

Convergence of three Bayside prophecies: SMWA attacks TLDM

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)



"Unless the Lord build the house, they labour in vain that build it. Unless the Lord keep the city, he watcheth in vain that keepeth it." - Psalms 126:1

If you have been paying attention to the corruption that has unfolded over the past 30+ years within the New York office and you have remained faithful to what Our Lady asked of all of us, you will certainly be heartbroken and pray for Our Lady's Shrine to be restored to its former glory of faithfulness and holiness.

How did this come about? Were there warnings given to the Baysiders as a precursor to this corrupt situation?

Yes, there were. In three major ways, we can see a clear picture unfold with the Heaven-sent warnings that were given to the fulltime New York workers and to anyone who was willing to listen.

It is never very hard to detect the activity of the devil: He will always promote the breaking of the Commandments and rationalization of these crimes; he will always seek to divide and conquer by extinguishing charity in the hearts of the faithful; and he will prolong the corruption as long as he can with a deluge of lies until you are swimming in them. As an exorcist observed, "**moral ambiguity is the devil's calling card.**" When anyone rationalizes breaking the Ten Commandments, you know the devil is conquering souls and territory.

When spiritual blindness begins to spread sometimes it is only a small child who is willing to say, "*the emperor has no clothes.*"

A simplified explanation of the devil's "divide of conquer" strategy within the Bayside mission

Using a simple analogy, there is one Bayside battleship (Our Lady of the Roses Shrine office, the flag ship) where the crew (fulltime workers) mutiny against its captain, Arthur Lueken. They seize control of money, equipment and resources, and scuttle the ship before they are thrown off the ship by a Queens County Supreme Court judge. That mutinous crew gets their own ship, and starts firing cannons against their former captain's ship.

The term "fragging" comes to mind.

And not content with damaging just their captain's ship, they turn their guns simultaneously on another battleship in the Bayside fleet, TLDM (but TLDM's armor has been enhanced by a tipoff from Veronica years earlier of a coming satanic attack: TLDM is praying a daily holy hour for protection).

The Admiral of this war fleet looks down from Heaven (Our Lady), weeping at the spiritual destruction that unfolds year after year, after year. She warned them all that this conflict was coming, but only one ship in this fleet listened (TLDM).

The mutinous crew (SMWA), their radio shut off to all heavenly communications and directions in this war, join the enemy's "non serviam" fleet and proclaim themselves victorious.

Three major Bayside prophecies outlined the coming spiritual conflict within the Bayside mission

We must accept the fact that the devil had a plan to derail the Bayside mission as soon as possible, once the saintly seer Veronica Lueken died. By her holiness, prayers and sufferings she held together the mission as long as she was able. When she died, all hell broke loose. The saint of the Bayside mission had died, and the sinners were left to carry on.

Instead of admitting shortcomings and failings, bowing heads low and begging God's help in all humility (and holy fear, too), weaselly men and man-child leaders vainly boasted of great plans, but actually all that was great was their presumption, disobedience and self-deception. And the devil knew: He had an easy mark in New York.

#1 PROPHECY: OCTOBER 18, 1990

The elephant in the room in this whole situation is Our Lady's October 18, 1990 warning to all the fulltime Shrine workers at the NY office:

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (apparition of Our Lady to Veronica Lueken, October 18, 1990)

For all the boasting from the mutinous SMWA crew that they are victorious, we might ask: are they? Are they truly victorious? In light of Our Lady's October 18, 1990 warning, nothing could be farther from the truth.

For those who missed the headlines in December 1997, a Queens County Supreme Court judge ruled against Michael Mangan, in favor of Arthur Lueken. The fulltime workers (the same ones warned by Our Lady on October 18, 1990) were kicked out of Our Lady of the Roses Shrine office.



#2 PROPHECY: VERONICA WARNS GARY WOHLSCHEID OF TLDM

From the [TLDM July 31, 2001 newsletter](#) we learned that Veronica had alerted Gary Wohlscheid that satan would seek to destroy his apostolate. We read, "**Several years before she died [Veronica died on August 3, 1995], Veronica interpreted a picture taken by Mrs. Ferguson which had 3 fives in it. She said that demon #5 would try to destroy us and that I should get on my knees and pray more. We immediately started doing a Holy Hour each day as a family.**" This prophecy by Veronica began to be fulfilled when Michael Mangan sent out a mass mailing to his entire mailing list seeking to discredit TLDM. What triggered this? Gary exposed the criminal mutiny by Michael and his followers, against Arthur Lueken (which ended up before a Queens County Supreme Court judge who ruled for Arthur Lueken and against Michael Mangan), which caused great financial damage to TLDM. Additionally, Michael Mangan later sought a hostile takeover of TLDM radio stations by influencing Gary's own radio agent to drop TLDM radio shows and replace them with Michael's radio show. This was an additional attempt to destroy Gary and his apostolate financially, and it almost succeeded. Again, the instigator of this crime was Michael Mangan.

"Yes, My child, Demon 5 is a great agent of hell. He will use persons, places, and things to torment you. Yes, My child, his power is great, for there is only one greater than he now: 6." (Jesus, May 28, 1977; [read more](#))

Our Lady mentioned that demons #4 and #5 were responsible for the conspiracy in the Vatican, the impostor pope and the evil that emanated from the Vatican and then throughout the whole world. False documents began coming out of the Vatican, documents not from Pope Paul VI (see [September 27, 1975](#) message). Our Lady warned that three men (Benelli, Casaroli and Villot) had seized control, reducing Pope Paul VI to a figurehead. Demon #5 instigated a mutiny in the Vatican.

If demon #5 could accomplish all this within the Vatican and fool almost the entire world, what could he do to a small band of Baysiders who weren't paying sufficient attention to Our Lady's warnings?

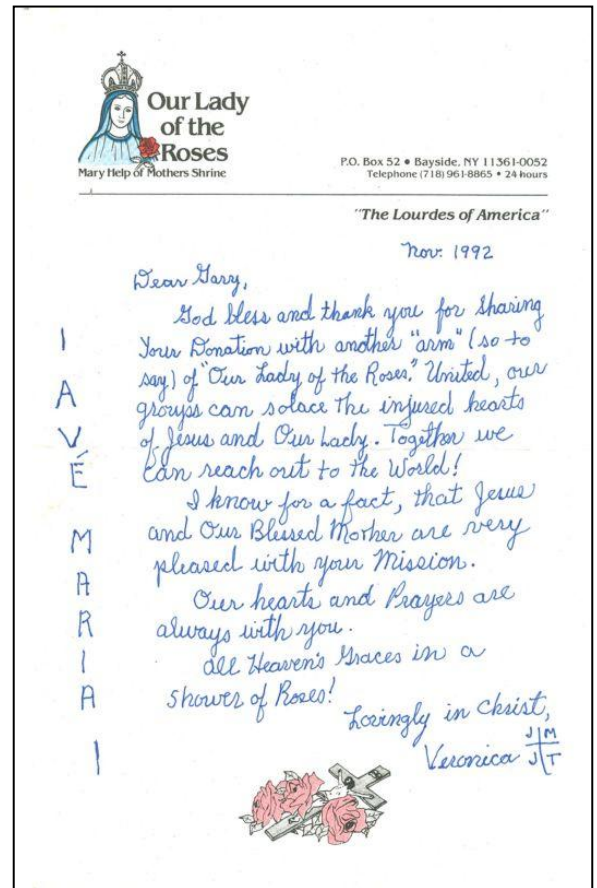
Since we know false documents came out of the Vatican, we should also be on guard against false statements and, unfortunately, the possibility of false "locutions" coming out of New York post 1990.

A few additions are in order at this point, so the reader can have a fuller picture:

1) I personally caught Michael trying to delete an entire paragraph from the October 2, 1989 message, and Our Lady intervened against him, telling Veronica that the deleted material was to be restored to the Bayside message. I am a witness to this, as well as several of the Shrine workers. Isn't it possible that phony "locutions" have been put forth since 1990? Michael had already proven that he was willing to delete parts of Our Lady's authentic vigil message. You can read here about Michael spiking authentic locutions, and perhaps even making up some himself to serve his own agenda:

<https://www.nuestrasenoradelasrosas.org/news1/Faithful&True-background-for-October-18-1990-warning.pdf>

2) Michael had written a letter in the early 1990s (I believe it was concerning the June 18th banquet) in which I had proofed for him. It ended up being sent to all the organizers, with Veronica's signature on it! I had no idea



he was going to do this. James Donohue and at least one of the Shrine organizers called Michael out for this act of deception. So post-1990, sayings that Michael attributed to Veronica were suspect.

3) Furthermore, I witnessed on numerous occasions Michael putting Veronica on speakerphone and recording her conversations. Whether Veronica gave Michael permission for this, I don't know. But it does open the possibility that Michael had another motive for taping everything Veronica said. The audio tape put forward by Michael (February 7, 1994 conversation with Veronica) should be examined by the Bishop of Brooklyn, to determine if the segment discussing the Order of St. Michael was spliced together from these numerous recorded conversations. An audio expert could determine this.

4) The Bishop of Brooklyn will also have to critically examine the relation between Michael Mangan and Rose pilgrimages of New Jersey. In the early 1990s, I was witness to the fact that two California Baysiders who arranged pilgrimage flight packages for people, were told to stop doing so. The reason was Michael had alleged that Roses Pilgrimages of New Jersey was to be the "official" company arranging pilgrimages to Bayside. Such activity seems to be clearly illegal, that of a company from one state interfering with businesses from another state. Also, this violates the anti-competitive law of the Federal Trade Commission ("**It is illegal for businesses to act together in ways that can limit competition, lead to higher prices, or hinder other businesses from entering the market.**" See [FTC website, anti-competitive practices](#)).

I seriously doubt Veronica endorsed this and, as we demonstrated, Michael had on other occasions falsely attributed words to Veronica.

So Our Lady has warned us that demon #5, the second most powerful demon in hell, is roaming loose in the Bayside mission.

We have a big problem.

The deception is great in New York, so many good people have been fooled. Our Lady is ignored, the whistleblowers are ignored, and corruption continues to grow in New York.

And we were all warned, beforehand.

Given the fact that Veronica warned demon #5 would instigate the attack against TLDM, and Michael Mangan ended up being the principal player in this attack against TLDM, I'm going to say it: **Was Michael Mangan possessed by demon #5 to damage the Bayside mission?**

We know from Our Lady's message that anyone out of the state of grace can be used by satan:

"The demons have a form, but they do not use this form unless the Eternal Father gives you the knowledge and insight into the supernatural to observe them in action. They will use the body of a human being, one who has fallen out of grace and the light. Any man, woman, or child is susceptible to this possession." (Our Lady, August 21, 1975; [read more](#))

#3 PROPHECY: Final words of Our Lady at Bayside: "You [Michael Mangan] will be scourged"

All Baysiders needed to seriously listen to and act upon Our Lady's warnings in order to prevent corruption, by safeguarding the integrity and holiness of Our Lady's Bayside mission, but that did not happen.



The last words addressed by Our Lady, as Veronica was on her deathbed, was against Michael Mangan: "**You [Michael Mangan] will be scourged.**"

It is the period on the sentence, the last word of Heaven. It is Heaven's veto of Michael Mangan. Ann Ferguson, Veronica's personal secretary and friend, verified that this death-bed message was directed against Michael Mangan.

So here you have three Bayside prophecies that all triangulate upon one person: Michael Mangan.

God will not tolerate sin. I believe it was St. Augustine who wrote that even if we could save all sinners, it would not be permitted to commit even one venial sin to do so, because it is against God's law.

So to commit objectively mortal sins, and rationalize these sins away and say your cause is just? That is diabolical, not of God, condemned by the Church, and will lead people to hell who follow such a doctrine of demons.

St. Dominic Savio said, "**Death rather than sin!**" That is the way of the Gospel, the way of the saints. The rest of us are sinners who, sadly, have our daily compromises with evil and do not always love God with our whole heart.

Poor Jesus is not loved enough to be obeyed. An ungrateful generation are we.

As Jesus said, "If you love Me, keep My commandments" (John 14:15).

Pride is ruling the show in New York

Fr. Tanquerey has a wonderful explanation of the sin of pride:

"In itself: Pride properly so called, that pride which consciously and willfully usurps, even if implicitly, the rights of God, is a grievous sin, nay it is the gravest of sins, says St. Thomas, because it is the refusal to submit to God's sovereign will." (Tanquerey, *The Spiritual Life*, #832, p. 399)

Fr. Tanquerey also writes that **pride "is a species of idolatry, for we make gods of ourselves"** (Tanquerey, #820, p. 393). Bosseut writes that "pride is a profound depravity; it is the worship of self; man becomes his own god through excessive self-love." (Tanquerey, #204, p. 107).

So this is the ultimate explanation for why the *Directives from Heaven* project and the Bayside messages project were stopped by Michael Mangan: Pride. God is not obeyed by the narcissist, who becomes his own god.

This is why there has been disobedience to the direct commands of God and Our Lady, and why there has been such lies, corruption and tyranny going on in New York since 1990, when Our Lady warned all the workers of an impending satanic attack.

It is the same story of corruption, wherever it is found in the world.

Perhaps even another warning from Our Lady that ties this whole satanic scandal together

#4 PROPHECY? FEBRUARY 15, 1994

We now come to the February 15, 1994 message which was reported in the #1 issue of Golden Warrior newsletter. Without a paper trail, a fax in Veronica's own handwriting, it is impossible to confirm the authenticity of this message. But the circumstances lead me to believe that this February 15, 1994 message is authentic. First of all, the fact that it was being reported five years later (in 1999) makes me immediately think that this message may have been spiked in 1994 when it came out, for political purposes: the locution went against the phony narrative being circulated by Michael and his crew. If this was in fact mailed out to all the organizers in 1994, then I am mistaken in saying it was spiked. But if the first time the Baysiders heard about this message was in 1999, then it was certainly spiked.

So here is the February 15, 1994 message:

Our Lady was crying and told Veronica to hold up her hand with five fingers: "You will have to figure this out because you will learn much."

There is a verse from the Bible that says, "Do not the widow's tears run down the cheek, and her cry against him that causeth them to fall?" (Ecclesiasticus 35:18)

Who causes Our Lady's tears to fall?

SMWA specifically mentioned in their newsletter that they were declining to comment on this locution.

Let me give a try, by the grace of God:

1) "Five fingers": The number 5 is significant, or else Our Lady would not have included this detail in this message. What does the "five" represent? You may recall that Directives from Heaven were stopped by the New York office under Michael Mangan's directions, and resumed by TLDM years later. Jesus Himself commanded that Directives be printed every two weeks starting in 1991, from topics in the Bayside message. Our Lady's last words on this subject were on June 18, 1992: "Do not slacken your pace."

It is fascinating to note, that five months after this February 15, 1994 message, in July 1994, the New York office (under Michael Mangan's leadership) would print their last Directive. That's right: two years after Our Lady said, "Do not slacken your pace", they completely stopped Directives from Heaven.

Really obedient to God, right?

2) "five fingers", another interpretation: The amazing thing about divine prophecies is that there can be several authentic interpretations that can be true at the same time. Another possible interpretation that might also apply to "five" is that it could refer to demon #5.

Wow.

This simultaneously ties into Veronica's warning to TLDM, that demon #5 would try to destroy TLDM. But tellingly, you have all the fulltime New York workers aware that Our Lady is crying but did not seek to find out



why. Several years after this February 15, 1994 apparition, Michael would mutiny against Arthur Lueken and also systematically attack TLDM, almost destroying them (in fulfillment of Veronica's prophecy about demon #5 attacking TLDM). In retrospect, you could see why Our Lady was crying.

3) ***"You will have to figure this out because you will learn much."*** Our Lady wants us to figure this out. Just how deep does this rabbit hole go? I can help some people figure this out by what I personally observed, in my 4 years as a fulltime Shrine worker in New York. Do you really want to know what happened in New York after Our Lady's October 18, 1990 warning to the fulltime workers? (for more information, read some of my articles on this topic: [My brother in the Bayside mission, Bill Dykes](#); [A terrible prophecy about the fulltime Shrine workers](#); [History and context for Our Lady's October 18, 1990 warning to the fulltime New York Shrine workers](#); and [SMWA's Betrayal of Our Lady of the Roses Mission](#)).

The other workers can add more to this but are not talking, because they have been complicit in corruption, and they know it. Our Lady warned them on October 18, 1990, so they have no excuse.

And if you haven't heard any of this before, it is because some of the Shrine organizers who knew of the October 18, 1990 warning ignored it and didn't share this knowledge with others. I tried to warn several Shrine organizers starting in 1990 about Our Lady's warning to the fulltime workers and the growing corruption at the Shrine office, but only a few listened.

So basically nothing was done to effectively counter the corruption that grew to such a degree that the New York office would mutiny against Arthur Lueken in 1997 and end up before a Queens County Supreme Court judge, and lose. After that, they would turn their sights against TLDM.

The silence, inaction and even cooperation of the fulltime workers and some Shrine organizers enabled the corruption to explode into a scandal. And to be clear, those who participated in this corruption are Baysiders in name only, because they were not faithful to Our Lady of the Roses, nor to the moral teachings of the Catholic Church.

Now I am just one of the whistleblowers. There is also Ann Ferguson (Veronica's personal secretary), James Harrington, Gary Wohlscheid and others who know the truth. There are Shrine guards who know the truth. There are the fulltime workers who were warned and are now caught in "**satan's web**," as Our Lady warned them on October 18, 1990.

Our Lady wants the Baysiders to investigate: **"You will have to figure this out because you will learn much." (February 15, 1994)**

Baysiders would become undeceived if they dug deeper because they would expose the false narrative that has been spun by Michael and his supporters for years. They would understand why Our Lady warned the fulltime workers on October 18, 1990. They would understand Veronica's warning to TLDM about demon #5 and his plan to destroy TLDM.

A web of numerous objectively mortal sins has been spun, for the sole purpose of retaining power and supporting a lying narrative, and to make rationalizations for corruption and disobedience to Our Lady's directions.

All the lies, corruption and scandal since 1990 can easily be understood as the results of a satanic attack against Our Lady of the Roses Shrine and a "non serviam" attitude among the New York workers, that is ongoing.

Restitution is necessary for salvation

Now what about all the damage done by SMWA against TLDM and the whistleblowers? Has there been apologies? Has SMWA apologized for calumniating Gary and his apostolate? Has SMWA made financial restitution for damages done to TLDM?

As of the date of this article (November 2021), no, to all the above.

Now let's look at what the Church teaches regarding the objectively mortal sins of calumny and financial damage. Are we Catholics or pagans? Our conduct will answer that question.

The grave sin of calumny:

- **Restitution is necessary for salvation:** "It is necessary for salvation to make restitution either in fact or at least in intention for any notable harm inflicted on another." (*Handbook of Moral Theology*, Prummer, #303, p. 140)
- **Malice of defamation:** "Unjust defamation (whether it be simple detraction or calumny) is a grave sin contrary to justice and charity.... This is evident from the words of St. Thomas Aquinas (S. Th. II, II, q. 73, a. 3): 'It is a serious matter to take away the good esteem of another, because amongst man's temporal possessions nothing is more precious than his good name; if he lacks this he is prevented from doing many good things.'" (*Handbook of Moral Theology*, Prummer, #299, p. 137)
- **Calumny, and a public declaration of falsity:** "The calumniator is bound to make a public declaration of the falsity of his previous assertion" (*Handbook of Moral Theology*, Prummer, #300, p. 138)
- **Gravity of defamation:** "The gravity of the harm done by defamation is well expressed by St. Bernard when he says that defamation at one blow inflicts a mortal wound on the person defamed, on the defamer himself, and on the listener." (*Moral Theology: A Complete Course*, Hugh and Callan, #2043, p. 224)

Without a sincere apology to TLDM, sacramental confession, and a public declaration of falsity by SMWA for the lies they spread about TLDM, those who participated in the calumny against Gary and TLDM would objectively remain in the state of mortal sin. They could not receive Holy Communion without committing an additional mortal sin of a sacrilegious reception of Holy Communion.

Restitution for financial damage inflicted against TLDM:

And now we examine another objectively mortal sin committed by SMWA, of seeking to destroy and financially ruin TLDM (each act, with the intent to financial destroy TLDM, would by itself be a mortal sin; there could be a string of mortal sins all with the motive of destroying TLDM):

- "Sin is not forgiven unless one restores what has been taken away." (*Handbook of Moral Theology*, Prummer, #303, p. 140)
- **If one refuses to repair damage done:** "If one refuses to restore stolen property or to repair damage he has unjustly done to the property of others, he cannot be forgiven. He will not obtain pardon from God, nor absolution from the priest, even if he confess his sin over and over again." (*My Catholic Faith*, p. 226)
- **Without restitution, no forgiveness:** "Justice requires reparation of the evil we do, in so far as we have the ability to make that reparation. Without restitution or reparation, there is no forgiveness." (*My Catholic Faith*, pp. 226-227)
- **Capital sin of envy:** "The tenth commandment forbids all desire to take or to keep unjustly what belongs to others, and also forbids envy at their success." (*My Catholic Faith*, p. 227)

- Were SMWA and/or David Martin envious of TLDM's radio show success, so much so they were willing to harm TLDM and seek to acquire their own stations at TLDM's expense? This is an additional sin, on top of calumny and destruction of income and livelihood (Veronica never allowed the New York office to start a radio show to compete with TLDM while she was alive).

Without a sincere apology to TLDM, sacramental confession, and restitution for the financial damage they inflicted upon TLDM, those who participated in the financial attack against Gary and TLDM would objectively remain in the state of mortal sin. They could not receive Holy Communion without committing an additional mortal sin of a sacrilegious reception of Holy Communion.

Seeking recognition of man instead of God's glory

So what of those people seeking to curry favor with Mangan Mangan, at the expense of Our Lady of the Roses mission?

St. Alphonsus Liguori writes: **"Those who place their hopes in creatures alone, independently of God, as sinners do, and in order to obtain the friendship and favour of a man, fear not to outrage His Divine Majesty, are most certainly cursed by God, as the prophet Jeremias says."** (*Glories of Mary*, p. 84)

The Spiritual Life by Fr. Tanquerey, neglected or unknown to most Catholics in these apostate times, has great insights into the capital sin of pride:

- "This is the sin of atheists, who willfully deny God because they want no master, 'No God, no Master.' Of such the Psalmist speaks when he says: 'The fool hath said in his heart: there is no God.' This was, equivalently, the sin of Lucifer, who, desiring to be a *rule unto himself*, refused to submit to God; the sin of our first parents, who wishing to be like God wanted to know of themselves what is good and what is evil; the sin of heretics, who like Luther refused to acknowledge the authority of the Church established by God; the sin of rationalists, who in their pride of intellect refuse to submit their reason to faith. This is also the sin of certain intellectuals, who, too proud to accept the traditional interpretation of dogmas, attenuate and deform them to make them conform to their own views." (*The Spiritual Life*, Tanquerey, #821)
- "They are prompted by egotism, they act for their own ends, caring little for the glory of God, and still less for the welfare of their neighbor. They even go so far as to take for granted that others must organize their lives to please and to serve them; thus they make themselves the center, and so to speak, the end toward which others are to gravitate. What else is this if not the unconscious usurpation of the rights of God?" (Tanquerey, #825)
- "This presumption, added to pride, begets ambition, that is to say, the inordinate love of honors, of dignities, of authority over others. Because we presume overmuch on our strength, and because we consider ourselves superior to others, we want to dominate them, to rule them and to impose upon them our ideas." (Tanquerey, #828)
- "In itself: Pride properly so called, that pride which consciously and willfully usurps, even if implicitly, the rights of God, is a grievous sin, nay it is the gravest of sins, says St. Thomas, because it is a refusal to submit to God's sovereign will." (Tanquerey, #832)



The arrogant do not believe Our Lord's words recorded in the holy Bible, "as long as you did it to one of these My least brethren, you did it to Me" (Matthew 25:40). They do not believe a mortal sin committed against those they despise or look down upon to be of any consequence. They do not believe in God's love for the least, who will act in defense of the lowly who have been trodden underfoot by the mortal sins of the arrogant. In the last day, many in positions of authority will go to hell because they broke God's law and treated their neighbor with contempt. Their hardened hearts do not hear the words, "I am worth the price which was paid for me, and the price paid for me was the blood of God Himself!" (Tanqueray, #842)

Anyone who treats his brother or sister like trash and is unrepentant, will feel hellfire for all eternity.

Our Lady's October 18, 1990 warning provides bookends, a beginning and end, of the spiritual crisis among the fulltime NY workers

For anyone who has closely followed the antics of SMWA knows that it has become a spiritual wasteland spreading lies and corruption, "a place where anything goes and nothing matters, not really." (*The Death of the Grownup*, Diana West, 110). There is an excuse for any crime, a lie to cover any glitch in their satanic matrix.

We might think of Our Lady's October 18, 1990 warning as divine bookends, marking a time when the fulltime workers began to fall into satan's web of deception and when some, by the grace of God, eventually convert and exit this satanic deception.

It is also, for those who are faithful to the Bayside message and God's holy Commandments, a warning: Our Lady gave this warning not just for their sake, but for all Baysiders. They are put on notice that the fulltime workers are in a spiritual quarantine where what they do and say may not necessarily be faithful to the Church nor Our Lady's Bayside mission. Our Lady would not have ended the Bayside messages with Veronica's deathbed warning to Michael Mangan, "**You will be scourged,**" if not to warn him and all Baysiders that Michael was not faithfully representing Our Lady's Bayside mission.

No amount of gaslighting will change the October 18, 1990 warning from Our Lady, or the final warning of the Bayside message given on Veronica's deathbed. Both speak as warnings to an unfaithfulness within the New York office, of being ensnared in a "satanic attack."

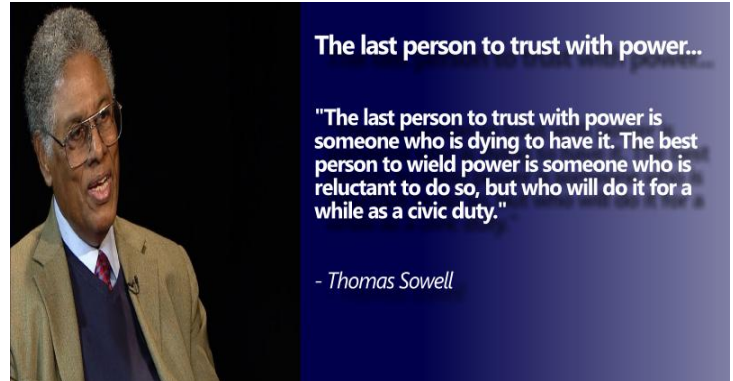
Pride cometh before the fall

God providentially arranges all things to His greater glory. As the Bible says, "God resisteth the proud, and giveth grace to the humble" (James 4: 6).

God will not tolerate sin. If His servants choose the easy road and defy God and His Commandments, they will fall.

If there is anything I have learned in my 35+ years of spreading the Bayside messages (4 years of that, being a fulltime Shrine worker in New York and a guard for Veronica), it is that only Jesus and Our Lady give perfect guidance, and only Jesus and Our Lady have our best interests at heart 100% of the time.

St. Alphonsus Liguori, in *Glories of Mary*, writes that St. Augustine "**declares that whatever we may say in praise of Mary is little in comparison with that which she deserves, on account of her dignity of Mother of God.**"



"Do not test My words, My children, for the penance is heavy for disobedience to the Eternal Father." (Our Lady, October 6, 1980)

The fulltime workers *dared* to put Our Lady of the Roses warning to them to the test, and they lost. Instead of being grateful and acting upon this charitable warning to them (this warning was not due to them in justice but was a pure gift from Our Lady), they ignored it and blew right past the stop sign, the Heaven-sent warning.

The result has been decades of lies, corruption and scandal emanating from the New York office.

I recall many times the workers would rightly call out the disobedience of the bishops, who continue to disobey God by not consecrating Russia.

Now the shoe is on the other foot. God and Our Lady commanded the New York workers to do many things and they, too, disobeyed.

The Pope and bishops disobeyed God's commands at Fatima

I still find it mind boggling that nearly 100 years have elapsed since Our Lady of Fatima first mentioned the promise that if the Pope and bishops of the world consecrated Russia to Our Lady's Immaculate Heart, Russia would be converted, global communism would be defeated, and a period of world peace would be granted by God. In 1929, Our Lady reappeared to Sister Lucy, telling her that the time had come for the Pope and bishops to consecrate Russia. Two years later, in August 1931, Jesus appeared to Sister Lucy in Rianjo Spain, very displeased with the delay of the Pope and bishops: **"Make it known to My ministers, given that they follow the example of the King of France in delaying the execution of My command, they will likewise follow him into misfortune."**

The Pope and bishops were disobeying a direct command from God.

All the destruction, suffering and death (and especially loss of souls) that global communism has inflicted upon the world is incalculable.

Yet all the Pope and bishops had to do was consecrate Russia to Our Lady (and the laity were requested to pray the daily Rosary and make the First Saturday reparatory devotion).

So simple, but the fact that this simple command has not been obeyed clearly shows that obedience to God is not currently the guiding principle within most of the Catholic hierarchy, at this time in history.

It pains me to say it, but it is true.

And that is why the Great Chastisement will descend upon the Church and the world, because of sin. St. James writes, "Act on this word. If all you do is listen to it, you are deceiving yourselves." (James 1:22)

Obedience to God's will, not man's will, must again rule the Church and the Bayside mission

My point is not merely to expose the lies of the New York office; my point is to leave a record for Holy Mother Church, and explain how Our Lady predicted this scandal and provided warnings to expose the gaslighting and false narrative that now prevails. God warned them all beforehand and Our Lady of the Roses counsel is so perfectly true, so perfectly holy, that anyone who deliberately ignores this counsel from Heaven is likely to fall into sin.

Why?

Because we cannot stand on our own. The Shrine workers sought to stand on their own, not reverencing Our Lady, the Queen of Heaven, and in justice the workers fell into sin. This scandal was all them.

The Bayside message is so holy that there may not be a single person in the world who perfectly follows the message.

Again, that is why the world will receive the Great Chastisement: because the world and a growing number of Baysiders reject the standard of holiness that has always been, and always will be, expected of the children of God.

And sadly, this current scandal is part of the reason why a third reprieve will not be given to the world (read the [April 5, 1975](#) and [April 10, 1976](#) messages).

God will be glorified in the fact that none will stand in righteousness on his own power alone. We must obtain grace from God through prayer and the Sacraments, and then we must conform ourselves to God's holy will and deny our sinful inclinations. That is true holiness.

Also, Our Lady will be glorified in all this because she cared enough to warn the workers, even in their arrogance, and tried to protect them. It was not Our Lady's fault that the corruption and scandal broke out in New York, it was the workers' fault. She did not want to see them fall into pride, corruption and scandal. She gave them all the opportunities to avoid this satanic trap, but the workers succumbed by their own foolishness and pride.

So it is Jesus and Our Lady alone who always had the truth of what was to occur in the Bayside mission. They alone were always telling the truth. No sinner guides the Bayside mission; only Jesus and Our Lady guide the Bayside mission.

Those who listened to Jesus and Our Lady were protected. Those who did not ran over the cliff like lemmings.

Keep your eyes on Jesus, Our Lady and the Commandments and don't be distracted by blind guides, those opposing God's holy will and Our Lady's specific instructions given in Her Bayside messages.

"My children, My Mother did not come to you to bring fear into your hearts; She came to counsel you as a Mediatrix between God and man. Do not question Her Message. You cannot cast aside any of Her words of counsel to suit yourselves. No changes shall be made in My Mother's Message, for no man shall set himself above My Mother, the Queen of Heaven and earth. She is your Mother also, and that is the reason She persists in begging for your repatriation." - Jesus, June 18, 1977

FALSE OBEDIENCE

"You shall not follow a man who leads you on a wide road away from truth and your Faith and into the abyss. No man is above the Eternal Father, and no man shall commit his eternal soul into the care of another who has the rank in obedience to destroy this soul. No! No man is a keeper for another soul. Each individual shall stand before the Eternal Father and give an account on his own." - Jesus, November 1, 1975

