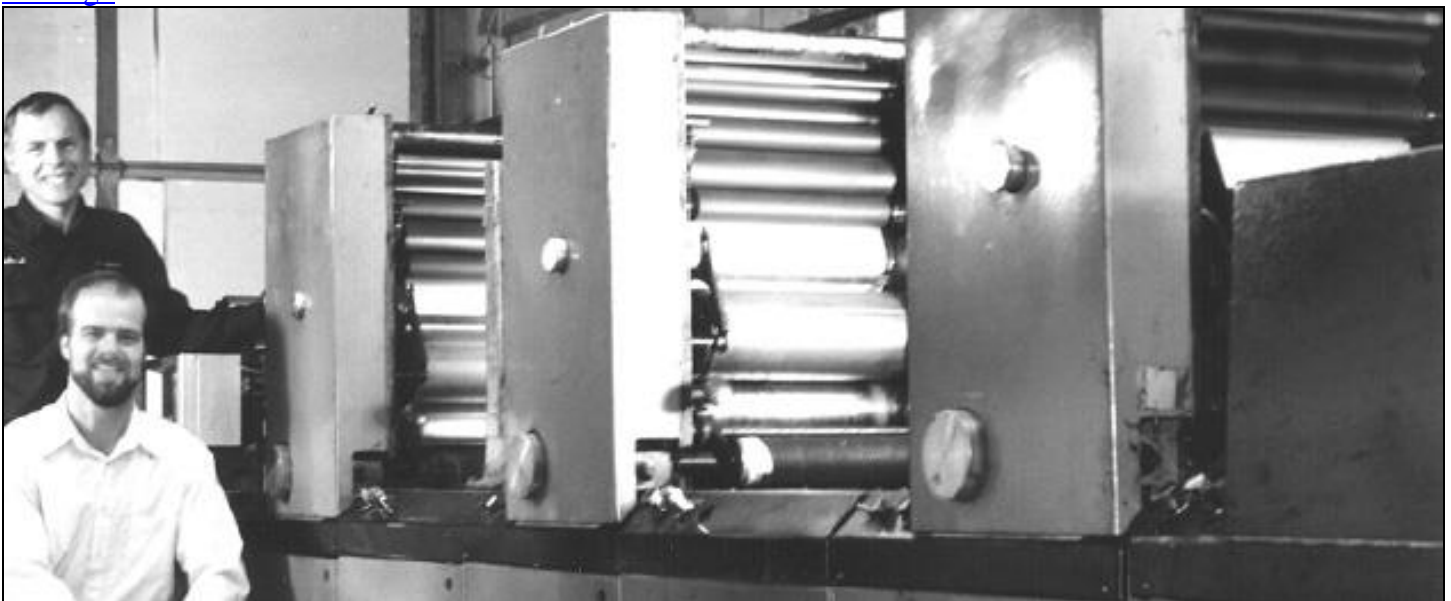
My fears were confirmed when I got into a discussion with Richard Sickler. I told him of the plans of retrieving the contents of the Shrine server for Arthur and the benefit of the Shrine. He instantly became alarmed and started unplugging cables from the back of the correspondence department computers. He even followed the ethernet cables up to the drop ceiling, and started ripping them out. Vivian came upstairs at that moment and also witnessed, with horror, Richard sabotaging the computer. He had been caught. I guess he was trying to stop our retrieval of the Shrine's server contents. He had no clue what he was doing, as the server was in another room.

I thought to myself when he was doing this: Is he really that stupid to start sabotaging equipment right in front of us?

But that's not all. The Shrine printing press which had printed almost all of the Bayside messages and every other Shrine related item for more than a decade, suddenly wouldn't work. Vivian and her helpers couldn't find out why. (Recall, Richard Sickler was an expert on the Shrine printing press and could probably build it in his sleep, *pictured top left in picture below*). So Arthur ended up selling the Shrine printing press to an anonymous buyer. Guess who the buyer of the printing press turned out to be?

SMWA!

It is such an amazing coincidence that the Shrine printing press suddenly wouldn't work when Richard Sickler was there, then Arthur sold it at a bargain price, and it ends up in SWMA's hands. Can you say, "[criminal sabotage](#)"?



Each act of sabotage is objectively a mortal sin. I personally witnessed one of these acts of sabotage. Was



Richard repentant of this sin? Apparently not, at least at the time that the SWMA newsletter had Richard Sickler on their front cover, after Richard Sickler had worked under false pretenses for Arthur, serving as a spy for SMWA. So this is not just conjecture, it is even documented by SMWA themselves.

Furthermore, if there was no repentance, sacramental confession and restitution given to compensate for the damage of this and any other acts of sabotage, then any subsequent Holy Communion on his part would be sacrilegious, an additional mortal sin for each Holy Communion (lacking sacramental confession and restitution).

The conquering hero!



**1998: The original Shrine statue of Our Lady returns to the vigils**

Michael Mangan would not return the original Shrine statue even after the Queens County Supreme Court order. So Eveena Persic (at one time Shrine organizer for Sacramento, California) paid them a visit and retrieved the original Shrine statue of Our Lady, returning it to Arthur Lueken's possession.

The Meriden, Connecticut organizer attempted to bring Our Lady of the Roses original Shrine statue to the Shrine grounds again, but on the first attempt Bill Dykes of the SMWA stopped him from unloading Our Lady's statue. In a subsequent vigil, the Meriden organizer successfully brought Our Lady's original statue to the Shrine grounds again and he told me that he shed some tears, as this was the first time Our Lady's statue had returned to the vigils after the Queens County Supreme Court ruling, the scandal and removal of the workers from the New York office.

When the original statue appeared on the grounds with Arthur's group and the SMWA followers questioned where their own statue was, Michael falsely claimed their statue "was in for repairs", which was a lie. There was only one Shrine statue and it was now on the grounds. Soon the SMWA had purchased a similar statue, and claimed it was the original, another lie.

*O, what a tangled web we weave when first we practice to deceive!*

### **1998: Even Vivian ends up obstructing the Directives from Heaven**

The same organizers from Meriden, Connecticut (a husband and wife team) that brought Our Lady's original Shrine statue back to the grounds, also helped revive Directives from Heaven. They were loaned a computer from Vivian for this purpose which they used at their home in Meriden. Things were looking up: Directives from Heaven #76-86 were produced by the Meriden Bayside couple and Jesus' command to do these Directives every two weeks was again being honored (after being stopped three years previously).

Interestingly enough, SMWA tried to stop me from giving technical assistance and tutorials to the Meriden organizer, so she could master the graphic design program used to make Directives from Heaven. So Michael was again trying to stop Baysiders from fulfilling a request Our Lady asked for in the Bayside messages, the Directives.

You can't make this stuff up.

Which side is Michael working for, Heaven or hell?

But the Directives continued and the design end of the Directives was going well. Getting them out to the organizers was another story. Vivian said she was having difficulties, so the Meriden organizers even volunteered to stuff the Directives in envelopes for her, to mail them to the Shrine organizers. After numerous delays, Vivian was reminded that it was Jesus, not them, who had commanded the Directives be printed and sent throughout the world. Furthermore, Jesus Himself said they were to be produced every two weeks.

After about two months of finished Directives neither printed nor mailed to the organizers, the Meriden organizer again voiced concern over the delay and reminded her that Our Lady's last words on the subject of the Directives were, "**Do not slacken your pace.**" (Our Lady, June 18, 1992)

Vivian didn't like this constructive criticism, and drove two hours from New York to Connecticut after this phone call. She drove all that way to take back the computer which she had loaned to the Meriden Shrine organizer. Vivian promised them that she would continue working on the Directives herself, that the Directives would continue.

That was more than 20 years ago. We are still waiting for Vivian to keep her word, obey Jesus and Our Lady, and publish Directives. Gary Wohlscheid of TLDM, who resumed Directives from Heaven, offered her all the Directives he produced.

Vivian declined.

### **Attack on the TLDM apostolate and radio show**

Gary Wohlscheid and his wife Gail had been IRS agents, promoting the Bayside message in addition to their IRS careers. With the aid of a miraculous picture that was taken of Gary by Della M. of



Connecticut, [Veronica wrote Gary](#) and told him that Jesus would provide and that he should dedicate himself fulltime to spreading the Bayside message.

And that is what his family has been doing ever since. They have provided an even greater reach to the Bayside message worldwide and were the first website to promote the Bayside message. They are also the only Bayside apostolate in the world still promoting Directives from Heaven and continuing to produce new Directives every two weeks, as Jesus asked. They were also the first website to post all the Spanish translation Bayside messages online.

Veronica Lueken had a great love and admiration for Gary Wohlscheid's work at TLDM and was in frequent contact with him. She even wrote him a letter saying that she considered his apostolate "**another arm**" of Our Lady of the Roses Shrine. Furthermore, Veronica's own secretary, Ann Ferguson, would read Bayside testimonials and cures every week on Gary's radio show.

There was constant cooperation between Veronica and Gary. Furthermore, the New York Shrine office was required to send Ann Ferguson each week the best testimonials that had come in the mail, so she could read them on Gary's radio show.

### Veronica warns Gary of an impending satanic attack on his apostolate

Years ago, perhaps around 1993 or 1994 (Veronica died on August 3, 1995), Ann Ferguson relayed a personal message from Veronica to Gary, telling him that satan would seek to destroy his apostolate. This warning from Veronica can be found in the [July 31, 2001](#) TLDM newsletter:

**"Several years before she died, Veronica interpreted a picture taken by Mrs. Ferguson which had 3 fives in it. She said that demon #5 would try to destroy us and that I should get on my knees and pray more. We immediately started doing a Holy Hour each day as a family."**

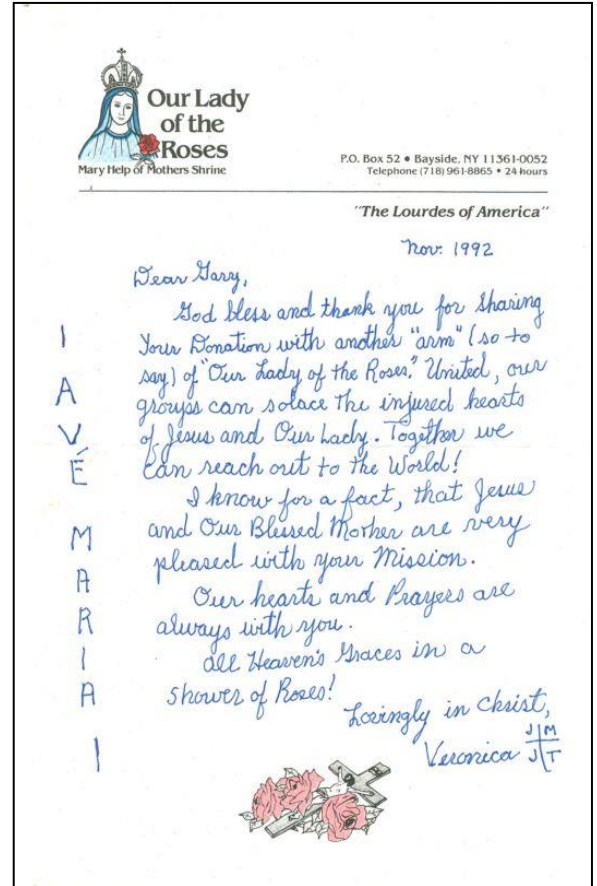
Jesus explained to Veronica just how powerful Demon #5 is:

**"Yes, My child, Demon 5 is a great agent of hell. He will use persons, places, and things to torment you. Yes, My child, his power is great, for there is only one greater than he now: 6. And you will have the whole conspiracy of evil, 666, then."** (Jesus, [May 28, 1977](#))

There were many questions regarding Veronica's warning to TLDM: What would be the attack? Who would instigate this attack? But Gary and his family were prayerfully fortifying themselves and their apostolate with many holy hours at a perpetual adoration Eucharistic chapel, in addition to daily Mass as a family.

### **Two major attacks on TLDM, by Michael Mangan**

After Gary exposed the mutiny of the New York office workers against Arthur Lueken in November 1997, Michael retaliated against Gary (for telling the truth and exposing the mutiny and corruption at the New York



office) by sending out a mailer to everyone on their mailing list, trying to discredit TLDM and cut off their donations.

Some time after that, Michael and his new unfaithful band of SMWA robbers would steal Gary's radio agent (was this accomplished with a bribe?), and the radio agent dropped Gary's radio shows, and replaced them with Michael's.

Are Baysiders aware of this misuse of Shrine funds? Would anyone have approved of their hard-earned donations being diverted to take revenge against whistleblower Gary Wohlscheid and to cripple his Bayside radio apostolate?

Veronica would never have approved this interference by the New York office in wasting Shrine resources and seeking to destroy another Bayside apostolate. The radio stations were Gary's work, the New York office had their own duties and obligations (which they often did not perform). Instead, they abandoned their own duties and turned their arrogant eye on another apostolate, and sought to destroy it.

Michael, who had proven corrupt and incompetent in his own small territory at the New York office, was now interfering with apostolates separate from his own.

There is no locution or Shrine vigil message where Our Lady instructs Veronica to have the New York office start a Bayside radio show.

*The fact that Michael sought to destroy TLDM's radio show after Veronica had died is also telling. Obviously, Veronica would never have permitted this.*

What SMWA was doing was not competing with Gary's radio show and apostolate, *they were trying to destroy his apostolate*. The proof is that SMWA did not seek their own radio stations, but sought to take over TLDM's own radio stations, remove them and replace the TLDM radio show with their own.

Veronica would never have approved of the New York office interfering with Gary and his radio-station apostolate. The New York office had plenty of unfinished work to do, and meddling with someone else's work was just simply an act of arrogance, envy and retribution for Gary's exposing the New York office workers' mutiny against Arthur Lueken.

How did SMWA do this? They used Shrine donations to convince Gary's own radio agent to drop Gary's radio shows.

They paid off Gary's own radio agent.

This is unconscionable, a serious sin, and an attack on Gary and his family's very livelihood. You will recall that Gary was instructed to give up his IRS career by Veronica herself in order to work fulltime spreading the Bayside message. To do this, they both quit their IRS jobs. Now their only income was the TLDM apostolate and the kindly donations sent their way.

Veronica had personally intervened for the sake of Gary dedicating himself fulltime to this Bayside radio apostolate.

To intentionally seek to destroy someone's livelihood is objectively a mortal sin, and all those who actively participated in this undermining of Gary's apostolate likewise shared in an objectively grave sin.

There is the grave obligation of restitution owed to Gary, for damage done to him, his family, and his livelihood:

- "It is necessary for salvation to make restitution either in fact or at least in intention for any notable harm inflicted on another." (*Handbook of Moral Theology*, Prummer, #303, p. 140)
- "Sin is not forgiven unless one restores what has been taken away." (*Handbook of Moral Theology*, Prummer, #303, p. 140)
- **malice of defamation:** "Unjust defamation (whether it be simple detraction or calumny) is a grave sin contrary to justice and charity.... This is evident from the words of St. Thomas Aquinas (S. Th. II, II, q. 73, a. 3): 'It is a serious matter to take away the good esteem of another, because amongst man's temporal possessions nothing is more precious than his good name; if he lacks this he is prevented from doing many good things.'" (*Handbook of Moral Theology*, Prummer, #299, p. 137)

Without confession and restitution of damage done to TLDM (to be truly repentant restitution must be made, as far as we are able), no one who directly participated in this gravely sinful action can go to Holy Communion. The gravity of the situation is that no one who was part of this great sin has expressed sorrow to Gary for what they did to destroy his apostolate and his family's livelihood, or sought to make restitution. *So dealing with this gravely sinful action alone, there are people who have been going to Holy Communion for years receiving sacrilegious Communion: Each time Holy Communion is received in the state of mortal sin, it is an additional act of mortal sin (a mortal sin of sacrilege). So for a person in the state of mortal sin receiving holy Communion only on Sunday, this would be over 1,100 sacrilegious Communions over a period of 20+ years. For a person receiving holy Communion daily, this would be almost 8,000 sacrilegious Communions over a period of 20+ years. That is, without repentance, sacramental confession and restitution.*

A grave evil once put in motion and not reversed has serious and ever-growing layers of sin associated with it, if a person does not go to Confession and make restitution for the original mortal sin.

### **Two separate prophecies of a satanic attack on two Bayside apostolates: One person is the instigator of both attacks**

It is important to note that Our Lady's warning to all the Shrine workers on October 18, 1990 and Veronica's warning to TLDM of an incoming satanic attack, intersect.

The identity of the person used in the satanic attack against TLDM was Michael Mangan.

The identity of the person leading the New York office workers into scandal, the person who stopped Directives from Heaven, the person who stopped the Bayside message project, the person who led the mutiny against Arthur Lueken, was Michael Mangan.

### **2003: Gary Wohlscheid finishes printing all the Bayside messages in book form, a 6-volume set**

Our Lady's Bayside message is addressed to all the world and many projects are left up to anyone who cares enough to accept this invitation from Heaven. So it was with the Bayside message project, repeated so often in the messages. In 2003 Gary published the final volume of a 6-volume set [\*Virgin Mary's Bayside Prophecies\*](#) (over 3,000 pages in total). Our Lady's request for this project was finally accomplished.

Michael and his SMWA has not printed a single year of the Bayside messages in book form, they have not even got out the first year, 1970. They claim to be hard at work, just not on Our Lady's requests.

Some perspective: Sonia Larraondo, Bayside organizer from Guatemala (hat tip to her!), she would tell us, "Hold my beer!" Sonia would end up translating all the Bayside messages into Spanish, put them into book form, and have them published before these Bayside messages were even available in English book form (the complete version, that is. *Roses from Heaven* had at least 5 missing vigil messages).

Sonia was well acquainted with Michael's corruption and told him off numerous times.

Gary Wohlscheid's website was the first in the world to put all of Sonia's Spanish Bayside messages on the internet, thus spreading them to the entire world ([Spanish Bayside messages](#)).

## **An unfaithful parallel group, a counterfeit "shrine" that is neither faithful nor obedient to Our Lady**

### **Archbishop Viganò on the counterfeit "church"**

Archbishop Viganò is truly a holy, courageous priest. He has been one of the few strong, clear voices of truth within the hierarchy on the current corruption and apostasy within the Church, particularly the Vatican. He has made many comments which struck me as having so many parallels to the current corruption among the New York Bayside groups.

Viganò talks about how a counterfeit "church" has appeared, emptied of its divine content, a parasite feeding off of the true Catholic Church. He likens it to an eclipse, blocking out the true light. This false church, he says, is composed of a sect of heretical and depraved modernists.

Viganò calls this false church a superimposition over the true Church, something which they have constructed, a false image.

In pondering the words of Archbishop Viganò I am truly amazed how corrupt leaders share so many similarities and tactics, no matter where they are found in the world.

### **Insights of Archbishop Viganò:**

*Before we try to analyze the meaning of Our Lady's October 18, 1990 warning, I wish to share some quotes from [Archbishop Viganò](#) (and also from Michael Voris) about the corruption they have witnessed in the Vatican and the hierarchy, and how I couldn't find better words to describe the corruption in Michael Mangan's orbit.*

**Delusion of omnipotence:** His "response seemed to be dictated more by anger than by love of truth, more by a delusion of omnipotence than by the will for justice – in any case by a serious despotic abuse of authority."

*Ditto for Michael Mangan.*

**Removing those who will not compromise:** Corrupt leaders were "united by the lynching artfully induced by those who wanted to get rid of them or because they had shown themselves not very inclined to compromise".

*Yes, these tactics used by corrupt Vatican officials were also used in the corrupt New York office. The same diabolical spirit seems to be guiding both.*

**Only the compromised allowed to stick around:** "It is to be believed that the annoyance of having honest and incorruptible collaborators led to their expulsion, just as the blackmail of immoral and dishonest collaborators was considered a sort of guarantee of their loyalty and their silence."

*I witnessed this personally at the New York office.*

**As long as they want to please the world...:** "As long as they want to please the world, the world will compensate them with its deceptions, its lies, its most abject vices."

**Falsely accusing the whistleblowers:** "Both of them abuse their own power against the law; both of them accuse those who denounce their abuses of being the enemy of the institution, when in reality the denouncers are defending the institution from their destructive intent." ([Read more](#))

*Simply amazing parallels, between corruption in the Vatican and the New York office under Michael Mangan's corrosive influence. Both the corrupt Vatican officials and Michael Mangan have frequently use a tactic called gaslighting to establish a false narrative, a satanic smokescreen, to cloak their evil deeds or to rationalize them.*

#### **Insights of Michael Voris from Church Militant:**

Another warrior fighting against corruption in the Church is Michael Voris (Church Militant), who has some great insights on the nature of corruption. Again, I found myself amazed that what he described in the Vatican and the hierarchy has so many similarities to the corruption I witnessed at the New York office:

**"They lie and cheat to protect their privileged status.... It's revolting that the Church [or Shrine] has reached this point. But this is the natural outcome when sissified, vindictive, selfish, unfaithful men run the show." ([watch video](#))**

Amen to that! Weak men allowed Mangan to spread his corruption and divert the New York office away from fidelity to Our Lady of the Roses mission.

**"These men never admit or confess a thing. No scandal is too small or too big to cover up. These men lie and distort, they never admit anything until they are caught." ([watch video](#))**

Same parallels. Many objectively mortal sins are detectable in the New York groups and those Baysiders who have drunk their koolaid. They won't apologize, they rationalize mortal sin, and they continue to go to Holy Communion, without repentance, without restitution, and without humility.

**"And every last bit of it is brought to you by [those] who are consumed with their own lust for power, or money, or reputation, or all of the above. This is how they run the Church, and you need to understand that." ([watch video](#))**

True also in New York and for their corrupt allies. If you call out their corruption they will seek to destroy your reputation (another objective mortal sin), gaslight you and others, or seek to ruin you financially if they can.

**"These rotten men live in darkness and operate in darkness, terrified at being dragged into the light. Until the spotlight swings around to them, too many of them are arrogant, power-hungry dictators who feel their office gives them permission to just skip over the Ten Commandments and the Gospel as it applies to them." ([watch video](#))**

*Spot on. I have found that money and power corrupts most people and these narcissists in the Church (or the corrupt group at the Shrine) basically suck the oxygen out of any apostolate or endeavor, deflecting manpower, resources and time away from God's holy will towards their own selfish ends.*

### **A few more thoughts**

Our Lady stated on October 6, 1980, **"Do not test my words, My children, for the penance is heavy for disobedience to the Eternal Father."** There are always consequences for rebellion against God.

Time and time again, Michael Mangan put himself in opposition to Jesus' and Our Lady's directions, several times Our Lady intervened against his abuse of power through locutions to Veronica, and the final locution given to Veronica from Our Lady was against Michael: **"You will be scourged."** He deceived many people and used Shrine resources to create a fake narrative, a parallel apostolate that is neither faithful nor holy.

Without a return to humility, the New York workers cannot come out of the pit in which they have fallen. Unless they can say with the people of Israel as recorded in the Book of Baruch, **"We have neither heeded the voice of the Lord, our God, nor followed the precepts which the Lord set before us"** (Baruch 1: 18) and admit, **"We are brought low, not raised up, because we sinned against the Lord, our God, not heeding his voice"** (Baruch 2: 5), the status quo of corruption there will continue.

The arrogant are like a car without breaks. They keep crashing into walls and then say there was no accident.

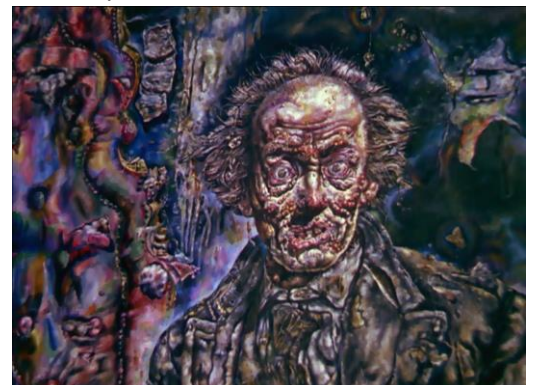
Are the New York workers warriors for Christ, or lemmings?

## **Interpretation of Our Lady's October 18, 1990 warning to the fulltime New York workers (and the worst case scenario)**

**"To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan's web. I will guide you all, always."** (Our Lady, October 18, 1990)

*This is, of course, my personal attempt to interpret the meaning of Our Lady's October 18, 1990 warning. I do this as one of the fulltime Shrine workers present at the time Our Lady gave this warning to the workers. My interpretation is based on years of being a personal eyewitness to what actually occurred in New York, and as one of the workers who attempted to fight the lies and corruption there. I have prayerfully considered what to write, and the great length of this article was to provide evidentiary context for Our Lady's warning on October 18, 1990.*

*I include a picture from the story of Dorian Gray, as some of the parallels are just too striking not to mention. The infamous and vain*





*Dorian Gray curses a painting made of himself, and sells his soul so that only the painting may bear the marks of time and sin on his soul. What is visible to the outsider seems good and wholesome, but the hideous truth is visible upon the hidden painting of Dorian Gray, concealed in an attic.*

*Our Lady's October 18, 1990 warning is like the picture of Dorian Gray: This warning of Our Lady was likewise hidden away from view, but it shows the horrible truth, the hidden reality behind the situation in New York.*

**“To all workers in the shop”**

This message is addressed to all the fulltime workers in New York, not Veronica or Arthur Lueken. The workers would "fall into satan's web," not Arthur.

**"If you do not listen to Me I cannot protect you."**

If the workers didn't listen to Our Lady, they would fall into satan's web. This implies that listening to someone else would cause them to fall. Who is the misleading influence? Furthermore, all the workers were targeted by this satanic attack and all workers potentially would be caught in "satan's web" if they did not listen to Our Lady. In my personal experience, while I was there for 4 years as a fulltime worker, I was keenly aware that we had to listen to Our Lady to be protected. Therefore, when the conflicts arose where Michael was directly disobeying Our Lady's instructions in the message I knew I had to oppose him because the source of the satanic attack would involve disobeying Our Lady's instructions, and our protection would hinge on obeying Our Lady. So I stood firm and told Michael Mangan I would not apologize for Our Lady's words in the messages, including Our Lady's requests that we work on the back messages project. By standing firm and obeying Our Lady, I was thankfully spared the corruption that later befell the New York office, and years later I was given the gift to help work on the Bayside message project with Gary Wohlscheid at TLDM. I owe all of this to Our Lady's guidance and warning on October 18, 1990, that we had to listen to Her to be protected. Our Lady provided the way out of the corruption and by the grace of God, I listened. All the workers could have escaped, too, if they had listened to Our Lady.

**"You will meet with a satanic attack."**

1) *We know that satan is a liar, and the father of all liars.* Therefore, we should expect some sort of big lie and deception to encompass all the workers. Who has repeatedly proven to be a liar or untrustworthy? How many people are promoting lies in New York? If they are followers of Christ and Our Lady, why are they lying?

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, they shall have their portion in the pool burning with fire and brimstone, which is the second death." (Apocalypse 21: 8)

2) *Satan opposes God's authority, and all legitimate authority.* Therefore, we should look at who is opposing God's authority by disobeying God's explicit commands. Also, what workers opposed the chain of command by not obeying Arthur Lueken, and who sought to overthrow him?

3) *Satan promotes the breaking of the Commandments:* "But you do wrong and defraud, and that to your brethren. Know you not that the unjust shall not possess the kingdom of God? Do not err: neither fornicators, nor idolaters, nor adulterers, Nor the effeminate, nor liars with mankind, nor thieves, nor covetous, nor drunkards, nor railers, nor extortioners, shall possess the kingdom of God." (1 Corinthians 6: 8-10)

Who is breaking the Commandments and urging others to do so? Who is rationalizing the breaking of the Commandments and is who is acting like the end justify the means? Who was brought before a Queens County Supreme Court judge for breaking the law?

4) *Satan seeks to stop Our Lady's messages.* "Satan has claimed and poisoned the minds of many. **It is satan who seeks to stop the good work of My Mother.** He is the adversary; he is the prince of darkness; he is the father of all liars!" (Jesus, [October 6, 1976](#))

Who obstructed completion of putting all Our Lady's messages into book form? Who aided and abetted this obstruction? Who was silent when this occurred? Who stopped Directives from Heaven in 1994, when Our Lady's last words on the subject were, "Do not slacken your pace" ([June 18, 1992](#))? Who consented to stopping Directives from Heaven? Who was silent when Directives from Heaven were stopped? Who failed to restore the Directives from Heaven project when it was disobediently discontinued? Who failed to enforce accountability and consequences against those who disobediently diverted Our Lady's Bayside mission from the explicit instructions given by Our Lady? Jesus warned us, "**And without the counsel from Heaven being adhered to, the directions strictly followed, many will die upon earth, and nations shall disappear from the face of your earth.**" (Jesus, [December 24, 1979](#)) Is the Bayside message being strictly followed in New York? If not, who is failing to strictly follow the message? Who is opposing those who try to strictly follow the directions from Heaven?

5) *Satan is a tyrant, a spreader of tyranny; satan seeks to enslave others.* Who seeks to control all things in New York? Who is a control freak? Who punishes those who speak out against him? Who thinks they have a right to rule others?

"My children, I have warned you often that when you are of heart to do the work of the Mission from Heaven, you must not fall to pride and avarice. Your heart must be open to all. **My Message from Heaven is free to free spirits. No man shall set himself to enslave others to do his will and command. Man must be a free spirit.**

"It is sad, My children, that in your world there are many who are given strength from satan to command and enslave others far from their will." (Our Lady, June 4, 1977)

6) *Satan promotes pride:* Who believes they are always right? Who believes they know better than the Church? Who has an excuse and rationalization, when confronted with the breaking of the Commandments? Who follows the satanic dictum, "Do as thou wilt shall be the whole of the law" in their conduct? Who is a law unto themselves? Who never admits when they are wrong? Who has no humility? Who gets enraged when challenged? Who is a liberal in their beliefs and in their conduct? Remember, Pope Leo XIII wrote that liberals follow in the footsteps of Lucifer.

6) *Satan deceives good people by offering an apparent good (to replace a real good).* Satan will offer something that seems good but excludes or diverts from a true good. Who is opposing the real good (the Church's authentic teachings and the Bayside message guidance) and substituting something else? Who casts doubt on Our Lady's message or implies something Our Lady asked for is too hard or cannot be done?

7) *Satan promotes false obedience, switching obedience from God to man:* Who is demanding blind obedience? Who thinks they know all the answers and dismisses, in any way, the directions of Our Lady in the Bayside message? No one can obey a sinful command, or participate in any sinful activity. Who is demanding obedience, a right to command, even when what is demanded is sinful? Who claims that resisting sinful commands is "disobedient"? Who has no accountability? "**Obedience, My child, obedience--how sad that the true meaning has met with distortion. Satan has used the rule of obedience to bring about the destruction of souls. There is, My child, only one majesty Who commands your obedience. This is the Father--the Father, the most high God in Heaven, the Kingdom of light. You must not honor man before your God. You must not sell your soul to man! For you, therefore, are selling your soul to the devil.**" (Our Lady, December 6, 1974; [read more](#))

**"If you compromise by pleasing those who have set themselves to rule you, and if you compromise without the love of God and accepting the will of God, and replacing it for the will of man, in obedience that has been darkened by sin and false obedience—blind obedience—no! You shall not cast aside your God to please any man!"** (Our Lady, [September 13, 1975](#))

Amen to that!

8) *Satan is the enemy of all truth.* Who is silencing constructive criticism of the corrupt situation in New York? Who is shutting down the truth tellers? Who is spreading lies to cover up the corruption and crimes that have been committed? Who is destroying reputations, in order to cover up corruption and crime?

9) *Satan seeks to keep us in the state of mortal sin to take us to hell.* Who has committed objectively mortal sins but will not say sorry and make restitution? Who doubles down on their objectively mortal sins and even defends their immoral conduct?

10) *Satan seeks to keep us passive, inactive in the face of evil (the sin of omission):* Who is allowing corruption to continue? Who is saying that nothing can be done to change the situation? Who rationalizes inaction to cover their own cowardice in the face of evil? Who is a collaborator with evil by their silence and inaction? **"The sin of omission shall condemn many to hell, be they layman or hierarchy. I repeat: not the sin of commission, but the sin of omission will commit many to hell."** (Our Lady, October 6, 1980; [read more](#))

These are just a few of the ways that the New York workers and their followers could have succumbed to a satanic attack.

**"Two will not return."**

1) What does "return" mean? To "return" carries with it the complementary concept of having "left" at one point. If all but two of the workers "will not return", then the workers will have to have "left" for a "return" to even be possible. Does that mean the workers will have left the Bayside mission in some way? Yet for years they have continued to pray on the Shrine grounds. So is Our Lady talking about a disposition of the heart? Is Our Lady talking about a falling away through sin and infidelity to the Bayside mission? Is Our Lady talking about a falling away where Heaven considers their sinful conduct so serious that it separates the workers from Our Lady and Her Bayside mission? Is Our Lady talking about an apostasy by the fulltime workers against the Bayside message and the Catholic faith? This reminds me of the Bible verse in which Christ reproves the scribes: **"Hypocrites, well hath Isaias prophesied of you, saying: This people honoureth me with their lips: but their heart is far from me. And in vain do they worship me, teaching doctrines and commandments of men."** (Matthew 15: 7-9)

Is the October 18, 1990 warning describing a time when the fulltime workers will honor Our Lady with their lips but because of sin and disobedience their hearts will actually be far from Jesus and Our Lady and actually will no longer be part of the Bayside mission in Heaven's eyes?

2) *If "two will not return", then that implies that other workers will return.* What will be the conditions of this "return"? Will they become undeceived and recognize that they were actually harming Our Lady's Shrine? Will they publicly denounce the path the New York group took and acknowledge that it was contrary to God's law and contrary to the instructions of Our Lady in the Bayside message? Will they make atonement and restitution for objectively mortal sins of injustice committed during the time that they had fallen "into satan's web"?

I believe this to be true, because there can be no "return" without sacramental confession and renunciation of mortal sin. Recall also that "If you do not listen to Me I cannot protect you" is essential to the workers' protection. Once the workers against "listen" to Jesus and Our Lady (to the exclusion of everyone else) then

they will return to following Jesus and Our Lady, and no longer bow to a mere man. They will no longer be deceived. They will once again be "Faithful and True."

3) Which "two" will not return? The significance of "two" is important, or else Our Lady would not have mentioned this. I am morally certain that Michael Mangan is one of these two mentioned by Our Lady's October 18, 1990 message. I have three main reasons for coming to this conclusion, as there are three warnings from Our Lady which sadly triangulate upon Michael Mangan:

(#1) Our Lady's October 18, 1990 warning to all the New York office workers warns "You will meet with a satanic attack." Starting in 1990, the drift away from obedience to Our Lady's explicit directions was instigated by Michael. The drift of the workers away from obedience to Our Lady was coerced by blind obedience to Michael. The power struggle against Arthur Lueken which began in 1990, as verified by fulltime worker James Harrington, was instigated by Michael. I am an eyewitness to these events.

(#2) From the [TLDM July 31, 2001 newsletter](#) we learned that Veronica had alerted Gary that satan would seek to destroy his apostolate. We read, "**Several years before she died [Veronica died on August 3, 1995], Veronica interpreted a picture taken by Mrs. Ferguson which had 3 fives in it. She said that demon #5 would try to destroy us and that I should get on my knees and pray more. We immediately started doing a Holy Hour each day as a family.**" This prophecy by Veronica was fulfilled when Michael Mangan sent out a mass mailing to their entire list seeking to discredit TLDM after Gary exposed the mutiny by Michael and his followers against Arthur Lueken (which ended up before a Queens County Supreme Court judge who ruled for Arthur Lueken and against Michael Mangan), which caused great financial damage to TLDM. Additionally, Michael Mangan sought a hostile takeover of TLDM radio stations by influencing Gary's own radio agent to drop TLDM radio shows and replace them with Michael's radio show. This was an additional attempt to destroy Gary and his apostolate financially, and it almost succeeded. Again, the instigator of this crime was Michael Mangan.

(#3) The last words of the Bayside message were tragically a warning from Our Lady to Michael Mangan (as Veronica was on her deathbed): "**You will be scourged.**" (referring to Michael, and this interpretation is verified by Ann Ferguson, Veronica's personal secretary). Such a fearful rebuke coming from Heaven should make anyone tremble, and I encourage everyone to pray for the conversion of Michael Mangan. This warning is also for the sake of all Baysiders that they would know the truth from Our Lady Herself, and that such a condemnation of Michael Mangan would not be made without serious reason. It should also be clear from this that Michael Mangan does not represent Our Lady or Her Bayside mission.

A worst-case scenario regarding "two will not return." The identity of the other individual referred to by Our Lady we can determine with a high probability of accuracy. In my work in spreading the Bayside messages and in Gary's work for TLDM, there have been only two individuals in the world that sought both to stop/hinder the Bayside message project (1970 to 1994 in book form) and to stop/hinder the revival of the *Directives from Heaven* project: These two people are Michael Mangan and Vivian Hanratty.

In addition, there are presently **two warring factions** on the Shrine grounds. One is led by Michael Mangan, the other by Vivian Hanratty. I don't think it is any small coincidence that Our Lady's October 18, 1990 warning states that "Two will not return."

If this is indeed the identity of the two individuals prophesied by Our Lady on October 18, 1990, then that means that both individuals are not with the Bayside mission in Heaven's eyes, that they are not faithful. If they are not faithful to the Bayside mission (which can also be determined by their actions), why are people following them and supporting them?

Our Lady ominously states "Two will not return." We should not wait for them to come to their senses because it seems that Our Lady is telling us that they will not and will remain obstinately away from Our Lady, that they "will not return" to faithfulness to the Bayside mission, that they will remain on their own path, independent of Our Lady's counsel perhaps even right up to the Great Chastisement.

Our Lady's October 18, 1990 warning, if it had been heeded by all the workers, would have kept Our Lady of the Roses Shrine from falling into scandal. Our Lady always indicated to us clearly what was holy, and what was not. But as Our Lady warned, "If you do not listen to Me I cannot protect you."

The scandal at the Shrine happened not because Bayside is false, it happened because the Baysiders ignored the holy guidance of Our Lady and fell into sin. If the Baysiders would have followed Our Lady's message strictly and condemned the corruption instead of making excuses for it, this scandal could not have endured for over 20 years. My friend who escaped communist Poland described the ongoing New York scandal: **"It's massive blindness over there."**

Everyone who has watched this situation unfold in New York, you can't just sit back and wash your hands of the situation like Pilate. As Our Lady said,

**"I see, My children, a great evil transpiring upon earth. Those who have the power to stop the evil have chosen to go downstream like ducks upon water, letting everything slide off their backs, neither caring nor visualizing the future. And why? Because they have given themselves to the world.**

**"Just as My Son stood before Pilate and he washed his hands and said: 'This man is innocent; I see no wrong in him,' however, in his heart he knew of innocence but he feared reprisal from the crowd, My children; he valued his life, he loved his sin, and he was too much involved with the pleasures of this life and the world."** (Our Lady, March 18, 1977; [read more](#))

Barring some miraculous conversion of all the deceived New York workers (which I hope and pray for!) it seems that only the Bishop of Brooklyn getting his miraculous sign from Our Lady will clean up this mess and corruption that is the two unfaithful and warring factions in New York: **"One day, My child, the waters will come up at Bayside, and I will appear over the old church building. Your Bishop then cannot deny My appearances."** (Our Lady, [May 17, 1986](#); [listen](#))

We should all fervently pray that Our Lady of the Roses Shrine be restored to its former glory.

**"I will guide you all, always."**

Our Lady provides the wonderfully assuring words that She will always continue to guide the workers who have dedicated their lives to spread Our Lady's messages, that She is always there for us. But we have to listen to Her, not ourselves. It is a wonderful assurance, too, that Our Lady will never leave us (though we may, through our own sins, leave Her). So Our Lady is always there, waiting for any unfaithful workers to return to God's graces. **"For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them."** (Matthew 13:15)

**Our Lady admonishes some Baysiders for not using their God-given sense**

"O My children, what can I do to open your ears, to open your hearts and your intellect? Graces are given in abundance for the asking, but you must also use your God-given sense.



"Yes, My children, many times you must suffer, for in this manner will you learn wisdom. Some decisions that you make upon your own shall not bear good fruit." (Our Lady, December 24, 1979)

Are Baysiders using their God-given sense in allowing the scandalous situation to continue within the Bayside mission, for 22+ years?

Wake up, people.

The Bible tells us, "**To him therefore who knoweth to do good, and doth it not, to him it is sin.**" (James 4: 17)

We know from our Catholic faith that we can be accessory to another's sin in nine ways: (1) command, (2) counsel, (3) consent, (4) praise, (5) provocation, (6) silence, (7) assistance, (8) defense of the evil done, and (9) not punishing the evil done.

The Baysiders of years ago were strong in their Catholic faith, faced evil and conquered it, faced corruption and conquered it, and won the world two reprieves through their fearless love of God and Our Lady. Today, I see many Baysiders cowardly run from evil, and keep silent in the face of corruption.

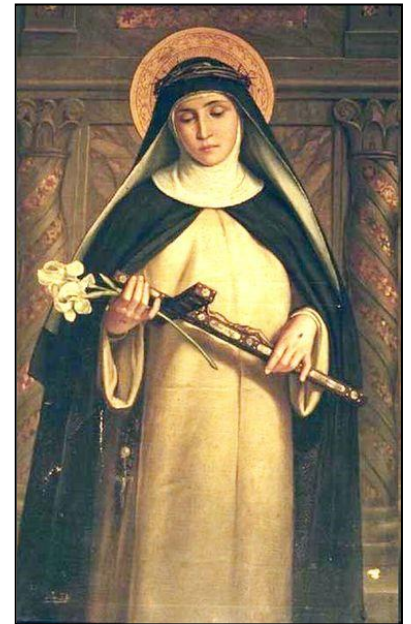
As the saying goes, *all it takes for evil to triumph is for the good to do nothing.*

### **Do not fear**

We cannot let fear rule our behavior. Our Lady warned us that fear is a tool of satan: "**You must remember that fear is a tool of satan. You will face fear, My child, and it will disappear. Satan works into the minds of man with fear.**" (Our Lady, September 7, 1977; [read more](#))

"Fear is not in charity: but perfect charity casteth out fear, because fear hath pain. And he that feareth, is not perfected in charity." (1 John 4:18)

For the corruption to end, just one person could make a difference. From Church history we have the example of the fearless St. Catherine of Siena who blasted the corrupt cardinals and told them that she could smell their sins all the way to Siena: "**You are flowers that shed no perfume, but a stench that makes the whole world reek.**" And she likewise told the Pope in Avignon, France to return his papal seat to Rome where he belonged. St. Catherine of Siena wrote, "**Be who God meant you to be and you will set the world on fire.**" And another quote from her, "**Proclaim the truth and do not be silent through fear.**"



When the truth is proclaimed without fear on the sacred grounds, the corruption and lies will fall like a stack of cards.

Here is how the prophet Samuel said goodbye to the unfaithful King Saul:

"**For a sin like divination is rebellion, and presumption is the crime of idolatry. Because you have rejected the command of the Lord, he, too, has rejected you as ruler.**" (Samuel 15: 23)

## **A brighter future for the Shrine is predicted by Our Lady**

There are multiple prophecies from Our Lady of a brighter future for the Shrine: the [miraculous spring](#) that will erupt in Bayside (*picture at right: Veronica kneeling on the sacred grounds in Bayside near where Our Lady said the miraculous spring will erupt*), Our Lady appearing to the bishop over the old St. Robert Bellarmine Church in Bayside, the construction of the basilica, and the Brooklyn bishop finally believing in Bayside. These prophecies paint a hopeful picture for the future of Our Lady's Shrine, a healing situation.

Through our prayers we can hasten the arrival of this brighter day for Our Lady of the Roses Shrine. But how can we expect God to hear us when we allow such sin and disobedience to continue amongst ourselves and on Our Lady's sacred shrine grounds?

When the Brooklyn bishop finally believes in Bayside, when the leaders of the two antagonistic groups are held accountable and removed by the bishop, we will have the holy God-appointed leader of the Shrine that Heaven always intended: a successor of the holy Apostles, a holy bishop, a foe of corruption, a promoter of holiness and charity, a shepherd instead of a hired hand (John 10: 11-12). Under the leadership of this holy bishop of God's Roman Catholic Church, the true peace of Christ will once again descend upon the Baysiders in New York and obedience to God's holy will, peace, and charity will reign once again. Once sin is cast away, once repentance is made, once charity reigns amongst the followers of Our Lady of the Roses we will have Our Lady of the Roses Shrine restored to its former glory once again. [Priests](#) will then lead the Bayside Rosary vigils (as Our Lady instructed, prior to the first vigil on June 18, 1970) and all will be restored according to God's holy plan.

**"My sacred grounds have been visited by many throughout this day. My heart is truly grieved that We must wait a short time before the millions of people will come by and accept the graces being given by the Eternal Father to many."** (Our Lady, May 17, 1975; [read more](#))

This is a day to pray for, to hope for, and to fight for.

