

A terrible Bayside prophecy about the fulltime New York workers: "You will meet with a satanic attack ... two will not return."

“To all workers in the shop: Listen to Me, My children. If you do not listen to Me I cannot protect you. You will meet with a satanic attack. Two will not return. Satan is at war against all who have joined My Son in these days of sinful man—666. The battle for souls rages. Do not fall into satan’s web. I will guide you all, always.” (Our Lady, October 18, 1990)

This is, of course, my personal attempt to interpret the meaning of Our Lady's October 18, 1990 warning. I do this as one of the fulltime Shrine workers present at the time Our Lady gave this warning to the workers. My interpretation is based on years of being a personal eyewitness to what actually occurred in New York, and as one of the workers who attempted to fight the lies and corruption there. I have prayerfully considered what to write, and the great length of this article was to provide evidentiary context for Our Lady's warning on October 18, 1990.

I include a picture from the story of Dorian Gray, as some of the parallels are just too striking not to mention. The infamous and vain Dorian Gray curses a painting made of himself, and sells his soul so that only the painting may bear the marks of time and sin on his soul. What is visible to the outsider seems good and wholesome, but the hideous truth is visible upon the hidden painting of Dorian Gray, concealed in an attic.



Our Lady's October 18, 1990 warning is like the picture of Dorian Gray: This warning of Our Lady was likewise hidden away from view, but it shows the horrible truth, the hidden reality behind the situation in New York.

“To all workers in the shop”

This message is addressed to all the fulltime workers in New York, not Veronica or Arthur Lueken. The workers would "fall into satan's web," not Arthur.

"If you do not listen to Me I cannot protect you."

If the workers didn't listen to Our Lady, they would fall into satan's web. This implies that listening to someone else would cause them to fall. Who is the misleading influence? Furthermore, all the workers were targeted by this satanic attack and all workers potentially would be caught in "satan's web" if they did not listen to Our Lady. In my personal experience, while I was there for 4 years as a fulltime worker, I was keenly aware that we had to listen to Our Lady to be protected. Therefore, when the conflicts arose where Michael was directly disobeying Our Lady's instructions in the message I knew I had to oppose him because the source of the satanic attack would involve disobeying Our Lady's instructions, and our protection would hinge on obeying Our Lady. So I stood firm and told Michael Mangan I would not apologize for Our Lady's words in the messages, including Our Lady's requests that we work on the back messages project. By standing firm and obeying Our Lady, I was thankfully spared the corruption that later befell the New York office, and years later I was given the gift to help work on the Bayside message project with Gary Wohlscheid at TLDM. I owe all of this to Our Lady's guidance and warning on October 18, 1990, that we had to listen to Her to be protected. Our Lady

provided the way out of the corruption and by the grace of God, I listened. All the workers could have escaped, too, if they had listened to Our Lady.

"You will meet with a satanic attack."

1) *We know that satan is a liar, and the father of all liars.* Therefore, we should expect some sort of big lie and deception to encompass all the workers. Who has repeatedly proven to be a liar or untrustworthy? How many people are promoting lies in New York? If they are followers of Christ and Our Lady, why are they lying?

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, they shall have their portion in the pool burning with fire and brimstone, which is the second death." (Apocalypse 21: 8)

2) *Satan opposes God's authority, and all legitimate authority.* Therefore, we should look at who is opposing God's authority by disobeying God's explicit commands. Also, what workers opposed the chain of command by not obeying Arthur Lueken, and who sought to overthrow him?

3) *Satan promotes the breaking of the Commandments:* "But you do wrong and defraud, and that to your brethren. Know you not that the unjust shall not possess the kingdom of God? Do not err: neither fornicators, nor idolaters, nor adulterers, Nor the effeminate, nor liars with mankind, nor thieves, nor covetous, nor drunkards, nor railers, nor extortioners, shall possess the kingdom of God." (1 Corinthians 6: 8-10)

Who is breaking the Commandments and urging others to do so? Who is rationalizing the breaking of the Commandments and is who is acting like the end justify the means? Who was brought before a Queens County Supreme Court judge for breaking the law?

4) *Satan seeks to stop Our Lady's messages.* "Satan has claimed and poisoned the minds of many. **It is satan who seeks to stop the good work of My Mother.** He is the adversary; he is the prince of darkness; he is the father of all liars!" (Jesus, [October 6, 1976](#))

Who obstructed completion of putting all Our Lady's messages into book form? Who aided and abetted this obstruction? Who was silent when this occurred? Who stopped Directives from Heaven in 1994, when Our Lady's last words on the subject were, "Do not slacken your pace" ([June 18, 1992](#))? Who consented to stopping Directives from Heaven? Who was silent when Directives from Heaven were stopped? Who failed to restore the Directives from Heaven project when it was disobediently discontinued? Who failed to enforce accountability and consequences against those who disobediently diverted Our Lady's Bayside mission from the explicit instructions given by Our Lady? Jesus warned us, "**And without the counsel from Heaven being adhered to, the directions strictly followed, many will die upon earth, and nations shall disappear from the face of your earth.**" (Jesus, [December 24, 1979](#)) Is the Bayside message being strictly followed in New York? If not, who is failing to strictly follow the message? Who is opposing those who try to strictly follow the directions from Heaven?

5) *Satan is a tyrant, a spreader of tyranny; satan seeks to enslave others.* Who seeks to control all things in New York? Who is a control freak? Who punishes those who speak out against him? Who thinks they have a right to rule others?

"My children, I have warned you often that when you are of heart to do the work of the Mission from Heaven, you must not fall to pride and avarice. Your heart must be open to all. **My Message from Heaven is free to free spirits. No man shall set himself to enslave others to do his will and command. Man must be a free spirit.**

"It is sad, My children, that in your world there are many who are given strength from satan to command and enslave others far from their will." (Our Lady, June 4, 1977)

6) *Satan promotes pride*: Who believes they are always right? Who believes they know better than the Church? Who has an excuse and rationalization, when confronted with the breaking of the Commandments? Who follows the satanic dictum, "Do as thou wilt shall be the whole of the law" in their conduct? Who is a law unto themselves? Who never admits when they are wrong? Who has no humility? Who gets enraged when challenged? Who is a liberal in their beliefs and in their conduct? Remember, Pope Leo XIII wrote that liberals follow in the footsteps of Lucifer.

6) *Satan deceives good people by offering an apparent good (to replace a real good)*. Satan will offer something that seems good but excludes or diverts from a true good. Who is opposing the real good (the Church's authentic teachings and the Bayside message guidance) and substituting something else? Who casts doubt on Our Lady's message or implies something Our Lady asked for is too hard or cannot be done?

7) *Satan promotes false obedience, switching obedience from God to man*: Who is demanding blind obedience? Who thinks they know all the answers and dismisses, in any way, the directions of Our Lady in the Bayside message? No one can obey a sinful command, or participate in any sinful activity. Who is demanding obedience, a right to command, even when what is demanded is sinful? Who claims that resisting sinful commands is "disobedient"? Who has no accountability? **"Obedience, My child, obedience--how sad that the true meaning has met with distortion. Satan has used the rule of obedience to bring about the destruction of souls. There is, My child, only one majesty Who commands your obedience. This is the Father--the Father, the most high God in Heaven, the Kingdom of light. You must not honor man before your God. You must not sell your soul to man! For you, therefore, are selling your soul to the devil."** (Our Lady, December 6, 1974; [read more](#))

"If you compromise by pleasing those who have set themselves to rule you, and if you compromise without the love of God and accepting the will of God, and replacing it for the will of man, in obedience that has been darkened by sin and false obedience—blind obedience—no! You shall not cast aside your God to please any man!" (Our Lady, [September 13, 1975](#))

Amen to that!

8) *Satan is the enemy of all truth*. Who is silencing constructive criticism of the corrupt situation in New York? Who is shutting down the truth tellers? Who is spreading lies to cover up the corruption and crimes that have been committed? Who is destroying reputations, in order to coverup corruption and crime?

9) *Satan seeks to keep us in the state of mortal sin to take us to hell*: Who has committed objectively mortal sins but will not say sorry and make restitution? Who doubles down on their objectively mortal sins and even defends their immoral conduct?

10) *Satan seeks to keep us passive, inactive in the face of evil (the sin of omission)*: Who is allowing corruption to continue? Who is saying that nothing can be done to change the situation? Who rationalizes inaction to cover their own cowardice in the face of evil? Who is a collaborator with evil by their silence and inaction? **"The sin of omission shall condemn many to hell, be they layman or hierarchy. I repeat: not the sin of commission, but the sin of omission will commit many to hell."** (Our Lady, October 6, 1980; [read more](#))

These are just a few of the ways that the New York workers and their followers could have succumbed to a satanic attack.

"Two will not return."

1) What does "return" mean? To "return" carries with it the complementary concept of having "left" at one point. If all but two of the workers "will not return", then the workers will have to have "left" for a "return" to even be possible. Does that mean the workers will have left the Bayside mission in some way? Yet for years they have continued to pray on the Shrine grounds. So is Our Lady talking about a disposition of the heart? Is Our Lady talking about a falling away through sin and infidelity to the Bayside mission? Is Our Lady talking about a falling away where Heaven considers their sinful conduct so serious that it separates the workers from Our Lady and Her Bayside mission? Is Our Lady talking about an apostasy by the fulltime workers against the Bayside message and the Catholic faith? This reminds me of the Bible verse in which Christ reproves the scribes: **"Hypocrites, well hath Isaias prophesied of you, saying: This people honoureth me with their lips: but their heart is far from me. And in vain do they worship me, teaching doctrines and commandments of men."** (Matthew 15: 7-9)

Is the October 18, 1990 warning describing a time when the fulltime workers will honor Our Lady with their lips but because of sin and disobedience their hearts will actually be far from Jesus and Our Lady and actually will no longer be part of the Bayside mission in Heaven's eyes?

2) *If "two will not return", then that implies that other workers will return.* What will be the conditions of this "return"? Will they become undeceived and recognize that they were actually harming Our Lady's Shrine? Will they publicly denounce the path the New York group took and acknowledge that it was contrary to God's law and contrary to the instructions of Our Lady in the Bayside message? Will they make atonement and restitution for objectively mortal sins of injustice committed during the time that they had fallen "into satan's web"?

I believe this to be true, because there can be no "return" without the sacramental confession and renunciation of mortal sin. Recall also that "If you do not listen to Me I cannot protect you" is essential to the workers' protection. Once the workers against "listen" to Jesus and Our Lady (to the exclusion of everyone else) then they will return to following Jesus and Our Lady, and no longer bow to a mere man. They will no longer be deceived. They will once again be "Faithful and True."

3) *Which "two" will not return?* The significance of "two" is important, or else Our Lady would not have mentioned this. I am morally certain that Michael Mangan is one of these two mentioned by Our Lady's October 18, 1990 message. I have three main reasons for coming to this conclusion, as there are three warnings from Our Lady which sadly triangulate upon Michael Mangan:

(#1) Our Lady's October 18, 1990 warning to all the New York office workers warns "You will meet with a satanic attack." Starting in 1990, the drift away from obedience to Our Lady's explicit directions was instigated by Michael. The drift of the workers away from obedience to Our Lady was coerced by blind obedience to Michael. The power struggle against Arthur Lueken which began in 1990, as verified by fulltime worker James Harrington, was instigated by Michael. I am an eyewitness to these events.

(#2) From the [TLDM July 31, 2001 newsletter](#) we learned that Veronica had alerted Gary that satan would seek to destroy his apostolate. We read, **"Several years before she died [Veronica died on August 3, 1995], Veronica interpreted a picture taken by Mrs. Ferguson which had 3 fives in it. She said that demon #5 would try to destroy us and that I should get on my knees and pray more. We immediately started doing a Holy Hour each day as a family."** This prophecy by Veronica was fulfilled when Michael Mangan sent out a mass mailing to their entire list seeking to discredit TLDM after Gary exposed the mutiny by Michael and his followers, against Arthur Lueken (which ended up before a Queens County Supreme Court judge who ruled for Arthur Lueken and against Michael Mangan), which caused great financial damage to TLDM. Additionally, Michael Mangan sought a hostile takeover of TLDM radio stations by influencing Gary's own radio agent to drop TLDM radio shows and replace them with Michael's radio show. This was an additional attempt to destroy Gary and his apostolate financially, and it almost succeeded. Again, the instigator of this crime was Michael Mangan.

(#3) The last words of the Bayside message were tragically a warning from Our Lady to Michael Mangan (as Veronica was on her deathbed): **"You will be scourged."** (referring to Michael, and this interpretation is verified by Ann Ferguson, Veronica's personal secretary). Such a fearful rebuke coming from Heaven should make anyone tremble, and I encourage everyone to pray for the conversion of Michael Mangan. This warning is also for the sake of all Baysiders that they would know the truth from Our Lady Herself, and that such a condemnation of Michael Mangan would not be made without serious reason. It should also be clear from this that Michael Mangan does not represent Our Lady or Her Bayside mission.

A worst-case scenario regarding "two will not return." The identity of the other individual referred to by Our Lady we can determine with a high probability of accuracy. In my work in spreading the Bayside messages and in Gary's work for TLDM, there have been only two individuals in the world that sought both to stop/hinder the Bayside message project (1970 to 1994 in book form) and to stop/hinder the revival of the *Directions from Heaven* project: These two people are Michael Mangan and Vivian Hanratty.

In addition, there are presently **two warring factions** on the Shrine grounds. One is led by Michael Mangan, the other by Vivian Hanratty. I don't think it is any small coincidence that Our Lady's October 18, 1990 warning states that "Two will not return."

If this is indeed the identity of the two individuals prophesied by Our Lady on October 18, 1990, then that means that both individuals are not with the Bayside mission in Heaven's eyes, that they are not faithful. If they are not faithful to the Bayside mission (which can also be determined by their actions), why are people following them and supporting them?

Our Lady ominously states "Two will not return." We should not wait for them to come to their senses because it seems that Our Lady is telling us that they will not and will remain obstinately away from Our Lady, that they "will not return" to faithfulness to the Bayside mission, that they will remain on their own path, independent of Our Lady's counsel perhaps even right up to the Great Chastisement.

Our Lady's October 18, 1990 warning, if it had been heeded by all the workers, would have kept Our Lady of the Roses Shrine from falling into scandal. Our Lady always indicated to us clearly what was holy, and what was not. But as Our Lady warned, "If you do not listen to Me I cannot protect you."

The scandal at the Shrine happened not because Bayside is false, it happened because the Baysiders ignored the holy guidance of Our Lady and fell into sin. If the Baysiders would have followed Our Lady's message strictly and condemned the corruption instead of making excuses for it, this scandal could not have endured for over 20 years. My friend who escaped communist Poland succinctly described the ongoing New York scandal: **"It's massive blindness over there."**

Everyone who has watched this situation unfold in New York, you can't just sit back and wash your hands of the situation like Pilate. As Our Lady said,

"I see, My children, a great evil transpiring upon earth. Those who have the power to stop the evil have chosen to go downstream like ducks upon water, letting everything slide off their backs, neither caring nor visualizing the future. And why? Because they have given themselves to the world.

"Just as My Son stood before Pilate and he washed his hands and said: 'This man is innocent; I see no wrong in him,' however, in his heart he knew of innocence but he feared reprisal from the crowd, My children; he valued his life, he loved his sin, and he was too much involved with the pleasures of this life and the world." (Our Lady, March 18, 1977; [read more](#))

Barring some miraculous conversion of all the deceived New York workers (which I hope and pray for!) it seems that only the Bishop of Brooklyn getting his miraculous sign from Our Lady will clean up this mess and

corruption that is the two unfaithful and warring factions in New York: **"One day, My child, the waters will come up at Bayside, and I will appear over the old church building. Your Bishop then cannot deny My appearances."** (Our Lady, [May 17, 1986](#); [listen](#))

We should all fervently pray that Our Lady of the Roses Shrine be restored to its former glory.

"I will guide you all, always."

Our Lady provides the wonderfully assuring words that She will always continue to guide the workers who have dedicated their lives to spread Our Lady's messages, that She is always there for us. But we have to listen to Her, not ourselves. It is a wonderful assurance, too, that Our Lady will never leave us (though we may, through our own sins, leave Her). So Our Lady is always there, waiting for any unfaithful workers to return to God's graces. **"For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them."** (Matthew 13:15)

Our Lady admonishes some Baysiders for not using their God-given sense

"O My children, what can I do to open your ears, to open your hearts and your intellect? Graces are given in abundance for the asking, but you must also use your God-given sense.

"Yes, My children, many times you must suffer, for in this manner will you learn wisdom. Some decisions that you make upon your own shall not bear good fruit." (Our Lady, December 24, 1979)

Are Baysiders using their God-given sense in allowing the scandalous situation to continue within the Bayside mission, for 22+ years?

Wake up, people.

The Bible tells us, **"To him therefore who knoweth to do good, and doth it not, to him it is sin."** (James 4: 17)

We know from our Catholic faith that we can be accessory to another's sin in nine ways: (1) command, (2) counsel, (3) consent, (4) praise, (5) provocation, (6) silence, (7) assistance, (8) defense of the evil done, and (9) not punishing the evil done.

The Baysiders of years ago were strong in their Catholic faith, faced evil and conquered it, faced corruption and conquered it, and won the world two reprieves through their fearless love of God and Our Lady. Today, I see many Baysiders cowardly run from evil, and keep silent in the face of corruption.

As the saying goes, *all it takes for evil to triumph is for the good to do nothing.*



Do not fear

We cannot let fear rule our behavior. Our Lady warned us that fear is a tool of satan: **"You must remember that fear is a tool of satan. You will face fear, My child, and it will disappear. Satan works into the minds of man with fear."** (Our Lady, September 7, 1977; [read more](#))

"Fear is not in charity: but perfect charity casteth out fear, because fear hath pain. And he that feareth, is not perfected in charity." (1 John 4:18)

For the corruption to end, just one person could make a difference. From Church history we have the example of the fearless St. Catherine of Siena who blasted the corrupt cardinals and told them that she could smell their sins all the way to Siena: **"You are flowers that shed no perfume, but a stench that makes the whole world reek."** And she likewise told the Pope in Avignon, France to return his papal seat to Rome where he belonged. St. Catherine of Siena wrote, **"Be who God meant you to be and you will set the world on fire."** And another quote from her, **"Proclaim the truth and do not be silent through fear."**



When the truth is proclaimed without fear on the sacred grounds, the corruption and lies will fall like a stack of cards.

Here is how the prophet Samuel said goodbye to the unfaithful King Saul:

"For a sin like divination is rebellion, and presumption is the crime of idolatry. Because you have rejected the command of the Lord, he, too, has rejected you as ruler." (Samuel 15: 23)

A brighter future for the Shrine is predicted by Our Lady

There are multiple prophecies from Our Lady of a brighter future for the Shrine: the [miraculous spring](#) that will erupt in Bayside (*picture at right: Veronica kneeling on the sacred grounds in Bayside near where Our Lady said the miraculous spring will erupt*), Our Lady appearing to the bishop over the old St. Robert Bellarmine Church in Bayside, the construction of the basilica, and the Brooklyn bishop finally believing in Bayside. These prophecies paint a hopeful picture for the future of Our Lady's Shrine, a healing situation.

Through our prayers we can hasten the arrival of this brighter day for Our Lady of the Roses Shrine. But how can we expect God to hear us when we allow such sin and disobedience to continue amongst ourselves and on Our Lady's sacred shrine grounds?

When the Brooklyn bishop finally believes in Bayside, when the leaders of the two antagonistic groups are held accountable and removed by the bishop, we will have the holy God-appointed leader of the Shrine that Heaven always intended: a successor of the holy Apostles, a holy bishop, a foe of corruption, a promoter of holiness and charity, a shepherd instead of a hired hand (John 10: 11-12). Under the leadership of a holy bishop of God's



Roman Catholic Church, the true peace of Christ will once again descend upon the Baysiders in New York and obedience to God's holy will, peace, and charity will reign once again. Once sin is cast away, once repentance is made, once charity reigns amongst the followers of Our Lady of the Roses we will have Our Lady of the Roses Shrine restored to its former glory once again. [Priests](#) will then lead the Bayside Rosary vigils (as Our Lady instructed, prior to the first vigil on June 18, 1970) and all will be restored according to God's holy plan.

"My sacred grounds have been visited by many throughout this day. My heart is truly grieved that We must wait a short time before the millions of people will come by and accept the graces being given by the Eternal Father to many." (Our Lady, May 17, 1975; [read more](#))

This is a day to pray for, to hope for, and to fight for.