

## The demonic and the birth of SMWA

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)



### Why the demonic?

Pride, which willingly usurps the rights of God, "is the gravest of sins, says St. Thomas, because it is the refusal to submit to God's sovereign will." (Tanquerey, *The Spiritual Life*, #832, p. 399)

Our Lady warned the workers on October 18, 1990 that "you will meet with a satanic attack" and "do not fall into satan's web."

Our Lady cannot lie, and she does not speak idly. My contention is that the New York workers did "fall into satan's web" by disobeying Jesus and Our Lady's instructions to them, and by other infidelities that were publicly manifest since 1990. It is important to get to the bottom of the authentic meaning of Our Lady's October 18, 1990 warning to understand the level of deception and the false narrative that is currently accepted by many good people who do not have the full story or picture of what happened at Our Lady's Shrine, post 1990.

#### October 2, 1989 vigil message

As I stated in a previous article, one of my first warning signs I encountered regarding Michael Mangan's conduct was related to the October 2, 1989 vigil message, which I had transcribed. The following is an excerpt from a previous article, "History and context for Our Lady's October 18, 1990 warning to the Fulltime New York Shrine workers":

<http://www.nuestrasenoradelasrosas.org/news1/Faithful&True-background-for-October-18-1990-warning.pdf>

#### **My own experience witnessing Veronica being misled by Michael Mangan**

*October 2, 1989 Bayside message: A paragraph from the October 2, 1989 message was deleted by Michael Mangan; Our Lady intervened against Michael and said keep it in.*

I was privileged to be one of the Shrine workers that immediately transcribed the original audio tapes from the Bayside Shrine vigils. An event preceding the publication of the October 2, 1989 message is important to note, as it was one of the first indications that something was seriously wrong with Michael Mangan's judgment.

After I had personally transcribed the October 2, 1989 message, it was then printed out and submitted to at least three other workers, to proof against the audio tape and to check for typos. The mistakes were corrected, and the

process was repeated. At the end of the process, the printed message would be sent to Ann Scrivener in Maryland, for a professional-level punctuation review.

So when one of the last rounds of the proofing was submitted to me, I was startled to find an entire paragraph missing, this final description by Veronica in the October 2, 1989 vigil message:

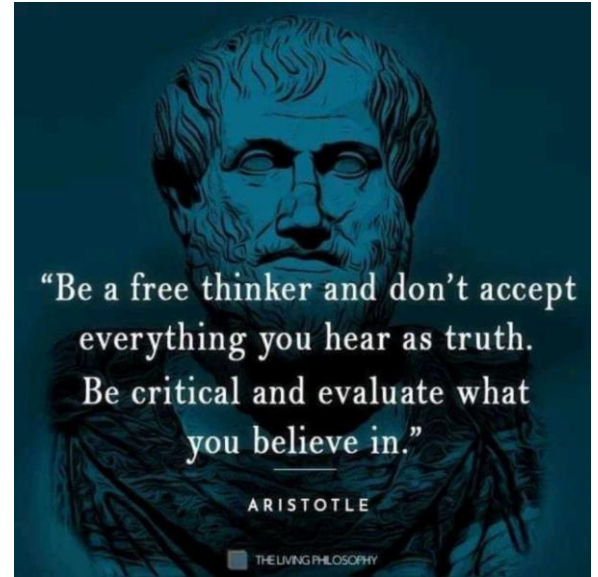
**Veronica - His gown is a beige color, very rugged; it looks like very rough material. I don't know what it is. I hope it isn't what they call "sackcloth." That's what Our Lady once said that They use when They are doing penance for people. Sackcloth and ashes, or something like that. And that's just what it looks like, that's the only way I can explain what Jesus is wearing there.**

I asked Michael where the last paragraph went and he said it was not going in.

I was shocked. Could it be that he would just on his own cavalierly alter Our Lady's message? This did not sit well with me at all, so I wrote a polite letter to Veronica telling her what had happened, including the original transcript with the last paragraph of the October 2, 1989 message included, so Veronica could see what was deleted. I explained to Veronica that I thought the paragraph should remain.

Michael heard that I wrote to Veronica about this issue and was very upset. He stated that Veronica had approved this change and that was the end of the matter. I cannot verify whether Veronica really agreed with Michael on this deletion, or not.

But amazingly, a day or two later, I was told that Our Lady had spoken to Veronica and instructed her that the deleted paragraph was to be included! Our Lady, again, intervened against another bad decision by Michael Mangan.



### 1989 house meeting

As the Bible says, satan was a liar from the beginning (John 8: 44). So let's start with the lies. At the fulltime workers monthly house meeting (in 1989), Michael Mangan told all the assembled workers that there would be a change in the free time schedule (after work they had free time to go to the YMCA, shopping, jogging, etc.), which would be much more restrictive. He said, "we're supposed to be the Order of St. Michael" as justification for the changes, claiming he had the approval of Veronica and Arthur. Many of the workers groaned at the interference and loss of our recreational freedom. After all, we were working with each other all day long, six days a week. We needed some personal time to do other things, relax, unwind, so we would be recharged again the next day.

### The following house meeting

So one month later, we were again all seated at table for our monthly house meeting, but I knew there was going to be fireworks. I noticed James Harrington had a piece of paper with notes and he was visible upset. When the meeting was opened to comments, James Harrington unleashed. **He stated that he talked to both Veronica and Arthur and they knew nothing about the changes to the workers' schedule let alone allowed permission for any changes. Point by point James Harrington shot down every lie that Michael had made.**

Michael Mangan had shamelessly lied to all the workers the previous month and had lied that Veronica and Arthur had given approval for the changes, when they had not. Our new director had just revealed himself to be a liar.

The meeting erupted in anger and protest that Michael had done such a thing. (This is the person who claims to lead the holy Bayside mission, after Veronica's death).

Within a few days, Our Lady also intervened. She stated that "**change is not always the solution**" and that "**the young men will have the choice of participation**" (meaning, they will not be forced against their will).

After that I was expecting Veronica and Arthur to remove Michael Mangan as co-director of the office and appoint James Donohue as replacement, due to Michael's outrageous deceit and falsely claiming Veronica's approval. This necessary action did not take place and, in retrospect, I believe it may have been the most catastrophic prudential error that Veronica and Arthur ever made in the running of the Shrine office.

The workers, too, should have had a vote of "no confidence" in Michael, because he had demonstrated that he could not be trusted to tell the workers the truth, nor faithfully relay the words and instructions of Veronica and Arthur. This was critical to the welfare of the Bayside mission.

A doctor with a shaky hand is not fit to be a surgeon. Likewise, a liar is unfit for Our Lady of the Roses mission, especially in a position of leadership.

October 18, 1990

So by the time Our Lady gave her great warning to all the workers on October 18, 1990, we already had numerous flashing red lights regarding Michael Mangan. But Our Lady had to spell it out for the workers:

**"To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan's web. I will guide you all, always."** (apparition of Our Lady to Veronica Lueken, October 18, 1990)

## **Three elements of the demonic: Lies, usurping God's authority, and tyranny**

### **#1) Lies: a trait of the devil**

Jesus Himself tells us that the devil is a liar: "You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning, and he stood not in the truth; because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof." (John 8: 44)

From St. John the Apostle, the liar is the one who breaks God's commandments yet claims to love God: "He who saith that he knoweth him, and keepeth not his commandments, is a liar, and the truth is not in him." (1 John 2:4)



Also from St. John, the liar is the one who hates his brother yet claims to love God: "If any man say, I love God, and hateth his brother; he is a liar. For he that loveth not his brother, whom he seeth, how can he love God, whom he seeth not?" (1 John 4:20)

We read in *My Catholic Faith*, "A habitual liar not only is often led into grave sin, but forfeits the trust of his fellow-beings, and is the cause of a great deal of harm. When people know that one is a habitual liar, they do not believe him even when he tells the truth. The liar is almost always guilty of other sins. 'A thief is better than a man that is always lying. Lying men are without honor' (Ecclus 20: 27-28) (*My Catholic Faith*, p. 232)

"Lying is a sin even when it may be the means of effecting much good. *The end does not justify the means*, and we must not commit evil in order to obtain good. (a) A *malicious lie* is told for the purpose of injuring someone. It is by its nature a mortal sin, and becomes venial only when the injury done is slight. A lie taken under oath is perjury, a mortal sin." (*My Catholic Faith*, p. 234)

#### *Our Lady warned Veronica that she would be deceived*

Our Lady warned that Veronica would be deceived in the Mission from Heaven. And who would Veronica be deceived by, except liars?

Our Lady told Veronica on September 13, 1973 that **"many will mislead you."**

Also, Our Lady said some of the worst resistance would come against Veronica "through those of your own": **"Understand, My child: you do not look in the right direction. Satan will try to stop your mission through those of your own."** (Our Lady, August 21, 1973)

I witnessed this personally, in my four years of working with Veronica and Arthur in New York.

**"Know, My child, that you will undergo great persecution, persecution from your own."** (Our Lady, May 22, 1974)

#### *Michael Voris on the deceit of the bishops (I couldn't find better words to describe SMWA)*

Michael Voris, in an episode entitled, "[The Demon of the USCCB](#)", had several descriptions about the deceitful U.S. bishops that I had to include in this article. His description of their deceit and aversion to the truth could also apply to the deceit I have found among the SMWA:

**"... they too are under some sort of spell, all of them avoiding the reality of the Church's crisis and creating a substitute moral imperative to cover for their willing blindness."**

**"It isn't a stretch to say that there is something demonic at work within the hierarchy and the leadership of the Church at large here in the U.S. The refusal to say the truth is a deep indication. The men who are guardians of the truth will not announce the truth. They produce facsimiles of the truth, half-truths, deflective truths, substitute truths, but as regards THE TRUTH they fall woefully short. Some spiritual beast has control of their tongues, because some demon has control of their souls."**

#### *Unwillingness to say the truth*

The "unwillingness to say the truth" was one of the nails in the coffin, sealing the demise of the Shrine office workers. Without exposing the lies and corruption and taking a moral stand for the truth, they became part of the problem, enablers of the ever-growing corruption and, sadly, their infidelity was the fulfillment of a prophecy Our Lady made on October 18, 1990.



## "A reckless silence"

So what developed in the growing cowardice of the workers was, to borrow a phrase by Archbishop Viganò, "a reckless silence."

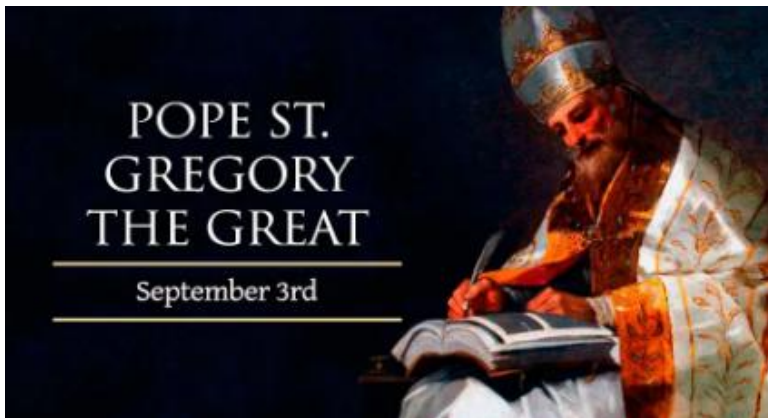
[Archbishop Carlo Maria Viganò](#) "issued a statement warning all pastors of the Church not to 'hide in silence' but to speak out against the 'wolves' and 'worldly powers' that are threatening Christ's flock."

Archbishop Viganò quoted from the Pastoral Rule of St. Gregory the Great. How much this applies to the Shrine workers, who kept silence in the face of such disobedience and corruption!

*"For often reckless pastors, fearing to lose human favor, shrink timidly from speaking freely the things that are right; and, according to the voice of Christ who is the Truth (John 10:12), fail to attend to the care of their flock with the love of shepherds, and act instead as*

*mercenaries. For when the wolf comes, they flee and hide themselves in silence. Thus, the Lord through the prophet upbraids them, saying: 'Dumb dogs, that cannot bark' (Isaiah 56:10). And, again He complains, saying: 'You have not gone up against the enemy nor have you built a wall for the house of Israel to stand in battle on the day of the Lord' (Ezekiel 13:5). Indeed, to 'go up against the enemy' is to oppose worldly powers with a free voice in the defense of the flock. And to 'stand in battle on the day of the Lord' is to resist, out of the love of justice, evil persons who oppose us.*

*"For if a shepherd fears to say what is right, what else is it but to turn his back in silence? But certainly, if he puts himself before the flock [so as to protect them], he 'builds a wall for the house of Israel' against its enemies... Whoever undertakes the priesthood assumes the office of a herald, so that wherever he goes he proclaims the coming of the dread Judge. Therefore, if the priest does not know how to preach, with what voice will such a mute herald proclaim? It is for this reason that the Holy Spirit sat upon the first shepherds in the form of tongues (Acts 2:3), because whomever he has filled, he gives the power of eloquent speaking."*



## **#2) Usurping God's authority: a trait of the devil**

Isaiah the Prophet wrote, "How art thou fallen from heaven, O Lucifer, who didst rise in the morning? how art thou fallen to the earth, that didst wound the nations? And thou saidst in thy heart: I will ascend into heaven, I will exalt my throne above the stars of God, I will sit in the mountain of the covenant, in the sides of the north. I will ascend above the height of the clouds, I will be like the most High. But yet thou shalt be brought down to hell, into the depth of the pit." (Isaiah 14: 12-15)

The essence of the satanic is the "non serviam," refusal to serve God. So when Our Lady warned of a satanic attack against the workers in October 18, 1990, this is what we need to identify: How did the workers refuse to serve God?

The Shrine workers as a group, starting in 1990, were being seduced by satan to reject God's sovereign will.

This fact played out in numerous "non serviams" to commands in the Bayside message, through increasingly tyrannical acts by Michael Mangan, by increasing lies and deceptions, and then doubling down on these sins.

This included (1) the refusal to work on the back messages (which I witnessed personally in 1992), (2) the refusal to continue *Directives from Heaven* (since July 1994), and (3) the refusal to accept Arthur Lueken's lawful authority over the workshop.

Since 1992, the New York workers have established a lying narrative, to cover objectively sinful acts and guilty consciences.

### #3) Tyranny: a trait of the devil

One definition of a tyrant is "a person exercising power or control in a cruel, unreasonable, or arbitrary way." Another is "an absolute ruler unrestrained by law or constitution." And another definition is **"a ruler of a cruel and oppressive character who is an absolute ruler unrestrained by law or constitution, and/or one who has usurped legitimate sovereignty."**

Tyrants have become almost synonymous with evil, in such tyrants as Lenin, Stalin, Mao Zedong, Hitler, Pol Pot, Caligula, Herod, etc. From the St. Michael exorcism we pray, "we humble prostrate ourselves before Thy Glorious Majesty and we supplicate Thee *to deliver us from all the tyranny of the infernal spirits*, from their snares, and their furious wickedness."

#### A tyrant is unjust

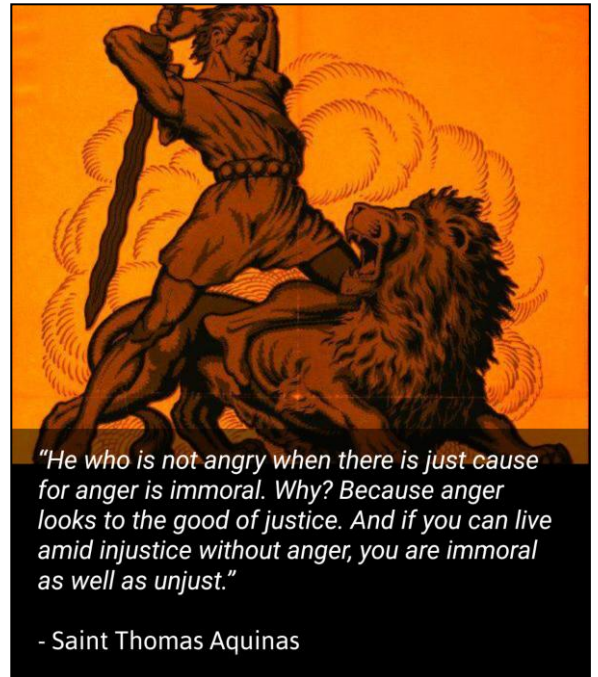
A tyrant is cruel, because he is unjust. Justice is a cardinal virtue, to render to another his due. Each person possesses certain inalienable rights given him by God. Inalienable, meaning they cannot be taken away by any human authority. So in a sense everyone is indebted to his fellow human being to not violate his rights, to be truthful, not bear false witness, to obey all God's Commandments, and seven of the Ten Commandments deal with our relations to our neighbor.

A tyrant violates or seeks to diminish the inalienable rights of others, to further his own obsession with power. He is, by definition, an unjust person, unwilling to pay his debt of justice to his neighbor.

A tyrant is morally impoverished, with a defective will. Unwilling to be just to his neighbor, he likewise is unwilling to give God His just due. He is irreverent, treating what is holy with contempt or insufficient regard.

"When you don't begin with a basic moral framework that every human being is created in God's image and our rights come from Him, you're left open to every kind of evil." (Jenna Ellis)

It is important to know that only Veronica and Arthur could hire or fire workers. Unfortunately, there was no HR department while I was working at the Shrine. If there was perhaps someone would have quoted to him the law against wrongful termination. There was no opportunity to appeal to Veronica and Arthur, to tell my part of the story and what had been happening behind Veronica and Arthur's backs without their knowledge. There was no opportunity to refute Michael's false testimony against me before Veronica, Arthur and the other workers. Why? Because Michael had arranged that I was immediately escorted out of the office and even prohibited to get my coat, and to say goodbye to the other workers. I could not even pack my books, but was rushed off to the airport. Evil operates in darkness. If Michael's position was so righteous and true, if Michael was not disobeying Jesus, Our Lady and Arthur (as I was convinced he was and still is), then he shouldn't have been afraid to defend himself when faced with the facts.



But no, Michael was afraid of exposure, so he again lied to all the workers and deceived Veronica as to what had really happened. He was judge, jury, and executioner (a tyrant). His behavior was consistent: Always the lie and the false narrative.

I had told Michael in my last meeting with him that I believed he was disobeying Our Lady to get out the back messages, given the fact that Heaven had to repeat themselves over and over. And Our Lady provided even another locution begging us to continue this project (on March 18, 1992). Our Lady wanted us to clear our schedule of projects, so we would have no excuse not to work on the back messages.

[Right: Our Lady's locution from March 18, 1992, in Veronica's own handwriting. Note the instructions to the workers, at the bottom of the page]

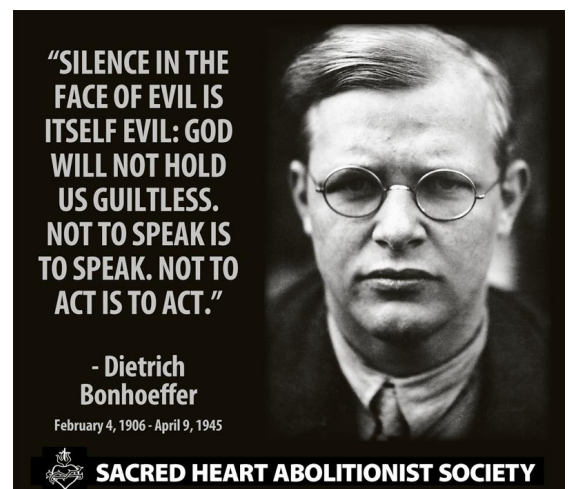
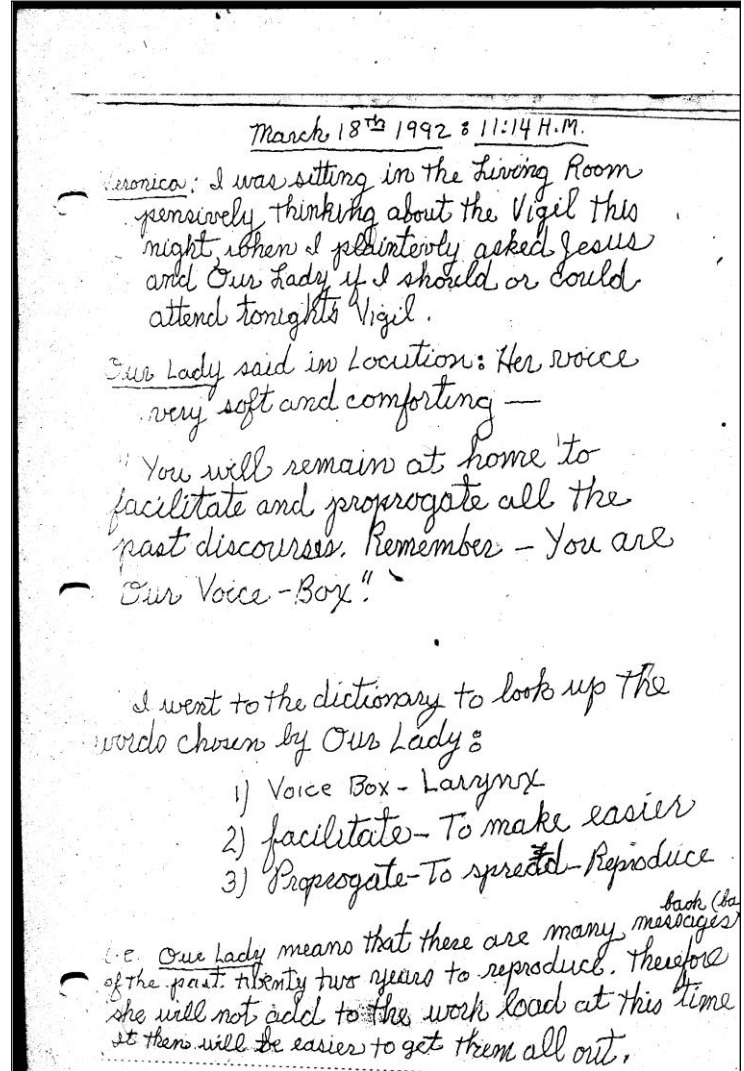
Michael's response? Within two months of Our Lady's repeated instruction to work on the back messages, Michael (1) forbade Bill Dykes and myself to continue working overtime on this project. We wanted to obey Our Lady, Michael did not; (2) he forbade Ann Scrivener, organizer from Maryland, to continue proofing the back messages versus the original audio tapes, who had been working alone on this project for years. She had done so much, even before the workers eventually were compelled to start up this project. Again, Michael unilaterally stopped this project. He would make decisions without the permission or input of Veronica and Arthur. And this pattern increased over the years. So there was a disrespect, a disregard for Veronica and Arthur's authority, and this was on top of disregard for instructions in Our Lady's messages.

**Within three months of this crystal-clear instruction from Our Lady, by June 1992, Michael had fully halted this project, forbidden two workers from spending overtimes working on the back message (they did this willingly, they sacrificed their free time to move Our Lady's project forward), and stopped one organizer in Maryland from working on this project. Furthermore, he falsely removed a worker (myself) under false pretext for being a whistleblower to his open rebellion against Our Lady.**

Obedience to the will of God is for the little people, right?

George Orwell states, "All tyrannies rule through fraud and force, but once the fraud is exposed they must rely exclusively on force."

But God's justice always prevails in the end. As Isaiah says, "For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right." (Isaiah 29: 20-21)





## A man-centered group, unfaithful and untrue to Our Lady's Bayside Mission

I remember some years ago, a close friend and I went to the June 18th vigil (post-revolution) and he commented to one of the fulltime workers in jest, "So how is the Saint Michael Mangan World Apostolate doing?" The worker was livid at the joke. But actually, it was based on reality.

Under Michael Mangan, a false "shrine" of Bayside followers has developed, a man-centered group whose guiding principles are not based on the Bayside messages, but on the dictates of one man, Michael Mangan.

Even in the face of evidence, a court decision, whistleblowers, and rebellion against Our Lady's instructions, the lying narrative grows, much like the false post-conciliar spirit of the Catholic Church, an almost universally adopted new direction not blessed by God, but warned against at Fatima.

Back in 1992, all the workers were confronted with a satanic test. Who would they lie for? Who would they break the Commandments for? What idol would prevent them from being faithful to Our Lady and Jesus' commands in the message? What sins would they commit, in order to remain at the office?

That person or thing is their idol, their false god, the ultimate thing that they obey.

The satanic trap set for the workers was, in my view: Would they be faithful to the truth, the Bayside message and the Church, or would they obey Michael blindly (even to the point of committing sin) to keep their position?

And the stick was: if they didn't obey Michael blindly, they would be removed as a worker.



Michael would project his own rebellion and disobedience to Jesus and Our Lady, onto the whistleblowers who exposed his unfaithfulness.

A similar element at Fatima and Bayside is a direct disobedience to the guidance and warnings from Our Lady. At Fatima, Our Lady warned the world not to go down this path, that it was from Satan. Likewise, the workers under the misleading influence of Michael Mangan have gone down an unfaithful path, **a satanic deception**, which Our Lady directly warned the workers about on October 18, 1990.

Our Lady warned Veronica on September 13, 1974, "**As I gave you directions in the past, you must follow these, My child. For with your free will you must accept the consequences if you do not listen.**"

Veronica had to obey Our Lady. The workers had to obey Our Lady. All have to accept the consequences for disobedience.

Our Lady never misled or lied to the workers. Michael on the other hand: let me count the ways....



We cannot truly and effectively love God without sacrificing ourselves for Him

"In order to follow and to love Jesus, there is an indispensable condition, that of renouncing self, that is to say, renouncing the evil inclinations of our nature: selfishness, pride, ambition, sensuality, lust, inordinate love of ease and riches. There is the condition of carrying one's cross, of accepting the sufferings, the privations, the humiliations, the evil turns of fortune, labor, sickness, in a word, those crosses with which the hand of God's Providence puts us to the test, strengthens our virtue and makes easy the expiation of our faults. Then, and only then, can one be Christ's disciple and walk the way of love and perfection." (*The Spiritual Life*, Tanqueray, #332)

How have the workers fared since 1990, in light of the above description of a true follower of Christ?

## **Exorcist Fr. Chad Ripperger on the demonic**

<https://www.youtube.com/watch?v=CVc-XK9BoB0&t=2303s>

*Fr. Chad Ripperger - I think there are two parts to it that we should probably take a look at. The first is that God established, when He created human beings and angels, an authority structure. So there is a specific structure that starts with Him of course at the top and it goes down.*

*So what happens every time we sin we step out from underneath His authority, because His authority is the right to--the definition of authority is the right, which is a moral claim, that is a right to make determination about the action or thing, right. So it's a determination of disposition.*

*So for example if I have authority over my gnomes in my front yard, I have the right to determine where I put them in my front yard, right? So it is the right of disposition.*

*What happens is when you commit a sin, you step out from underneath His authority and step out underneath the authority of satan--it is not really an authority, it's the power of satan technically, because it's not an authority structure in the proper sense, because he doesn't have any moral claims technically.*

*So that being said, so you are stepping out from underneath the authority structure of God and placing yourself under satan's, each time you commit grave sin, OK? So this is one of the reasons why it becomes a problem.*

*The second part of it is, every demon that fell, St. Thomas says, he fell--there were several components to this: he rejected the task that God had assigned to him. So there was a very specific thing that God asked him to do and when he sinned, he rejected that task. Now, the rejection of the task also included the choosing on the side of the demon of its opposite.*

*For example, this one demon I worked with was supposed to serve Our Lady. He chose to reject her, to hate her, to actually work against her in this life. So they actually chose the actual opposite.*

### **Read more:**

[A terrible prophecy about the fulltime Shrine workers;](#)

[History and context for Our Lady's October 18, 1990 warning to the fulltime New York Shrine workers;](#)

[My brother in the Bayside mission, Bill Dykes;](#)

[The convergence of three Bayside prophecies: SMWA attacks TLDM](#)

