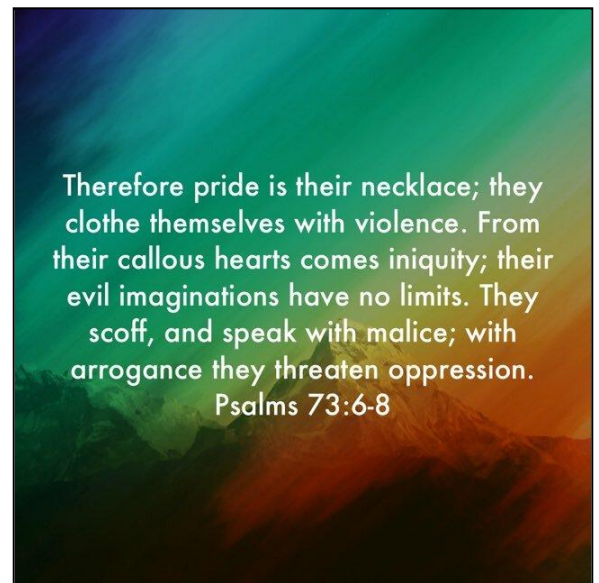


Mangan messing with Our Lady of the Roses messages

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)



False prophets and the Old Testament

Our Lady has often warned us that satan has desired to infiltrate the Bayside mission: **"My child and My children, I have given you many warnings of the presence of satan upon your earth. Already he seeks to infiltrate upon the Mission from Heaven."** (Our Lady, March 26, 1983) With Our Lady's warning to all the Shrine office workers on October 18, 1990, it's time to pay very close attention. If satan can take over the highest positions of the Church in the Vatican, he can also do the same among the Baysiders in New York.

The Holy Bible gives many warnings against false prophets, those who misled God's people and pretend that they are speaking for God. So great was the sin of a false prophet that under Jewish law they were put to death (Deuteronomy 13:1-5).

The prophet Jeremiah repeatedly denounced these false prophets (in Jeremiah 2:8; 4:9; 5:31; 6:13-15; 14:13-16; 23:9-40; 27-29).

"I have not spoken to them, yet they prophesied." (Jeremiah 23: 21)

"I have heard what the prophets said, that prophesy lies in My name, and say: I have dreamed, I have dreamed. How long shall this be in the heart of the prophets that prophesy lies, and that prophesy the delusions of their own heart?" (Jeremiah 23: 25-26)

"That prophesy the delusions of their own heart". That about sums it up.

Hananiah resisted the true prophet Jeremiah, making a false prophecy to contradict him. Jeremiah warned Hananiah of his ensuing punishment and death for lying to the people, for being a false prophet:

"And Jeremias the prophet said to Hananias the prophet: *Hear now, Hananias: the Lord hath not sent thee, and thou hast made this people to trust in a lie.* Therefore thus saith the Lord: Behold I will send thee away from off the face of the earth: this year shalt thou die: for thou hast spoken against the Lord. And Hananias the prophet died in that year, in the seventh month." (Jeremiah 28: 15-17)

False prophets within the Bayside mission

So now we come to the false prophet Michael Mangan, who has become perhaps the greatest wrecking ball in the entire history of Our Lady of the Roses mission. He may also infamously rank #1 as having the most interventions by Our Lady, against his bad decisions. No other Shrine worker has ever received as many interventions by Our Lady.

That should tell you something.

And then we have the apparition warning of Our Lady, to all the Shrine office workers:

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)

The Bayside mission has been infiltrated by satan, and the warning was given to the Shrine office workers in 1990; they were ground zero for the satanic infiltration.

So let's follow a few of the dubious and downright false messages that Michael Mangan has concocted since then.

This needs to be catalogued, because the Bishop of Brooklyn, when he finally receives his sign from Our Lady ([May 17, 1986](#)) and acknowledges the truth of Our Lady of the Roses Shrine, will have to separate the true from the false, to preserve the integrity of Our Lady of the Roses messages.

Some of the reported "locutions" were invented by Michael Mangan.

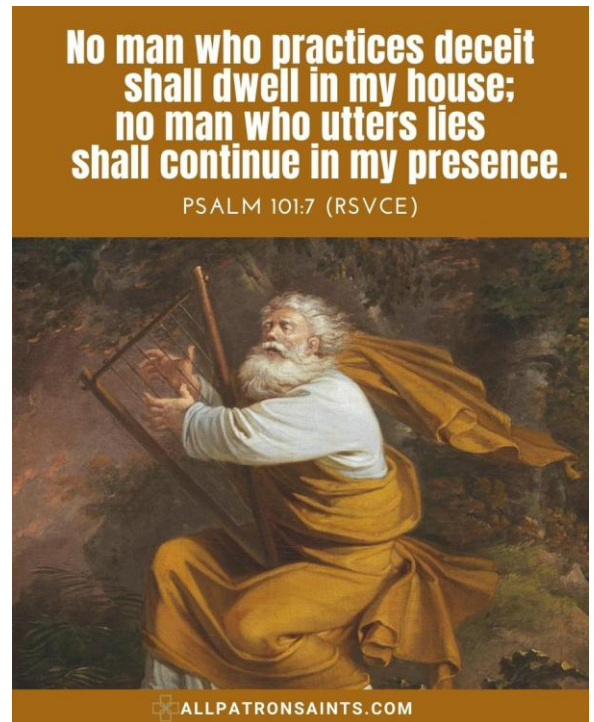
Here are some of the "locutions" that will have to be examined thoroughly by the Bishop of Brooklyn, and repudiated if they are determined to have been invented, or lack any means of authentication.

I. MICHAEL MANGAN FALSIFIED VERONICA'S AND ARTHUR'S WORDS

House meeting in 1989, Michael Mangan's power grab under the pretext of the Order of St. Michael

Many Baysiders are very, very deceived about Michael Mangan and his current group of workers, which has evolved into the SMWA. These deceived Baysiders are under a false premise, that Michael Mangan is trustworthy and faithful to Our Lady of the Roses. For the good of the Bayside mission, it is important to dispel this illusion.

A person is known by what they do. At a house meeting in 1989, at the Shrine workers' new house in Flushing, Michael Mangan told the workers that since the workers were supposed to be the lay Order of St. Michael, he was going to make changes to the weekly schedule of all the workers, severely curtailing their free time after work. Mangan claimed that Veronica and Arthur were fully aware of these changes and that they had approved of his changes.



This pretext to gain more power over the workers under the guise of the lay Order of St. Michael, would return years later. But that is for another article.

Anyway, many of the workers groaned aloud at these stifling changes, that severely curtailed free time after work and the workers ability to pray at local churches, go to the YMCA, and just take a break from their usual routine.

Subsequent house meeting in 1989, Michael Mangan's deceit exposed, falsifying Veronica's words, Our Lady intervenes on behalf of the workers against Mangan

So the following month, another house meeting. I was picking up clues something was up as the meeting unfolded. I could see one of the workers, James Harrington, was visible upset and I wasn't sure why. When his time to speak came, he let loose:

James Harrington has personally talked to both Veronica and Arthur Lueken, and not only had they not approved any changes to the workers' schedule, they hadn't even heard about it!

Michael Mangan was exposed as a dangerous liar, lying to all the workers, usurping the rights of the workers, and on top of it, inventing statements of Veronica and Arthur which they never made. The workers were furious.

What type of person even attempts this?

Do you see what the Shrine workers were dealing with in Michael?

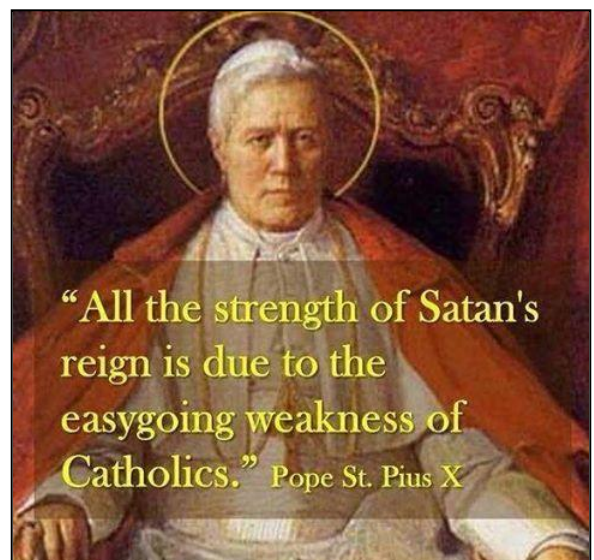
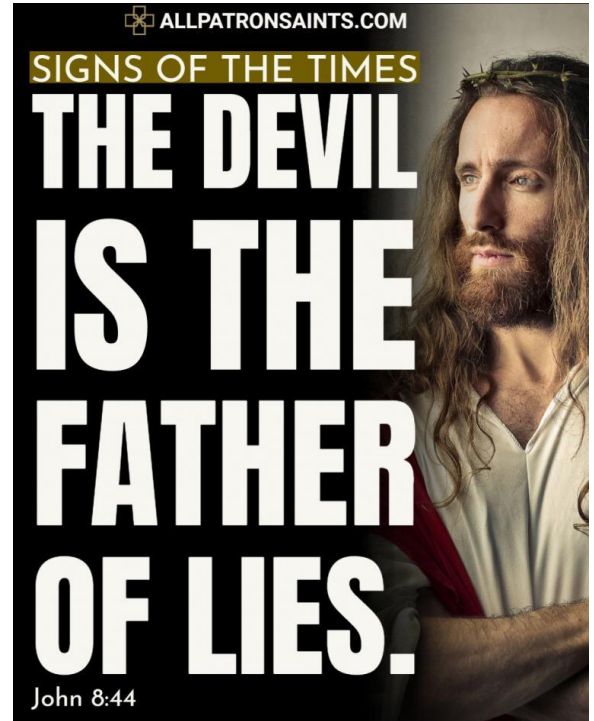
I fully expected that Veronica and Arthur would send Michael home packing, as he was a threat to Our Lady of the Roses mission, and had seriously betrayed Veronica, Arthur and all the workers.

Some actions are so over the top that they virtually define a person's character. That house meeting in 1989 was perhaps the iconic moment, painting the sad future for Michael and those who enabled his ever-increasing corruption.

This house meeting set the tone of what was to come, establishing Michael as a habitual liar. This house meeting was a reality check, the true narrative, what Michael Mangan was all about, what he was capable of. It was all about him and his acquisition of power. Baysiders who do not believe this or understand this, are in a state of ignorance and/or denial. Essentially, they are enabling further deceptions and destruction to Our Lady of the Roses Shrine by the wrecking ball named Michael Mangan.

The plot thickens: Our Lady gives a locution in defense of the workers' freedom, against Michael Mangan's power grab

A few days after this house meeting exposing Mangan as a liar, Our Lady also has something to say. She told Veronica that **"change is not always the solution"** and that **"the young men will have the choice of participation."**



This is one of several interventions that Our Lady made against Michael Mangan. Remember that Michael Mangan and James Donohue had just been appointed the new office directors in 1988, and no more than a year had elapsed before all this happened.

October 2, 1989 vigil message tampered with, Our Lady intervenes

October 2, 1989 Bayside message: A paragraph from the October 2, 1989 message was deleted by Michael Mangan; Our Lady intervened against Michael and said keep it in.

I was privileged to be one of the Shrine workers that immediately transcribed the original audio tapes from the Bayside Shrine vigils. An event preceding the publication of the October 2, 1989 message is important to note, as it was one of the first indications that something was seriously wrong with Michael Mangan's judgment.

After I had personally transcribed the October 2, 1989 message, it was then printed out and submitted to at least three other workers, to proof against the audio tape and to check for typos. The mistakes were corrected, and the process was repeated. At the end of the process, the printed message would be sent to Ann Scrivener in Maryland, for a professional-level punctuation review.

So when one of the last rounds of the proofing was submitted to me, I was startled to find an entire paragraph missing, this final description by Veronica in the October 2, 1989 vigil message:

Veronica - His gown is a beige color, very rugged; it looks like very rough material. I don't know what it is. I hope it isn't what they call "sackcloth." That's what Our Lady once said that They use when They are doing penance for people. Sackcloth and ashes, or something like that. And that's just what it looks like, that's the only way I can explain what Jesus is wearing there.

I asked Michael where the last paragraph went and he said it was not going in.

I was shocked. Could it be that he would just on his own cavalierly alter Our Lady's message? This did not sit well with me at all, so I wrote a polite letter to Veronica telling her what had happened, including the original transcript with the last paragraph of the October 2, 1989 message included, so Veronica could see what was deleted. I explained to Veronica that I thought the paragraph should remain.

Michael heard that I wrote to Veronica about this issue and was very upset. He stated that Veronica had approved this change and that was the end of the matter. I cannot verify whether Veronica really agreed with Michael on this deletion, or not.

But amazingly, a day or two later, I was told that Our Lady had spoken to Veronica and instructed her that the deleted paragraph was to be included! Our Lady, again, intervened against another bad decision by Michael Mangan.

So prior to Our Lady's apparition warning to the Shrine workers on October 18, 1990, this is what had already happened at the Shrine office, under Michael Mangan.

Perhaps no other Shrine office worker in Our Lady of the Roses Shrine history has had more warnings delivered against them by Our Lady, than Michael Mangan. The only other time I can recall a fulltime office worker being singled out for a rebuke in the vigil messages or a locution was the previous office director, removed by Veronica in 1988.

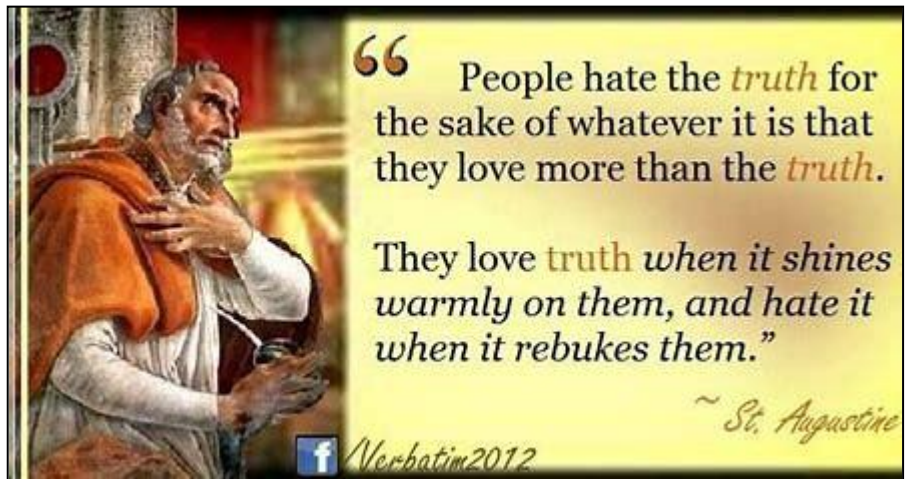
As they say, you ain't seen nothing yet.

II. FALSIFIED LOCUTIONS, SUPPRESSED LOCUTIONS, MISINTERPRETED LOCUTIONS IN AN UNKNOWN NUMBER

We want to document some inner workings at the Shrine office, where it appears that some authentic locutions were suppressed, other authentic locutions misinterpreted, and some "locutions" may have been entirely invented. I know that is not a small accusation, but I do know it would be consistent with previous behavior by Michael Mangan, it would align with Our Lady's October 18, 1990 message warning of a satanic attack ensnaring the Shrine office workers, it would explain why "locutions" with no paper trail were unknown to Ann Ferguson and Arthur Lueken, and why these "locutions" later proved to have been false: They were invented by Michael, who was inserting false "locutions" side by side with authentic locutions, a truly satanic scheme.

October 18, 1990 - Apparition warning to the Shrine office workers warns of a "satanic attack"

October 18, 1990 - The following apparition warning was never published by the Shrine office. This apparition warning should have been sent to the organizers as it would have warned them of the threat to Our Lady of the Roses Shrine, and would have encouraged Baysiders throughout the world to pray for the workers in New York. Much like the Third Secret of Fatima, the decision to suppress the Third Secret had catastrophic results. Was pride and fear of exposure likewise a reason that the October 18, 1990 warning was not publicized by the Shrine office?



“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)

August 12, 1991 - Booklet of the best Shrine testimonials to be printed

August 12, 1991 - Veronica told James Donohue in a telephone conversation that Our Lady wanted a booklet of the best testimonials printed up. This locution was never printed up, never sent to the organizers, never printed in Rose Notes. Why? Were some locutions that entailed extra work deep-sixed by Michael?

September 19, 1991 - Jesus has to repeat His command for Directives, not fulfilled after one month

September 19, 1991 - Locution from Jesus to Veronica: "You will re-address the messages to Our clergy... Time is fleeting." This was related to Jesus' August 20, 1991 command to print and send out a "format" of the Bayside messages every two weeks to the clergy. By September 19, 1991, almost a month after Jesus' command, the first Directive from Heaven still had not been printed. Essentially, Jesus was telling the office workers they were slow in obeying His command, to get moving.

October 13, 1991 - Did Michael Mangan invent a "locution" against Supreme Court Justice Clarence Thomas during his 1991 confirmation?

Before we get into the supposed "locution" in question, let's review the immense legacy of Justice Clarence Thomas. Being one of five Supreme Court Justices to end Roe v. Wade, that alone is enough to put him in the American history books forever.

Here are a few excerpts from articles singing the praises of Justice Clarence Thomas:

"Here again, we are called to assert and defend the truth of natural rights and our fundamental claim to liberty. The one public figure today who acts consistently in support of this principle is, quite appropriately, the one who may be the closest to the experience of the original form of American slavery: Clarence Thomas." ([The New American Slave Revolt, Led by Justice Clarence Thomas](#), Ken Masugi)

"We must protect Supreme Court Justice Clarence Thomas at all costs. He is America's leading moral compass. He is this generation's Frederick Douglass. He is that important, and the Left wants him dead... And there has been one man, and yes he's flawed and I'm sure he has made mistakes, he's not a perfect person. But there has been one man willing to step up in those same shoes as Frederick Douglass, as Booker T. Washington, as Martin Luther King, and it's Clarence Thomas. He is our moral compass right now for this country, pushing America to a better place, and the Left wants to stop him." ([Clarence Thomas is America's Moral Compass](#), Jason Whitlock)

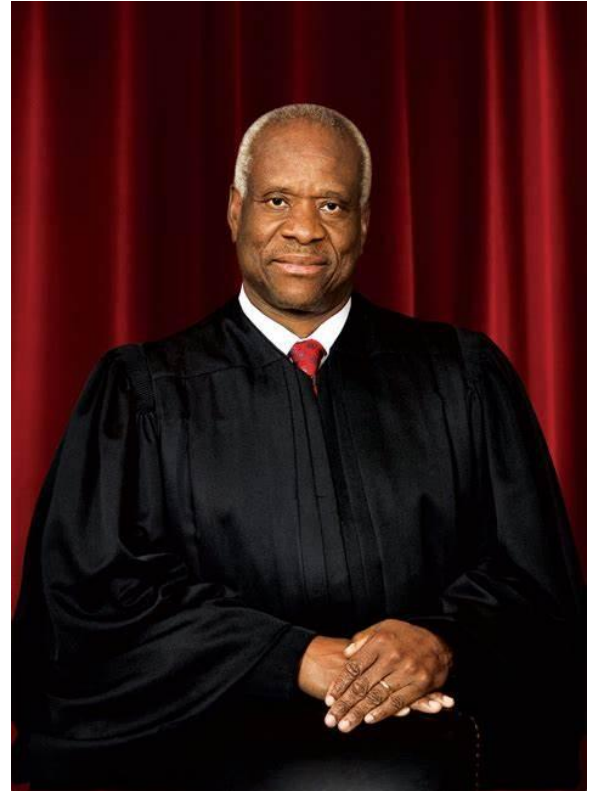
"Regardless of where one stands on Justice Thomas' personal or legal opinions, he is among the pantheon of black trailblazers throughout American history and is a model of integrity, scholarship, steadfastness, resilience, and commitment to the Constitution of the United States of America.

"For three decades, Thomas has served as a model for our children. He has long been honored and celebrated by black people in this country, and his attackers do not speak for the majority of blacks. (['We, the Undersigned, Condemn Barrage of Racist, Vicious, and Ugly Personal Attacks' on Clarence Thomas](#), Glenn Loury)

Clarence Thomas' courage

Supreme Court Justice Thomas faced great opposition during his confirmation hearings. What is not widely known is that Clarence Thomas was praying in a Eucharistic adoration chapel, after the confirmation hearings.

He may even have been threatened to withdraw his nomination, but nevertheless stood firm. He stated, **"I will not be scared. I don't like bullies. I've never run from bullies. I never cry uncle. And I'm not going to cry uncle today whether I want to be on the Supreme Court or not."** ([watch video](#))



The Clarence Thomas "locution" never printed, never sent to the organizers, no paper trail

After Our Lady's apparition warning of October 18, 1990, those workers interested in its true interpretation had numerous clues that provided an unfolding explanation of Our Lady's warning about "satan's web" that would ensnare those who did not listen to Our Lady.

On July 1, 1991, less than a year after this warning from Our Lady to the Shrine office workers, Clarence Thomas was nominated as a candidate for the Supreme Court, and the infamous confirmation hearings began.

What is known only to the Shrine office workers and a few organizers, is that after Clarence Thomas' nomination, a dubious "locution" was reported by Michael Mangan to the workers (supposedly received on Sunday evening of October 13, 1991), to pray *against* the nomination of Clarence Thomas because it would be "disastrous" for the United States if he was confirmed to the Supreme Court.

I do not use the word "dubious" lightly, because of the context in which this "locution" was reported. I was a witness to this event, so this is not hearsay. The following are just a few points, putting this "locution" in the category of dubious:

1) This "locution" was never printed for the organizers, not even put up on the Shrine office bulletin board, and was never printed in Roses Notes;

2) I heard Michael tell the workers "don't tell anyone", we weren't even supposed to tell people on the grounds (if it was legitimate and true, shouldn't organizers and everyone else have been informed and given a copy of this "locution," if it was so true, so urgent? Personally, I think Michael was testing the office workers, seeing how much he could lie and get away with it.) And the "don't tell anyone" angle, he couldn't have this get back to Veronica and Arthur, or Mrs. Ferguson. So there is a method to the madness.

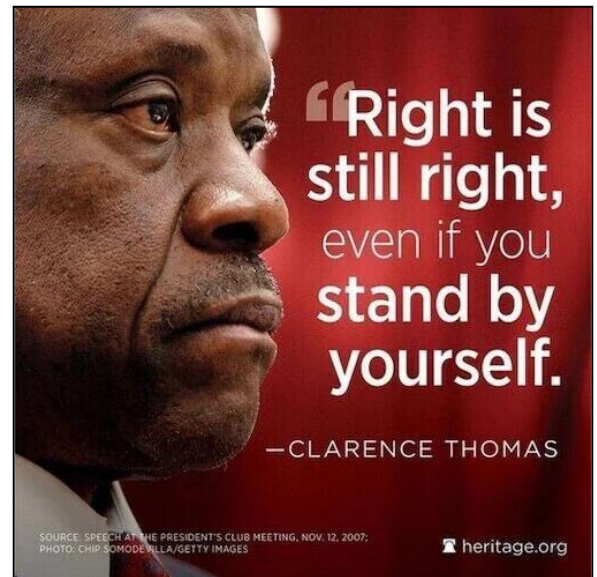
3) There was no paper trail (Veronica sent her locutions from Our Lady via a handwritten FAX, with her signature and JMJT, the date of the locution and sometimes even the exact time the locution was given).

4) This Clarence Thomas "locution" was not in the "loc&msg" directory on the Shrine server, which meant that Bill Dykes never typed it up.

5) In retrospect, Supreme Court Justice Clarence Thomas has been a major blessing to the United States, not a disaster. So what was predicted by this "locution" was not true and did not come to pass. In fact, the opposite is true. Clarence Thomas, of course, was one of the five Supreme Court justices that overturned *Roe v. Wade*, the infamous abortion decision of 1973.

6) Jeremiah the prophet warned against "those that prophesy lies in My name" (Jeremiah 23:25). We indeed have a false prophet in New York, causing incalculable damage to Our Lady of the Roses mission.

September, 1991 - Locution to reprint *Occulations from Heaven*.



February 26, 1992 - Four new St. Theresa poems discovered when transcribing old tapes from Veronica - supposed "locution" that they were NOT to be reprinted in Occulations

February 26, 1992 - The Shrine workers had finally begun to work on the back message project, from 1970 forward, and in the transcribing of some old tapes from Veronica we found four poems of St. Theresa, that had never been printed in *Occulations from Heaven*. In September 1991, Veronica received a locution that *Occulations from Heaven* was to be reprinted. I was one of the workers emphasizing that the four discovered poems should be put in. Michael shot down the idea. The four poems would not go in. And the presses rolled.

A few days later after printing *Occulations* (without the four newly discovered poems), ANOTHER locution was given (February 26, 1992), to reprint *Occulations* AGAIN. By this time I was sure that Heaven was not pleased at our laziness, or neglect of duty, to insert the four poems into *Occulations* and finally make the publication complete. I told Michael that it was probably because of our neglect that Heaven has told us to print *Occulations* again, until we get it right.

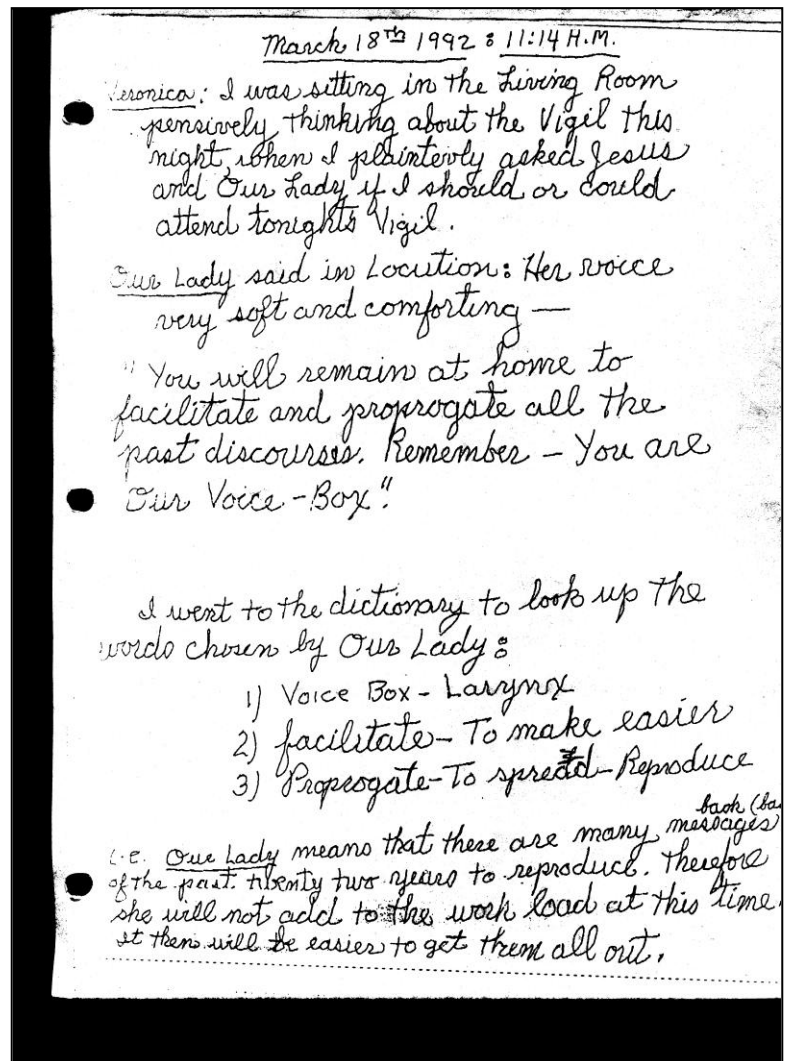
Amazingly, as I was having this debate with Michael in earshot of several workers, Michael proclaimed that there was now a **THIRD LOCUTION**, that the four new poems were NOT to be included in the reprinting of *Occulations* (how convenient!). Again, no paper trail on this one. The workers looked at each other in surprise: this was the first they had heard of this additional "locution."

Was Michael inventing locutions, to deflect from his incompetence and disobedience to Our Lady?

March 18, 1992 - Our Lady repeats the command to reprint the messages, from 1970 to the present

March 18, 1992 locution from Our Lady - "You will remain at home to facilitate and propagate all the past discourses. Remember: You are our voice-box." And Veronica herself provided an explanation in her FAX to the office: "i.e. Our Lady means that there are many back messages of the past twenty-two years to reproduce. Therefore she will not add to the workload at this time. It then will be easier to get them all out."

Veronica understood that this project was so important to Our Lady, that the workers should focus mainly on this project, "it then will be easier to get them all out." Clearly, Our Lady put this project front and center. Six years previously, on [September 27, 1986](#), Our Lady stated, "You will watch as the days go by--I say not years, because this will all happen in days, My child and My children--you will watch as the days go by, the unfolding of the messages, dating from 1970. That is why I have asked you to publish them, My children, again, right from the beginning. In your closet you will find the 1970 messages, the missing ones



without the tapes. You will see, My child, that all of these messages are renewed. They must be read over because much has been missed and forgotten."

June 1992 - First whistleblower worker is removed: Our Lady is disobeyed, many office workers begin falling into "satan's web"

June 1992 - First whistleblower Shrine worker is removed, who accused Michael Mangan of disobedience to Our Lady's directions, of obstructing Our Lady's command to do the back messages (September 27, 1986; October 6, 1988) and recently commanded in a locution of March 18, 1992. Despite these commands from Heaven, Michael Mangan falsely shut down the project by June 1992, not having faith that the workers could accomplish what was commanded by Heaven.

That's right. Michael completely shut down the project.

He told workers they could not work on it. He told workers that they could not work overtime on it, after office hours. He told Maryland Shrine organizer Ann Scrivener that she could no longer work on the project (perhaps the most qualified person in the world to work on this project. She had been, for years, proofing the older Roses messages with the original Shrine tapes, and was also the Shrine's final punctuation editor for all the more recent Roses messages).

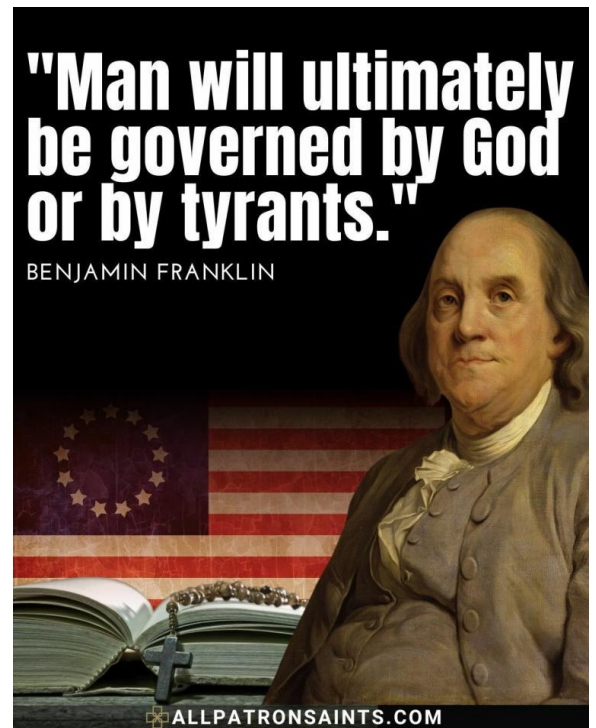
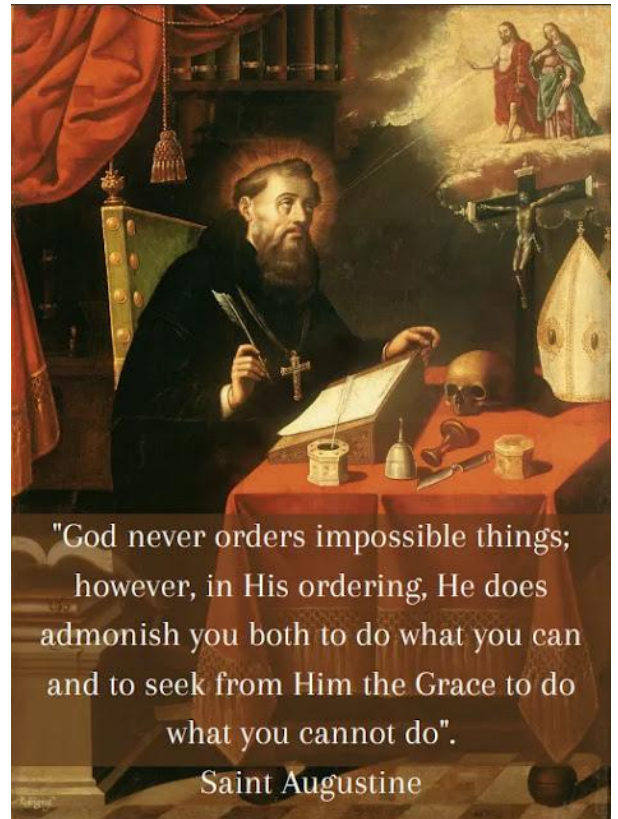
It is probable that Mangan deceived Veronica, saying that the project was too big, it was too much to do for the workers (by simultaneously banning workers from working overtime on the project, since Michael had now excluded the back message project from normal office hours).

So Michael was alleging that the project was impossible for the workers to complete, as if God commands the impossible.

What would the remaining workers do? Obey God and Our Lady, or cave to a tyrant?

If you are getting ill to your stomach at the level of evil and sheer corruption, I don't blame you.

So this whistleblower worker, who exposed Mangan's corruption, was then removed under false pretext. "Satan's web" expanded within the workshop. Many remaining workers then spread false information on the nature of this whistleblower's removal from the office, without an opportunity to defend himself personally to Veronica and Arthur. Our Lady's command of September 27, 1986, October 6, 1988 and March 18, 1992 was not obeyed by the remaining workers, who now made a deliberate choice to serve Mangan instead of defending Our Lady, and opposing a tyrant. Remaining workers were now spreading lies, to cover their own cowardice as they fell deeper and deeper into the satanic web being



spun by Michael Mangan. It was easier to falsely accuse the whistleblower, than admit that they were too cowardly to oppose Mangan's coup that had already begun against Our Lady's mission in 1992. This coup would be externalized just five years later for all to see, a coup which would bring Mangan and his accomplices before a Queens County Supreme Court judge for criminal conduct.

Heaven's command to work on the back message project on March 18, 1992 was the last plea in the closing window of opportunity. Veronica would pass away within three years (on August 3, 1995), so the workers had only three years to avail themselves of Veronica's insights and even heavenly guidance from Our Lady (through Veronica), if they had continued forward with this back message project. This time would never come again.

This disobedience by Michael Mangan and the Shrine office workers would deprive the world, for eleven years (until 2003), of an accurate and complete edition of the Bayside messages in book form. Providentially, this was fulfilled through TLDM, the only Bayside apostolate to take this command from Our Lady seriously.

According to St. Thomas Aquinas, after the virtue of religion, obedience is the most important moral virtue: **"St. Thomas does not hesitate to say that, after the virtue of religion, [obedience] is the most perfect of all the moral virtues, for the reason that it unites us closer to God than any other virtue, inasmuch as obedience detaches us from our own will, which is the main obstacle to union with God."** (Fr. Tanquerey, *The Spiritual Life*, #1068)

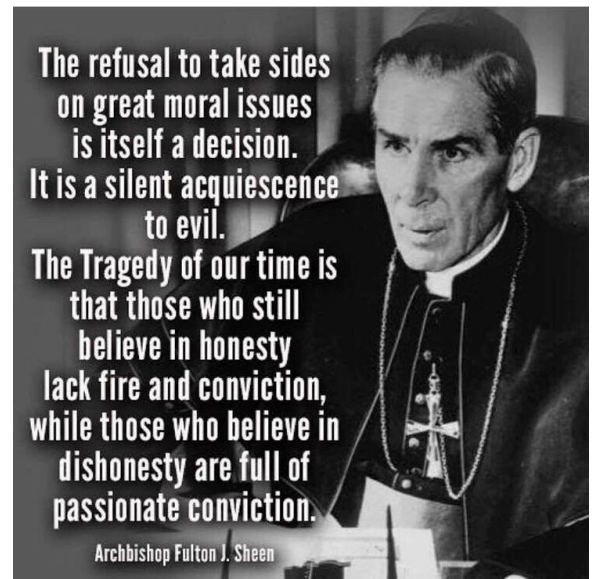
True obedience is "entire in the execution, hence prompt, without reservations, persevering and even cheerful." (Fr. Tanquerey, *The Spiritual Life*, #1067) St. Bernard says, **"The truly obedient man knows of no hesitation; he has a horror of procrastination; he ignores delays"**.

There was no true obedience at the Shrine office to Our Lady at this time, according to this definition given by St. Bernard.

After six years of delaying the back message project (from the command given on September 27, 1986), Mangan's procrastination turned to outright rebellion against Our Lady's command, going so far as to throw out a fulltime worker for pointing out the delay, for calling him out. This delay had been called out by organizers as well.

Obedience to God, to Our Lady, to Veronica and Arthur, was severely lacking in the Shrine office workers during this time frame, and was an open door enabling the satanic attack upon them. What did Our Lady tell them on October 18, 1990? **"If you do not listen to Me I cannot protect you."** On a positive note, those who obeyed Our Lady escaped "satan's web" set against them.

February 7, 1994 - Dubious taped interview in which it is alleged that Veronica stated that Michael is going to be "the head of the Order of St. Michael." This recording was laughable cited as "evidence" by Mangan for his embezzlement and other crimes, before the Queens County Supreme Court judge. The judge, of course, rejected this claim and ruled against them, in favor of Arthur Lueken. Furthermore, Veronica Lueken had indicated in her will that her husband Arthur was to remain in control, not Michael. *(The Bishop of Brooklyn should have the original audio tape of this phone conversation forensically examined. He may discover that it was spliced together, from the numerous taped conversations between Michael and Veronica over the years. If this was yet another deception, this*



may also explain what Our Lady was crying about, just a week later, as a further expansion of "satan's web" prophesied against the office workers by Our Lady on October 18, 1990).

February 15, 1994 - Our Lady's February 15, 1994 message to Veronica: **Our Lady was crying and told Veronica to hold up her hand with five fingers: "You will have to figure this out because you will learn much."**

This message was suppressed for five years, and not made public until after the workers' coup against Arthur Lueken, and their felony indictments by a Queens County Supreme Court judge.

Early 1994 - Supposed "phone locution" that the Great Warning would come in 1997, again no paper trail. In fact, Ann Ferguson wrote a letter against it on January 8, 1997 (significantly, Veronica would call Ann Ferguson and personally inform her of the latest locutions. Ann Ferguson had no confirmation from Veronica about this "phone locution").

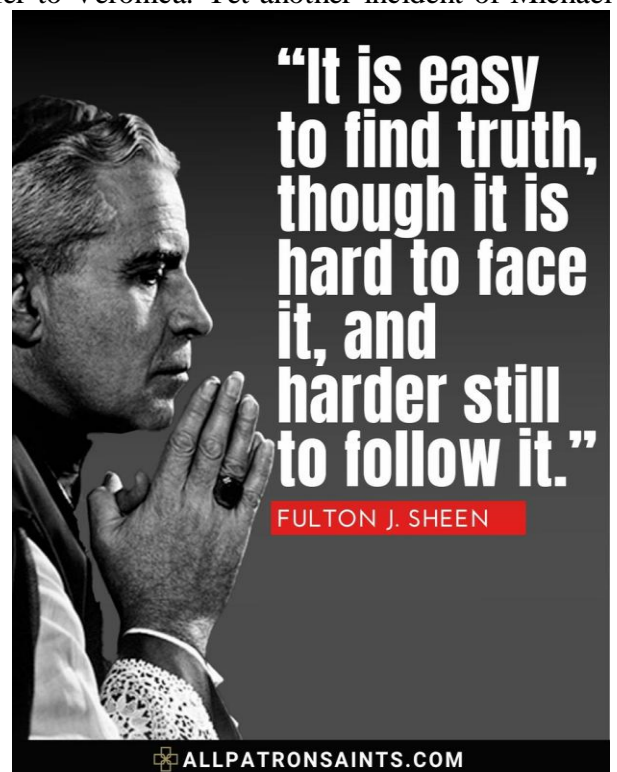
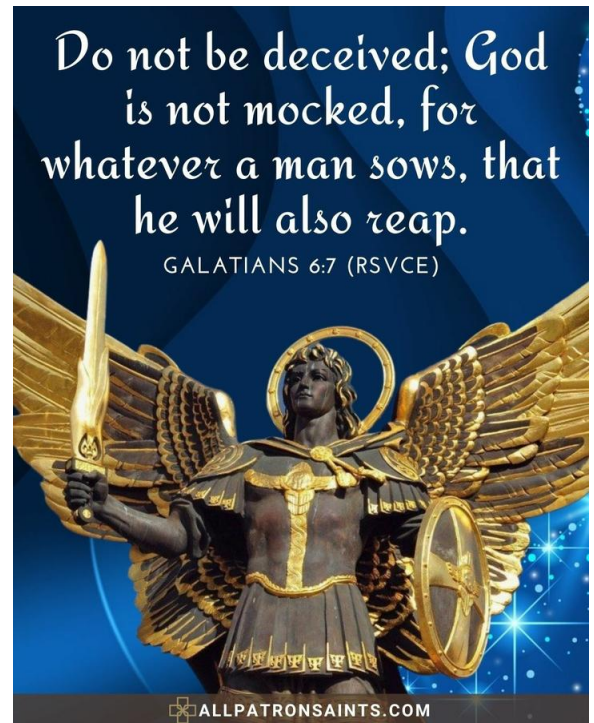
July 22, 1994 - The Shrine office prints their last Directive from Heaven. Recall Our Lady's instructions two years previous about the Directives, on June 18, 1992: **"Do not slacken your pace."** TLDM will resume Directives and be the only Bayside organization promoting Directives, for a span of over 25 years until the present date (1998-2023).

May 29, 1995 - One of the final messages from Our Lady of the Roses: **"you will be scourged."** Mangan joked that Veronica had been a victim soul for decades and Our Lady said this. Ann Ferguson (Veronica's personal secretary) rebuked his false interpretation, stating that this message was a warning from Our Lady to Michael Mangan; it did not refer to Veronica. Yet another incident of Michael falsifying Our Lady's message; yet another rebuke (the final one) Heaven gave against Michael Mangan.

Our Lady of the Roses gave a final message to the world: it was Heaven's disapproval of Michael Mangan, a threat to Our Lady of the Roses mission. But Our Lady wanted the world to know the truth, and it was necessary that we know.

Late 1995 (after Veronica's death on August 3, 1995) - Four additional whistleblower workers are removed by Michael, those critical of his leadership and faithful to Our Lady (including one worker that, one year previously, Our Lady told Veronica was **not** to be removed as a Shrine worker. This worker was nevertheless removed by Michael, in opposition to Our Lady's command). The only workers now left were yes-men, who had remained silent or actively participated in Mangan's corruption.

January 8, 1997 - Ann Ferguson (Veronica's personal secretary) pens letter to all the Baysiders quoting Our Lady's messages, that dates will not be given ([read more](#)).



February 11, 1997 - Alleged "miraculous" photograph supposedly with "97" on it (taken off the Shrine grounds) suspiciously materializes just weeks after Ann Ferguson's letter of January 8, 1997, challenging Michael Mangan's Warning in 1997 "locution" (that had no paper trail).

February 1997 - In a February 1997 letter to Gary Wohlscheid, Arthur Lueken stated that Michael Mangan was "full of monkey dust" and seriously doubted that the Great Warning would occur in 1997. Ann Ferguson and Arthur Lueken were both correct.

Late 1997 - Michael Mangan circulates letter condemning Ann Ferguson, who is opposing him. He even tries to have Maureen Ferguson sign this letter to condemn her own mother! (Interesting historical fact: Robespierre tried to do the same thing during the French Revolution, trying to get Marie Antoinette's daughter to condemn her own mother).

December 24, 1997 - Queens County Supreme Court judge indicts Mangan and his workers on five federal felonies. Baby Jesus conquers.

1998 - The SMWA rises from the pit, born out of criminal conduct, deceit, tyranny and defiance to Jesus' and Our Lady's instructions.

This is not an exhaustive list. There are other dubious "locutions" that do not have a paper trail.

Again, more people need to confront the lies of SMWA and their gaslighting.

The same satanic dynamic that seduced many in the Catholic hierarchy, was at work seducing Shrine workers and organizers to betray Our Lady of the Roses.

You can't have the world, and the Kingdom of Heaven. If you test God, you will always be the loser. As a holy priest said, "God usually punishes those who are unfaithful to His inspirations."

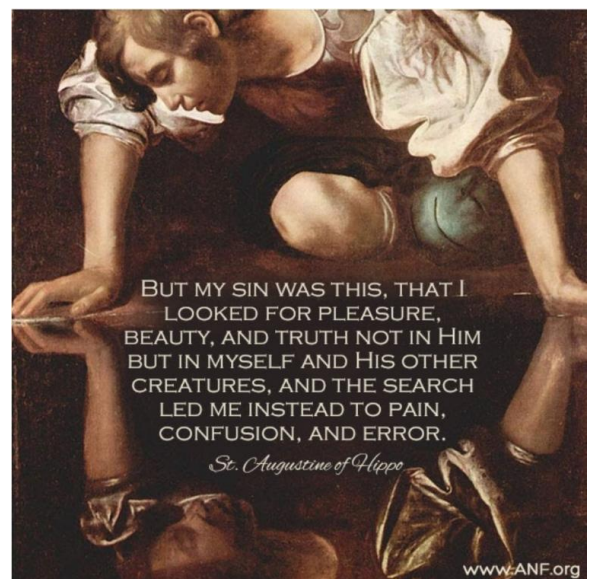
We must prayerfully ask Our Lady to send true men of God, holy priests and a holy bishop of Brooklyn, to come forward that will obey God before men, who will obey God courageously and take up the cause of Our Lady of the Roses mission.

The Bayside mission rests upon the foundation of Jesus, Our Lady and the Catholic Church; not Michael Mangan, nor any Shrine worker/organizer truly represents Jesus and Our Lady of the Roses. Our Lady's sanctity is greater than all the angels and saints in Heaven combined. To consider to ignore and disobey Our Lady of the Roses is sheer insanity. So when anyone in New York starts demanding obedience while simultaneously disobeying Jesus and Our Lady's instructions in the Bayside message, tell them to go fly a kite.

Many Baysiders will fall away

"You are all being tested and tried. Many will fall away from the cause, for they have not prayed enough. They have not made enough sacrifices to remain in the fold." (Our Lady, December 31, 1974)

Supreme Court Justice Clarence Thomas has proven over time to be a hero, a patriot, and one of the five Justices who ended Roe v. Wade.



Michael Mangan, on the other hand, has proven to be a corrupt wrecking ball to Our Lady of the Roses Shrine, and the Bishop of Brooklyn needs to do something about him.

There are other "locutions" since 1990 that Michael may have entirely invented. And there are authentic locutions from Our Lady that were suppressed, which can be confirmed by the Shrine workers.

Exposing these deceptions is important for the good of the Church, because the bishop of Brooklyn will have to be informed what Michael has done, to separate the false "locutions" from the true ones, for the integrity of Our Lady of the Roses mission.

This is just one of the consequences related to the "satanic attack" and "satan's web" that Our Lady warned the workers about, on October 18, 1990:

"To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan's web. I will guide you all, always." (Our Lady, October 18, 1990)

III. Deliberate opposition to the commands of God in the Bayside message

As stated by Fr. Nicholas Gruner, "The primary error of this generation is the error of denying God His rights: God's right to be adored, God's right to be believed, **God right to be obeyed**, God's right to be hoped in and to be loved." ([watch video](#))

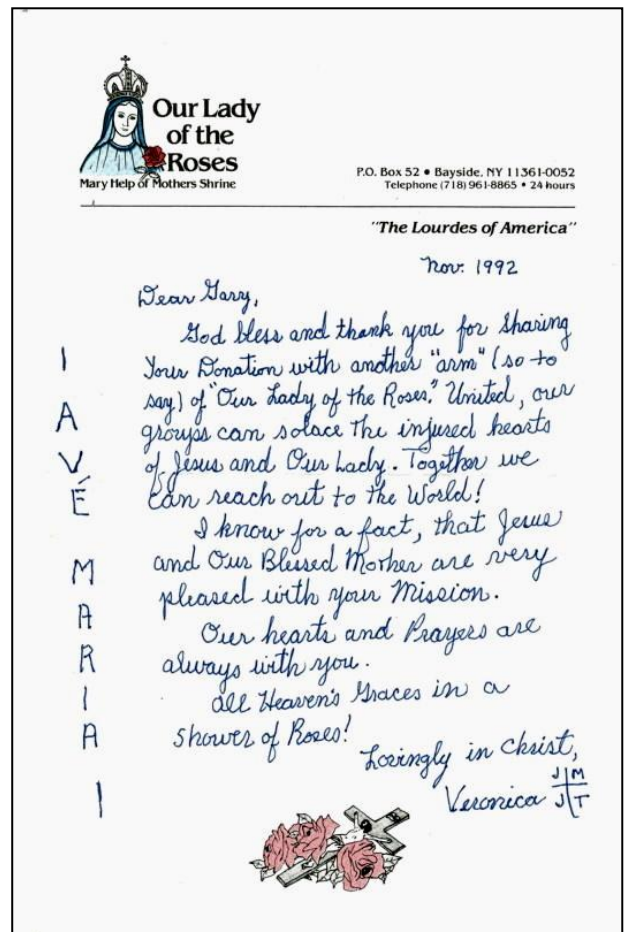
Who are the two traitors in Our Lady's mission who won't return?

So there's Mangan, who writes a letter saying TLDM is not part of Our Lady of the Roses Shrine. And then there is Vivian, who writes Gary Wohlscheid and says she will call the police the next time he comes to the Shrine grounds with a pilgrimage bus.

Are you kidding me?

Do these two think they are speaking for God and Our Lady? I don't believe anyone has appointed two lay people as gatekeepers for Heaven, or Our Lady of the Roses mission. Authority over the sacred, which includes Catholic shrines, is exclusively the domain of the Catholic clergy and the successors of the apostles, the bishops. Thanks be to God!

(Now if the Bishop of Brooklyn would soon, by the grace of God, receive his sign and assume what has always been his responsibility over Our Lady of the Roses Shrine. Let's pray that God hastens this day!)

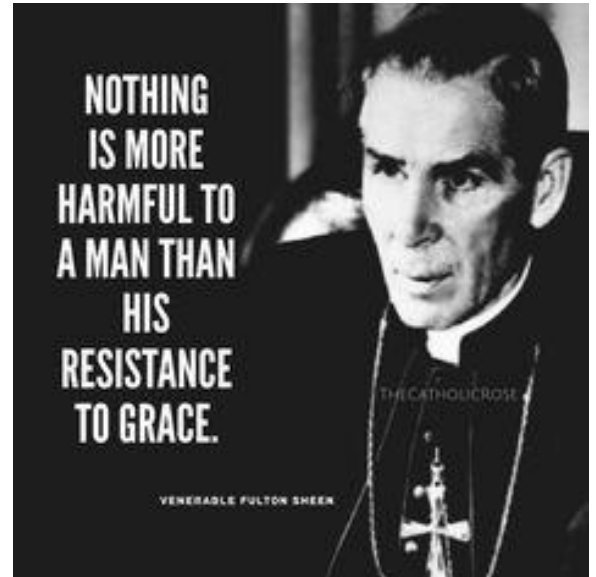


Because TLDM called out both groups for their corruption and unfaithfulness to Our Lady of the Roses, are the unfaithful ones in New York going to ostracize a Bayside apostolate honestly striving to be faithful to Our Lady?

What if the **"two will not return"** are the leaders of the two unfaithful Bayside groups in New York? What if Our Lady's warning on October 18, 1990 to the Shrine office workers (both Vivian and Michael would number among those as "workers at the shop" in 1990) meant that two would become unfaithful to Our Lady of the Roses mission, that they would leave the Shrine in their hearts, in their actions, but still be physically present on the Shrine grounds? That their leaving was not a physical leaving, but a leaving in a spiritual sense, abandoning fidelity to the Bayside mission and obedience to God, and actually opposing Our Lady of the Roses mission?

Like the traitors in the Vatican.

What two traitors in New York is Our Lady of the Roses talking about, in the October 18, 1990 warning?



A perfect record of failure, in obeying Jesus and Our Lady

Are far as obeying foundational commands in Our Lady's message, where Jesus and Our Lady tell us how to spread the Bayside messages, the groups in New York have a perfect record of failure, since 1992:

- 1) 1992 - stopped, then obstructed the command to do the back messages (TLDM recovers that fumbled football);
- 2) 1994 - printed their last Directive from Heaven (TLDM recovers again).

Moral conduct indistinguishable from the pagans

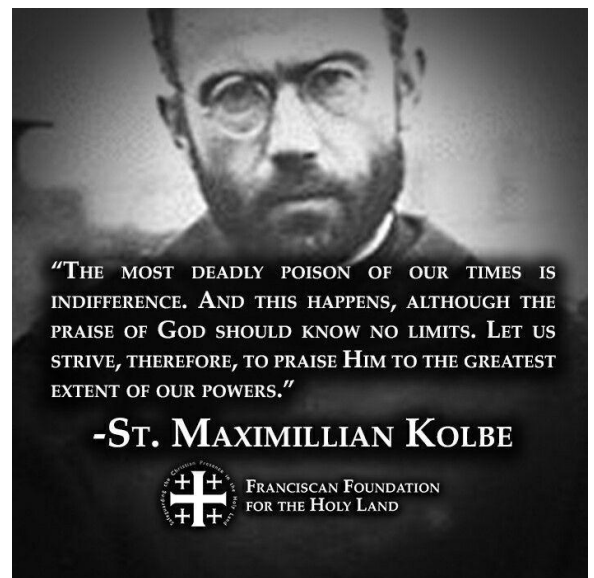
The standards in New York are apparently lower than the post-Vatican II Church. A pastor guilty of embezzlement is still removed from office, and not given another parish. He is removed.

In New York? There seems to be no standard, no crime big enough to warrant removal. No standards, no holiness, just the status quo.

In short: Behavior indistinguishable from the pagans.

My naïve expectation that all Shrine office workers would courageously fight evil was never realized

A seminary professor and priest, who was the youngest fighter pilot in the Korean War and the oldest chaplain in Desert Storm, shared with me one of his great disappointments. Upon entering his religious order, he envisioned fighting shoulder to shoulder with his brother priests against the enemies of Christ. Sadly, many in his own community turned out to be enemies of Christ, unfaithful to the Church and their vows.



So too, I envisioned fighting together with my brothers in Christ at the Shrine office, to faithfully accomplish as many requests of Our Lady that were yet unfulfilled. Unfortunately, I met with some of the most unfaithful Baysiders I had ever met. In fact, I met with the ONLY Baysiders I had ever met who actually obstructed, stood in the way, of fulfilling Our Lady's requests in the Bayside messages.

Dietrich von Hildebrand once mentioned it was "the triumph of mediocrity" that enabled Hitler's rise to power in Germany and the disaster that befell them.

Are the Baysiders in New York to fall deeper into apathy, disobedience and corruption, and will "the triumph of mediocrity" be their epitaph at the coming Great Warning and Great Chastisement?

It reminds me of the saying: the opposite of charity is not hate, it's indifference.

The humility of Veronica

I was reminiscing on years past, working at the Shrine office, and I always held the saintly Veronica Lueken in great admiration. How many people do you know who have almost daily conversations with Our Lady? One time, I received a phone call from her and was so delightfully surprised at this gift to talk with her. At the end of the conversation (she did most of the talking), she said, "call me any time you like."

I was just blown away! Here is someone who talks to Jesus and Our Lady as often as we would our own family, and she is charitable, respectfully and so relatable you would think she was a best friend.

And then I think of how Jesus is available for a visit from me (or anyone) anytime I drop into the local parish church, to pray before the tabernacle. I don't have to make an appointment, I am not refused an audience with the King of the universe.

Then you come to those who think they are the big shots of this world, who despise those who are beneath them, who treat their brothers and sisters in Christ as a pagan would, with contempt, and often use them as a mere pawn for their ambition, power, and control. The way of this sinful world.

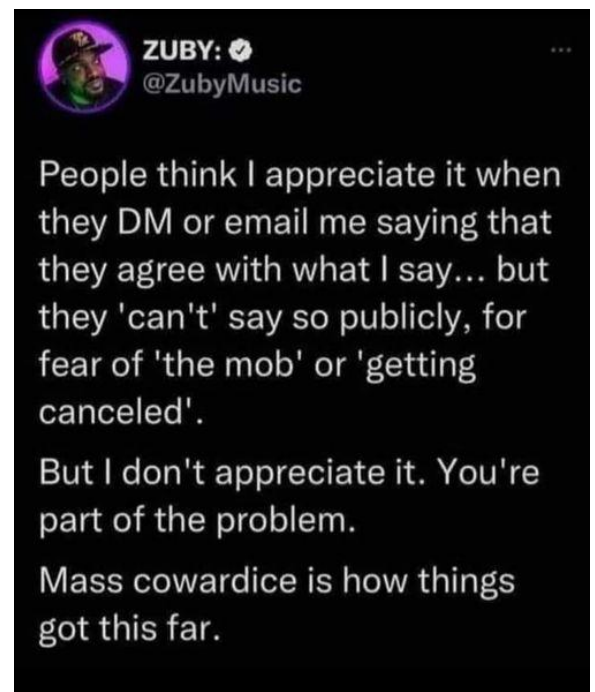
"But Jesus called them to him, and said: You know that the princes of the Gentiles lord it over them; and they that are the greater, exercise power upon them. It shall not be so among you: but whosoever will be the greater among you, let him be your minister: And he that will be first among you, shall be your servant." (Matthew 20: 25-27)

The Kingdom of God vs. the kingdom of this world.

Baysiders in name only

Our Lady warned Veronica that satan would try to stop her mission, through Veronica's own: "**Understand, My child: you do not look in the right direction. Satan will try to stop your mission through those of your own.**" (Our Lady, August 21, 1973)

Our Lady also told Veronica on September 13, 1973 that "**many will mislead you.**"



SMWA is a Trojan horse within Our Lady of the Roses mission. It is the sad fulfillment of a prophetic warning to all the Shrine office workers on October 18, 1990. SMWA's genesis was out of disobedience to Our Lady, and criminal corruption. Those workers thrown out by Arthur Lueken in 1997 were guilty of criminal acts; these workers were not "heroes" in any sense.

SMWA at its beginning was entirely comprised of those workers who had fallen into "satan's web", the compromisers, the liberals, the yes-man who followed Mangan's Vatican II-esque revolution against Our Lady, Veronica and Arthur.

Our Lady didn't warn that Veronica and Arthur would fall into "satan's web."

Our Lady warned that the Shrine office workers would fall into "satan's web," if they didn't listen to Our Lady.

Prophecy fulfilled.

What would a group on the Shrine grounds look like, if you stripped away holiness, stripped away obedience to Our Lady of the Roses, stripped away obedience to the Commandments? Essentially, you would have SMWA.

You would have a pseudo-shrine, an imitation, a group of liberals posing as faithful Baysiders and Catholics. You would have a corrupt group of individuals, rationalizing even embezzlement.

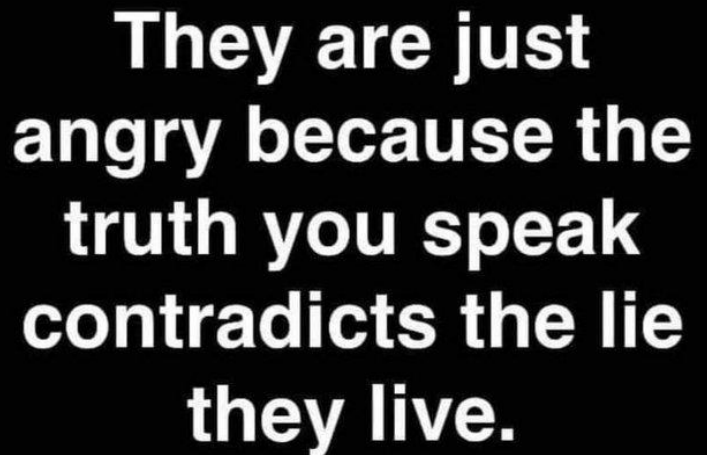
You would have a group unfaithful to Our Lady, that Our Lady would no longer recognize as part of her holy Bayside mission.

"Two will not return" for their unfaithfulness to Our Lady of the Roses, a significant two. To return means you have left. Left what? The Bayside mission, faithfulness to which is defined by God and by Our Lady, not by us.

You are not a Baysider because you say you are. You are a Baysider when God and Our Lady recognize you as such, who can see into your heart.

Truly, the "greatest of sins" was committed by the Shrine office workers post-1990. Pride is **"is the gravest of sins, says St. Thomas, because it is the refusal to submit to God's sovereign will."** (Tanqueray, *The Spiritual Life*, #832, p. 399)

The office workers echoed the "non serviam" of Lucifer, when they knowingly and willfully obstructed Jesus' and Our Lady's commands in the message. They fell into "satan's web" as a result, and this explains all the corruption and deceit emanating from there since 1990.



**They are just
angry because the
truth you speak
contradicts the lie
they live.**

Who is still faithful and true to Our Lady of the Roses?

I found a particularly disturbing quote that explains, at least to me, why so many Baysiders have been deceived. God assured St. Teresa of Avila that **"No one is lost without knowing it, and that no one is deceived without wishing to be deceived."** (St. Alphonsus Liguori, *Glories of Mary*, p. 425)

In some sense, they wish to be deceived. And this is evident by the fact that they will not listen to Our Lady's October 18, 1990 warning, they will not listen to the whistleblowers' testimonies who witnessed firsthand the corruption at the Shrine office.

Part of the Bayside movement has decayed into a merely social group, a clique of social status, power, influence, etc. It almost seems that there are those who are so full of themselves that they are creating a caste system, putting red "untouchable" dots on those who oppose them and call out their disobedience to Our Lady and their tolerance of criminal conduct, deceit and outright opposition to commands from Jesus and Our Lady.

Who is really still with Our Lady of the Roses? Our Lady gave us the standard of Faithful and True, and all I see now is *unfaithful and untrue* emanating from New York, those who now have fallen into "satan's web." If you don't obey Our Lady's instruction in the Bayside messages and even oppose parts of Her message, are you really with Our Lady? Are you with Our Lady of the Roses, in God's eyes?

Or have you become a cafeteria-Baysider, picking and choosing what you like and don't like, and essentially living by expediency, living like a liberal who prays the Rosary, but whose conduct more resembles a pagan?

Why is this? There has to be some sinful attachment that they won't let go of, some false idol of social prestige, power, status quo, etc. that these people burn incense to. If you are rationalizing criminal conduct and corruption, if you are lying like a rug to defend the indefensible, and rationalize opposition to Our Lady's directions, find that false idol and that will explain all the insanity and lies that are emanating from New York.

There is definitely a pseudo-shrine now in New York, ruling from the highest places, just like in the Church.

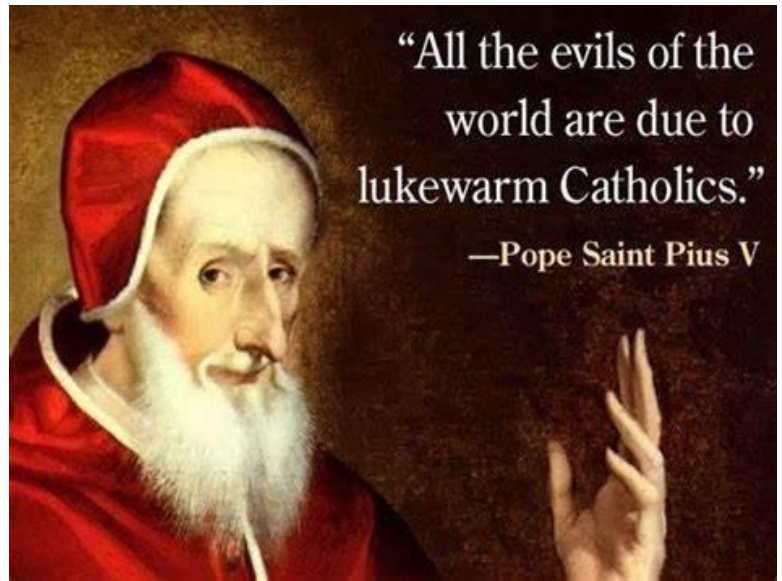
Archbishop Vigano stated that Vatican II marked the beginning of a false, parallel Church ([read more](#)). Our Lady's October 18, 1990 warning may have marked the beginning of a false, parallel shrine, unfaithful and untrue to Our Lady of the Roses mission. Recall Our Lady warned all the workers about a satanic web that they would fall into. And it has all come to pass: Error, unfaithfulness, deceit, corruption and tyranny.

What has happened since October 18, 1990? The Shrine office has increasingly drifted into a liberal, manmade humanistic path, unholy, untrue, unfaithful, and disobedient to Our Lady's specific instructions. This continues because good men and women do nothing to oppose this mockery of Our Lady's holy Bayside mission.



"One of the most cowardly things ordinary people do is to shut their eyes to facts."

— C.S. Lewis



"All the evils of the world are due to lukewarm Catholics."

—Pope Saint Pius V

Michael Mangan furiously spun out lies, helping to weave that "satanic web" that Our Lady warned about. Satan is rightly called the "father of liars" (John 8:44) and Mangan was now ensnaring others into his lying schemes. Even Veronica was manipulated by him. That's why it was necessary that the workers inform Veronica of what Michael was up to. But without Arthur firing him, Michael just kept going, diverting Shrine resources and manpower away from Heaven's Mission and Our Lady's specific instructions in the Bayside message, directing them to his own personal fiefdom and selfish ambitions.

The SMWA tries to put lipstick on a pig and claim that their eggroll of corruption, deception and criminal conduct is holy, faithful and true.

Not quite. SMWA are the ultimate gaslighters. They are the "satan's web" people that Our Lady warned about on October 18, 1990, a message exclusively directed to the Shrine office workers.

Fr. Chad Ripperger's explanation of tyranny within the Church so well explains the corruption of Michael Mangan and his enablers that we have all witnessed, since 1990:

"And the tyranny... and this is the whole thing that always ends up happening with relativism. Once relativism takes over, it's just who happens to be the strongest guy to force everyone else to do what he wants, to comply. And that's what usually ends up happening. We're seeing that not just in the Church we're also seeing that in the civil governments. It's whoever manages to get the upper hand and have control, and just forces everything on everybody." (Fr. Chad Ripperger, [watch video](#))

"They don't like the clarity, because they want to be able to operate in a nebulous situation, and then that way they can do whatever they want." (Fr. Chad Ripperger, [watch video](#))

The bishop of destiny, the Brooklyn bishop who receives his sign, will have to fix this mess

All the Shrine office workers can be put under oath by the Bishop of Brooklyn, if necessary, to get to the truth of the matter, the falsification of certain Bayside locutions from 1990 forward. Of course there were authentic locutions, but we are morally certain that some were invented purely out of Mangan's lying imagination for his own ambitious purposes. For the good of the Church, the false locutions must be identified and expunged from the corpus of the authentic Bayside messages.

As a fulltime Shrine worker and friend of mine stated, **"You don't have a parade, you lost the game."** The SMWA and deceived workers glory in their shame, in their corruption and rejection of Jesus and Our Lady's commands in the message. They treat Jesus like a mock King, crown Him again with thorns by their arrogance and won't lift a finger to obey Him in His command to do Directives every two weeks, and defiant against Our Lady's repeated command to reprint all the



messages from 1970 to the present (September 27, 1986 and March 18, 1992). They will feverishly work on their own projects, but the plan of Heaven as given by Jesus and Our Lady they themselves disobey, and oppose those who try to obey Jesus' and Our Lady's instructions.

Don't follow the crowd. The crowd called for the release of a criminal (Barabbas) over God. It's much easier to follow a criminal than God, holiness Himself. Don't follow the crowd, that got hold of a saint (St. Joan of Arc) and burned her to death as a "witch." The crowd truly hated the holy St. Joan of Arc. How did she threaten the crowd, except by her holiness of life?

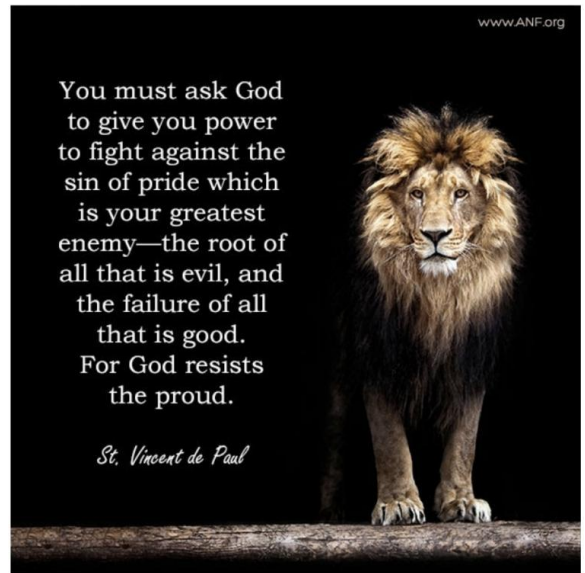
St. Alphonsus Liguori writes, "Lucifer, seeing himself enriched by God with extraordinary beauty, aspired to exalt his throne above the stars, and to make himself like God. 'I will exalt my throne above the stars of God.... I will be like the most High' (Isaiah 14:14)." (*The Glories of Mary*, p. 574)

October 18, 1990 warning: A demarcation line between faithful and unfaithful Shrine workers

"To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan's web. I will guide you all, always." (apparition of Our Lady to Veronica Lueken, October 18, 1990)

"Woe to you, apostate children, saith the Lord, that you would take counsel, and not of me: and would begin a web, and not by my spirit, that you might add sin upon sin." (Isaiah 30: 1)

Our Lady's October 18, 1990 provides a demarcation line, a point where the Shrine office workers would start to fall away from Our Lady's mission, fall away from faithfulness, become seduced by the "satanic attack" and begin falling into "satan's web." Our Lady indicated that "two will not return," a truly disturbing prophecy. But the hopeful part of this prophecy that other workers will return. The manner of that return is a mystery. So we have the great grace of Our Lady's perfect spiritual vision, giving us a perfect perspective (Heaven's perspective) on a satanic spiritual attack upon the Shrine office workers, and its outcome.



Did the Shrine workers summon the demon post October 18, 1990, as they willfully disobeyed God and Our Lady? Did demon #5 conquer the Shrine workshop and unfaithful workers, in fulfillment of multiple prophecies (October 18, 1990, [Veronica's prophecy to TLDM](#), and February 15, 1994--the "five fingers" prophecy where Our Lady was crying)?

How many sins did the fulltime workers and organizers have to commit, to find favor with the corrupt Michael Mangan and SMWA? Remember the 9 ways of being an accessory to another person's sins: (1) command; (2) counsel; (3) consent; (4) praise of the evil done; (5) provocation of the evil done; (6) silence; (7) assistance; (8) defense of the evil done; and (9) not punishing the evildoer.

How many were silent, as Mangan refused to print the back messages, from 1970 to the present? (October 6, 1988 message) How many were silent, as Mangan stopped Directives from Heaven in 1994, when two years previously Our Lady stated, "do not slacken your pace"? (June 18, 1994 message)

All the angels and saints in Heaven would have fought to finish those projects, because it was the will of God.

How many Shrine office workers and organizers, post-1990, fought for those Heaven-commanded projects?

At the Shrine office post-1990, they sought the privileges of Shrine workers, but not the responsibilities.

The words of Jesus Christ in the holy Bible oppose them. The Church's moral teachings oppose them. The very Bayside messages oppose them. "They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the LORD, and they did not do so." (Judges 2: 17)

"O my people, your leaders mislead, they destroy the paths you should follow." (Isaiah 3: 12)

A favorite phrase of Fr. Nicholas Gruner was, "There is no argument against a fact."

Recall the fate that awaited the rebellious Israelites, who opposed God and Moses, in spite of the many miracles:

"But yet all the men that have seen my majesty, and the signs that I have done in Egypt, and in the wilderness, and have tempted me now ten times, and have not obeyed my voice, shall not see the land for which I swore to their fathers, neither shall any one of them that hath detracted me behold it." (Numbers 14: 22-23)

Regarding this current situation, Our Lady said it best:

"My children, I have promised you always that I will be with you. You shall not be abandoned in the days ahead. The greatest lesson man will learn in the days ahead is: should he place his trust in another man, he is doomed for disappointment and sorrow. You will always keep your eyes turned upward and say, My Jesus, my confidence!" (Our Lady, November 19, 1977)

Loving Our Lady of the Roses means obeying her

Who can keep up with Our Lady? No one, because no one has such an eminent degree of sanctity. In fact, Our Lady is more holiness than all of the saints and angels combined. Love is in a union of will, a union of hearts. Jesus told us, "If you love Me, keep My commandments" (John 14: 15) If you love Our Lady of the Roses, you will obey her, and seek to fulfill her requests insofar as we are able.

Read more:

[A terrible prophecy about the fulltime Shrine workers](#)

[History and context for Our Lady's October 18, 1990 warning to the fulltime New York Shrine workers](#)

[The convergence of three Bayside prophecies: SMWA attacks TLDM](#)

[The demonic and the birth of SMWA](#)

[Truth-tellers and liars](#)

[Bayside and Fatima: Betrayed from within](#)

[Will the Shrine office go 0/3 in their own false predictions?](#)

[Mangan messing with Our Lady of the Roses messages](#)



*My Queen and my Mother,
I give myself entirely to you;
and to show my devotion to you,
I consecrate to you this day my
eyes, my ears, my mouth,
my heart, my whole being without
reserve. Wherefore, good Mother,
as I am your own,
keep me, guard me, as your
property and possession. Amen.*